

# COUNTY OF HUMBOLDT

AGENDA ITEM NO.

C-5

For the Meeting of: June 12, 2007

Date:

May 11, 2007

To:

Board of Supervisors

From:

Phillip R Crandall, Director

Department of Health and Human Services,

Mental Health Branch

Subject:

Approval of the Third Amendment to the Agreement between Humboldt County and Fortuna

Community Services, D.B.A. "HART" for Driving Under the Influence Programs

# RECOMMENDATION(S):

That the Board of Supervisors approve and authorize the Chair to sign the attached Third Amendment between Humboldt County and Fortuna Community Services, D.B.A., Humboldt Alcohol Recovery Treatment (HART) for the provision of Driving Under the Influence Programs.

## SOURCE OF FUNDING:

Alcohol and Other Drug fund

#### DISCUSSION:

Humboldt County's Mental Health Department Alcohol and Other Drug Dual Recovery Program has a mission to provide quality substance abuse treatment based upon current practice and/or evidence-based practice to aid the individual and family members in the recovery process resulting in improved functioning, relationships, and quality of life. The intent of these services is to eliminate the behavior of

| Prepared by Mary Commins AOD Administr   | rative Analyst | CAO Approval  |
|--|----------------|---|
| REVIEW:                                  |                | 9000  |
| Auditor County Counsel                   | Personnel      | Risk Manager Other  |
| TYPE OF ITEM                             |                | BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT                                    |
| X Consent                                |                | Upon motion of Supervisor WQQLLEY   |
| Departmental                             |                | Seconded by Supervisor SMITH  |
| Public Hearing                           |                | And unanimously carried by those members present,                           |
| Other                                    |                | The Board hereby adopts the recommended action<br>contained in this report. |
| PREVIOUS ACTION/REFERRAL:                |                | 1, ma 10 2007   |
| Board Order No. : <u>B-4, C-16, C-12</u> |                | Dated: Clerk of the Board   |
| Meeting of: 6-22-04, 6-28-05, 6-27-06    |                | By: Wilki Turner  |

driving under the influence of drugs and/or alcohol, reinforcing the harmful consequences for the individual and for the community at large. Records will show a continued decrease in recidivism for participating clients who have completed the program.

The State of California licenses programs and requires counties to designate providers for Driving Under the Influence Programs. The Fortuna Community Services' Humboldt Alcohol Recovery Treatment Services (HART) is authorized by the County and licensed by and operated under general regulations established by the State Department of Alcohol and Drug Programs. Since 1991 "HART" has been a designated provider of driving under the influence program, fulfilling the State requirement to provide this service.

"HART" provides alcohol and other drug education and counseling service for persons whose license to drive has been administratively suspended or revoked. The Program assists clients in recognizing their level of chemical dependency, acquaint them with life problems associated with chemical dependency, and aids in their recovery. "HART" has demonstrated expertise and competence in alcohol treatment that further our mission throughout the Humboldt County community. "HART" is a California State licensed Driving Under the Influence program that meets requirements with the State of California Department of Motor Vehicles.

This amendment will extend the original agreement which provides for the "HART" Program to pay the County for the service of monitoring their Program to assure compliance with State and Federal guidelines.

This Amendment extends the term of the original Agreement through June 30, 2008 with no change in funding amount from provider.

# FINANCIAL IMPACT:

Fortuna Community Services (HART) is self-supported by client fees. They receive no funds from the County. Fortuna Community Services agrees to pay the County a monitoring fee. Payment to the County will not exceed \$5,400; this revenue is included in the proposed budget for Alcohol and Other Drug Programs budget unit 1180-425 for Fiscal Year 2007-08. No anticipated impact to County General Fund.

#### OTHER AGENCY INVOLVEMENT:

None

#### ATTACHMENTS:

Third Amendment to the Agreement between County of Humboldt and Fortuna Community Services, HART Program.

04/19/2007 THU 15:44 FAX →→→ Lorena

| Δ   | CORD.   |  |                     |  |  | 4/19/07   |  |
|---|---|--|---------------------|--|--|---|--|
| Producer CAPTIVE MANAGEMENT COMPANY   |   |  | AND<br>CERT<br>AFFO | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.  COMPANIES AFFORDING COVERAGE  COMPANY A GENCON INSURANCE COMPANY OF VERMONT   |  |   |  |
| General Conference Corporation of Seventh-day Adventists, et al Northern California Conference Assoc of SDA 401 Taylor Boulevard Pleasant Hill, CA 94523-0165 THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BE |   |  | CON                 | COMPANY C COMPANY D  |  |   |  |
| <b>C</b> D  | PERIOD INDICATED, NOTWITHSTA<br>TO WHICH THIS CERTIFICATE MAY<br>SUBJECT TO ALL THE TERMS, EXC            | DING ANY REQUIREMENT<br>BE ISSUED OR MAY PE<br>LUSIONS AND CONDITION | NT, TERM OR CO      | ONDITION OF ANY CONTR<br>FURANCE AFFORDED BY<br>OLICIES, LIMITS SHOWN  | THE POLICIES DESCRIBE<br>MAY HAVE BEEN REDUC   | D HEREIN IS<br>DED BY PAID CLAIMS.  |  |
| LTR   | TYPE OF INSURANCE   | POLICY NUMBER  | DATE (MIN/DO/       | YY) DATE (MM/DD/YY)  | LIN  | ITS   |  |
| A   | GENERAL LIABILITY  X COMMERCIAL GENERAL LIABILITY  CLAIMS MADE X OCCUR  OWNER'S & CONTRACTOR'S PROT       | GL201594   | 01-01-07            | 7 01-01-08   | GENERAL AGGREGATE PRODUCT-COMP/OP AGG PERSONAL & ADV INJURY EACH OCCURRENCE FIRE DAMAGE (Any one fire MED EXP (Any one person) | \$ N/A<br>\$ N/A<br>\$ 1,000,000<br>\$ 1,000,000<br>\$ 1,000,000<br>\$ 10,000 |  |
|   | AUTOMOBILE LIABILITY  ANY AUTO  ALL OWNED AUTOS  SCHEDULED AUTOS  HIRED AUTOS  NON-OWNED AUTOS            |  |                     |  | COMBINED SINGLE LIMIT  BODEY INJURY (Per Person)  BODEY INJURY (Per accident)  PROPERTY DAMAGE                                 | \$ \$   |  |
|   | GARAGE LIABILITY ANY AUTO   |  |                     |  | AUTO ONLY-EA ACCIDENT OTHER THAN AUTO ONLY EACH ACCIDEN AGGREGATI  | \$ 5  |  |
|   | UMBRELLA FORM OTHER THAN UMBRELLA FORM WORKERS COMPENSATION AND   |  |                     |  | AGGREGATE  WC Safey OTH  | \$<br>\$<br>\$  |  |
|   | EMPLOYERS' LIABILITY  THE PROPRIETOR: PARTNERS/EXECUTIVE OFFICERS ARE:  EXCL                              | 25   |                     |  | EL EACH ACCIDENT  EL DISEASE-POLICY LIMIT  EL DISEASE-EA EMPLOYEE  | \$<br>\$<br>\$  |  |
|   | OTHER   |  |                     |  |  |   |  |
| The C   | RIPTION OF OPERATIONS/LOCAT<br>Pertificate Holder is Additional Insur<br>om 01-01-07 thru 01-01-08 — spon | ed as respects, Various (  | Community Ser       | Scrvices.  |  | 36 E Street, Eureka,  |  |
| County of Humboldt/Department of Health and Human Services 720 Wood Street Eureka, CA 95501   |   |  |                     | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THER OF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL.  DAYS WRITTEN NODE TO THE ARRYPICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SECTION OF SHY KIND UPON THE LEFT, OF ANY KIND UPON THE ARRYPICATE AND PRESENTATIVES.  AUTHORITION TO THE ARRYPICATION OF ANY KIND UPON THE LEFT, BUT FAILURE TO MAIL SECTION OF ANY KIND UPON THE LEFT, BUT FAILURE TO MAIL SECTION OF ANY KIND UPON THE LEFT, BUT FAILURE TO MAIL SECTION OF ANY KIND UPON THE LEFT. |  |   |  |

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CL 261 (11-85)

POLICY NUMBER:

GL201594

# THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

CG 20 26 11 85

# ADDITIONAL INSURED -- DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERICAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

#### Name of person or organization:

County of Humboldt/Department of Health and Human Services 720 Wood Street Bureka, CA 95501

The Certificate Holder is Additional Insured as respects, Various Community Services at 2331 Ronner 16 Road, Fortuna, CA and 186 E Street, Eureka, CA from 01-01-07 thru 01-01-08 — sponsored by Fortuna Adventist Community Services.

(if no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule as an insured but only with respect to liability arising out of your operations or premises owned by or rented to you.

| A  | CORD. SERVE  |  |   | <b>-</b> ]   | ANE.   |  | 4/19/07                                 |
|--|--|--|---|--|--|--|---|
| Producer   |  |  | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |  |  |  |   |
|  |  |  |   | COMPANIES  | AFFORDING COVERAC  | BE   |   |
|  |  |  |   | ***  |  | CONSENT TO SELF I                                    | NSURE-2042-74                           |
|  |  |  |   | COMPAN   | A STATE OF THE PARTY OF THE PAR | CONSENT TO SELL I                                    | 100111111111111111111111111111111111111 |
| Insure   | Northern California Conference   | e of Seventh-day Adve  | entists   | В  |  |  |   |
|  | (a California non-profit corpora   | ation) Affiliate of Paci   | fic   | COMPANY  |  |  |   |
|  | Union Association  |  |   | COMPANY  |  |  |   |
|  | 401 Taylor Boulevard<br>Pleasant Hill, CA 94523-0165   |  |   | D  |  |  |   |
|  | The state of the s | ICIES OF INSURANCE LI  | RTAIN. T  | THE INSURA   | NCE AFFORDED BY THE<br>SIES. LIMITS SHOWN M  | F POLICIES DESCRIBE                                  | HEREIN IS                               |
| CO   | TYPE OF INSURANCE  | POLICY NUMBER  |   | Y EFFECTIVE<br>(MM/DD/YY)  | POLICY EXPIRATION DATE (MM/DD/YY)  | LIMI   | TS                                      |
|  | GENERAL LIABILITY  |  |   |  |  | GENERAL AGGREGATE                                    | \$                                      |
|  | COMMERCIAL GENERAL LIABILITY   |  |   |  |  | PRODUCT-COMP/OF AGG                                  | \$                                      |
|  | CLAIMS MADE OCCUR  |  |   |  |  | PERSONAL & ADV INJURY                                | \$                                      |
|  | OWNER'S & CONTRACTOR'S PROT  |  |   |  |  | EACH OCCURRENCE                                      | \$                                      |
|  |  |  |   |  |  | FIRE DAMAGE (Any one fire)  MED EXP (Any one person) | \$                                      |
| -  | AUTOMOBILE LIABILITY   |  |   |  | A  | COMBINED SINGLE LIMIT                                | \$                                      |
|  | ALL OWNED AUTOS SCHEDULED AUTOS  | 8  |   |  |  | RODILY INJURY<br>(Per Person)                        | \$                                      |
|  | HIRED AUTOS NON-OWNED AUTOS  |  |   |  |  | BODILY INJURY<br>(Per accident)                      | \$                                      |
|  |  |  |   |  |  | PROPERTY DAMAGE                                      | \$                                      |
|  | GARAGE LIABILITY   |  |   |  |  | AUTO ONLY-EA ACCIDENT                                | \$                                      |
|  | ANY AUTO   |  |   |  | 1  | OTHER THAN AUTO ONLY:<br>EACH ACCIDENT               | \$                                      |
|  |  |  |   |  |  | AGGREGATE  | +                                       |
|  | EXCESS LIABILITY   |  |   | -  |  | EACH OCCURRENCE                                      | \$                                      |
|  | UMBRELLA FORM  | Y  |   |  |  | AGGREGATE  | \$                                      |
|  | OTHER THAN UMBRELLA FORM   |  |   |  |  | Wc statu- OTH-                                       | \$                                      |
|  | WORKERS COMPENSATION AND<br>EMPLOYERS' LIABILITY   |  |   |  |  | ory Limits ER  | >                                       |
|  | THE PROPRIETOR/  | 1  |   |  |  | EL EACH ACCIDENT                                     | \$                                      |
|  | PARTNERS/EXECUTIVE INCL OFFICERS ARE:  |  |   |  |  | EL DISEASE-POLICY LIMIT                              | \$                                      |
|  | OTHER  |  |   |  |  | The second second                                    | 1.4                                     |
| ***  | Workers' Compensation  | Certificate:<br>2042-ZA(1/1/85-<br>cont.)  | 1   | /01/07   | 1/01/08  | Statutory  |   |
| DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS As respects Fortuna Community Services located at 2331 Rohnerville Road, Fortuna, CA 95540. |  |  |   |  |  |  |   |
|  |  |  |   |  |  |  |   |
| 0  |  |  |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE   |  |  |   |
| County of Humboldt Department of Health and Human Services   |  |  | EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL  |  |  |  |   |
|  | 929 Koster Street  | riunan services  |   | 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE  |  |  |   |
|  | Eureka, CA 95501   |  |   | LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO DELIGATION OR LIABILITY OF ANY RIND UPON THE COMPANY, IT'S AGENTS OR REPRESENTATIVES.  |  |  |   |
|  |  |  |   | ANTHORIZED REPRESENTATIVE  |  |  |   |
| 70.510   | LESS CERTIFICATION   | THE STATE OF THE S | PRIMARY   | A STATE OF THE PARTY OF THE PAR | - LA   | CO CLICO CO  | risin' d'anin' militari                 |

|   | CORD CERTIF  | MARKET A                                       |   |   |  |  | 1/19/2007                         |  |
|---|--|--|---|---|--|--|-----------------------------------|--|
| Producer  |  |  | AND   | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |  |  |                                   |  |
|   |  |  |   | COMPANIES AFFORDING COVERAGE  |  |  |                                   |  |
|   |  |  |   | COMPANY  A STATE NATIONAL INSURANCE COMPANY INC   |  |  |                                   |  |
| Insul   | od<br>Northern California Confere  | nce of Seventh-day                             |   | В   |  |  |                                   |  |
|   | Adventists   | ,  |   | COMPANY   |  |  |                                   |  |
|   | 401 Taylor Boulevard   | -  |   | COMPANY   |  |  |                                   |  |
|   | Pleasant Hill, CA 94523-0165   |  |   | D _   |  | The same of the sa | OT CONTINUE SHOULD AND SHOULD SEE |  |
| COL   | THIS IS TO CERTIFY THAT THE POLI<br>PERIOD INDICATED. NOTWITHSTAD<br>TO WHICH THIS CERTIFICATE MAY I<br>TO ALL THE TERMS, EXCLUSIONS A | CIES OF INSURANCE LIST<br>DING ANY REQUIREMENT | TED BELOW HA<br>TERM OR CON<br>AIN. THE INSL<br>H POLICIES. L | JRANCE /  | N ISSUED TO THE I<br>OF ANY CONTRAC<br>AFFORDED BY THE<br>OWN MAY HAVE B | POLICIES DESCRIBED   | HEREIN IS SUBJECT                 |  |
| CO  | TYPE OF INSURANCE  | POLICY NUMBER                                  | DATE (MM/DD/  |   | DATE (MM/DD/YY)  | LIMI   | TS                                |  |
|   | GENERAL LIABILITY  |  | ***************************************                       |   |  | GENERAL AGGREGATE  | \$                                |  |
|   | COMMERCIAL GENERAL LIABILITY   |  |   | 1   |  | PRODUCT-COMP/OP AGG  | \$                                |  |
|   | CLAIMS MADE OCCUR  |  |   | 1   |  | PERSONAL & ADV INJURY  EACH OCCURRENCE   | \$                                |  |
|   | OWNER'S & CONTRACTOR'S PROT  |  |   | 1   |  | FIRE DAMAGE (Any one fire)   |                                   |  |
|   |  |  |   |   |  | MED EXP (Any one person)   | \$                                |  |
|   | AUTOMOBILE LIABILITY  X ANY AUTO   |  |   |   |  | COMBINED SINGLE LIMIT  | \$ 1,000,000                      |  |
| A   | ALL OWNED AUTOS<br>SCHEDULED AUTOS   | GICV 008 147-05                                | 01/01/07  | 7   | 01/01/08   | BODILY INJURY<br>(Per Person)  | \$                                |  |
|   | X HIRED AUTOS X NON-OWNED AUTOS  |  |   |   |  | BODILY INJURY<br>(Per accident)  | \$                                |  |
|   |  |  |   |   |  | PROPERTY DAMAGE  | \$                                |  |
|   | GARAGE LIABILITY   |  |   |   |  | AUTO DNLY-EA ACCIDENT  | \$                                |  |
|   | ANY AUTO   | ¥  |   |   |  | OTHER THAN AUTO ONLY:<br>EACH ACCIDENT   | \$                                |  |
|   |  |  |   |   |  | AGGREGATE  |                                   |  |
|   | EXCESS LIABILITY   |  |   |   |  | EACH OCCURRENCE  | \$                                |  |
|   | UMBRELLA FORM  |  |   |   |  | AGGREGATE  | \$                                |  |
|   | OTHER THAN UMBRELLA FORM   |  |   |   |  |  | \$                                |  |
|   | WORKERS COMPENSATION AND<br>EMPLOYERS' LIABILITY   |  |   |   |  | tory Limits ER   | \$                                |  |
|   | THE PROPRIETOR/  |  |   |   |  | EL EACH ACCIDENT   | \$                                |  |
|   | PARTNERS/EXECUTIVE INCL OFFICERS ARE:  |  |   |   |  | EL DREABE-POLICY LIMIT   | \$                                |  |
|   | EXCL   |  |   |   | · · · · · · · · · · · · · · · · · · ·                                    | EL DISEASF, EA EMPLOYEE  | \$                                |  |
| A   | Auto Physical Damage   | GICV 008 147-05                                | 01/01/07  | 7 0   | 1/01/08  | Deductibles<br>Com \$ 100  |                                   |  |
| DES   | CRIPTION OF OPERATIONS/LOCAT   | IONS/VEHICLES/SPECIA                           | AL ITEMS  |   |  | Collision \$ 250   |                                   |  |
|   | espect: Fortuna Community Servi  |  |   | d, Fortu  | na, CA 95540   |  |                                   |  |
|   |  |  |   |   | 100 C  |  |                                   |  |
| ORIGINAL STATE OF THE STATE OF |  |  |   |   |  |  |                                   |  |
|   |  |  |   |   |  |  |                                   |  |
| County f Humboldt   |  |  |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE<br>EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL  |  |  |                                   |  |
|   | Department of Health and Human Services  |  |   | DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT  |  |  |                                   |  |
|   | 929 Koster Street  |  |   |   | FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF   |  |                                   |  |
|   | Eureka, CA 95501   |  |   | ANY KIND UPON THE COMPANY, IT'S AGENTS OR REPRESENTATIVES.  |  |  |                                   |  |
|   |  |  |   | AUTHORIZED REPRESIDENTATIVE   |  |  |                                   |  |

|  | ACORD  | SOLVET PROPERTY  | 7.00                                     | ALC: NO  | n and stantilies  |  | Dec (46) (DDYY) |  |
|--|--|--|--|--|---|--|-----------------|--|
| Proc   | ACORD.   | Especial Comp.   |  |  | THEICATE IS ISSUE   | DAS A MATTER OF INF  | 5/10/07         |  |
|  |  |  |  | CERTIFIC   | NEERS NO RIGHTS L   | JPON THE CERTIFICATE<br>END, EXTEND OR ALTE  | HOLDER, THIS    |  |
|  |  |  |  |  | COMPANIES   | AFFORDING COVERA   | GE              |  |
| Insu   |  |  |  | ***  | CERTIFICATE (   | OF CONSENT TO SELF   | NSURE:2042-ZA   |  |
| mou  | Northern California Conferen   | nce of Seventh-day Adv   | entists                                  | COMPAN<br>B  | 44  |  |                 |  |
|  | (a California non-profit corpo   | oration) Affiliate of Pac  | ific                                     | COMPAN   | IY .  |  |                 |  |
|  | Union Association 401 Taylor Boulevard   |  |  | COMPANY  |   |  |                 |  |
| Control of the Contro | Pleasant Hill, CA 94523-016  | A STATE OF THE PARTY OF THE PAR |  | D  |   |  |                 |  |
|  | THIS IS TO CERTIFY THAT THE POPERIOD INDICATED. NOTWITHST TO WHICH THIS CERTIFICATE MASUBJECT TO ALL THE TERMS, EX   | OLICIES OF INSURANCE LI<br>FADING ANY REQUIREMEN<br>NY BE ISSUED OR MAY PER  | STED BE                                  | OR CONDI   | TION OF ANY CONTRA  | E INSURED NAMED ABOU<br>ACT OR OTHER DOCUME  | NT WITH RESPECT |  |
| LTR  | TYPE OF INSURANCE  | POLICY NUMBER  | POLICY                                   | EFFECTIVE<br>MM/DD/YY]   | POLICY EXPIRATION<br>DATE (MM/DD/YY)                                    | LIME   |                 |  |
|  | GENERAL LIABILITY  |  |  |  |   | GENERAL AGGREGATE  | \$              |  |
|  | CLAIMS MADE OCCUR  |  |  |  |   | PRODUCT-COMP/OP AGG  | \$              |  |
|  | OWNER'S & CONTRACTOR'S PROT  |  |  |  |   | PERSONAL & ADV INJURY  EACH OCCURRENCE   | \$              |  |
|  |  |  |  |  |   | FIRE DAMAGE (Any one fire)   | \$              |  |
|  | AUTOMOBILE LIABILITY   |  |  |  |   | MED EXP (Any one person)   | \$              |  |
|  | ANY AUTO   |  |  |  |   | COMBINED SINGLE LIMIT  | \$              |  |
|  | ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS  |  |  |  |   | BODILY INJURY<br>(Per Person)  | \$              |  |
|  | NON-OWNED AUTOS  |  |  |  |   | BODILY INJURY<br>(Per accident)  | \$              |  |
|  | GARAGE LIABILITY   |  |  |  |   | PROPERTY DAMAGE  | \$              |  |
|  | ANY AUTO   |  |  |  |   | DTHER THAN AUTO ONLY:  | \$              |  |
|  |  | 1  |  |  |   | EACH ACCIDENT  | \$              |  |
|  | EXCESS LIABILITY   |  |  |  |   | AGGREGATE  | \$              |  |
|  | UMBRELLA FORM  |  |  | 1  |   | EACH OCCURRENCE<br>AGGREGATE   | \$              |  |
|  | OTHER THAN UMBRELLA FORM WORKERS COMPENSATION AND  |  |  |  |   | Additionic   | \$              |  |
|  | EMPLOYERS' LIABILITY   |  |  |  |   | WC State-<br>ony Limits ER   | \$              |  |
|  | THE PROPRIETOR/ PARTNERS/EXECUTIVE INCL  |  |  |  |   | EL EACH ACCIDENT   | \$              |  |
|  | OFFICERS ARE: EXCL   |  |  |  |   | EL DREASE-POLICY LIMIT  EL DREASE-EA EMPLOYEE  | \$              |  |
|  | OTHER  |  |  |  |   | LI DICOCO BUILDING   | \$              |  |
| ***  | Workers' Compensation  | Certificate:<br>2042-ZA(1/1/85-<br>cont.)  |  | 1/07   | 1/01/08   | Statutory  |                 |  |
| As res   | PRIPTION OF OPERATIONS LOCATION OF OPERATION OPERATION OF OPERATION OPERATION OPERATION OPPERATION OPERATION OPERATION OPPERATION OPERATION OPPERATION OPP | IONS/VEHICLES/SPECIAL  | . ITEMS                                  |  |   |  |                 |  |
| office   | rs, agents, and employees at 23  | 31 Rohnerville Road F  | ortuna,                                  | a waiver<br>CA, and  | of subrogation age<br>186 E Street, Euro                                | inst County of Humb  | oldt, its       |  |
|  |  |  | CO-CO-CO-CO-CO-CO-CO-CO-CO-CO-CO-CO-CO-C | entilla en   | 444   | The same of the sa |                 |  |
| 6  |  |  |  |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE      |  |                 |  |
| County of Humboldt Department of Health and Human Services   |  |  |  | EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL |   |  |                 |  |
| 929 Koster Street  |  |  |  | DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE         |   |  |                 |  |
|  | Eureka, CA 95501   |  |  |  | LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR     |  |                 |  |
|  |  |  |  |  | LIABILITY OF ANY WIND UPON THE COMPANY, IT'S AGENTS OR REPRESENTATIVES. |  |                 |  |
| CONTRACTOR OF THE PROPERTY OF  |  |  |  | 2 Com  |   |  |                 |  |

# THIRD AMENDMENT TO AGREEMENT BETWEEN COUNTY OF HUMBOLDT

#### AND

### FORTUNA COMMUNITY SERVICES (HART)

WHEREAS on the 22<sup>nd</sup> day of June, 2004 the parties entered into an Agreement to provide Driving Under the Influence Programs; and

WHEREAS on June 28, 2005 the parties entered into a first amendment to extend the term through June 30, 2006; and

WHEREAS on June 27, 2006 the parties entered into a second amendment to extend the term through June 30, 2007 and amend the Scope of Services;

WHEREAS the parties now desire to amend the expiration date and the hold harmless/indemnification agreement of the original Agreement;

# NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Section 4 is amended to read as follows:

## TERM:

The term of this agreement shall be from July 1, 2007 and shall continue through June 30, 2008, unless sooner terminated as provided herein.

2. Section 25 is amended to read as follows:

#### HOLD HARMLESS/INDEMNIFICATION AGREEMENT:

Pursuant to Government Code section 895.4, the parties to this Agreement shall indemnify, defend and hold harmless the other parties hereto and their officers,

agents, and employees, from any and all claims, demands, losses, damages, and liabilities of any kind or nature, including attorney's fees, which arise by the virtue of its own acts or omissions (either directly or through or by its officers, agents or employees) in connection with its duties and obligations under this Agreement and any amendments hereto.

Acceptance of insurance required by this Agreement does not relieve Contractor from liability under this indemnification clause. This indemnification clause shall apply to all damages or claims for damages suffered by Contractor' operations regardless if any insurance is applicable or not.

3. In all other respects the June 22, 2004 Agreement between the parties and subsequent amendments referenced above shall remain in full force and effect.

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IN WITNESS THEREOF, the parties hereto have executed the third amendment to the contract of June 22, 2004 on the date indicated above.

(SEAL)

| ATTEST:  |   |
|--|---|
| KATHY HAYES  | COUNTY OF HUMBOLDT:                     |
| CLERK OF THE BOARD OF SUPERVISORS<br>OF THE COUNTY OF HUMBOLDT,<br>STATE OF CALIFORNIA |   |
| By Y Jikki Surner  | Chair, of the Board of Supervisors,     |
| APPROVED AS TO FORM:   | County of Humboldt, State of California |
| By Alfan Deputy, County Counsel  | PROVIDER                                |
| APPROVED AS TO INSURANCE:  By Limberly Alle  Risk Manager                              | By Sponda Lews Title Executive Director |
| APPROVED AS TO ACCOUNTING:  By Mikel J. Giacre  Auditor                                | By Family Inite  Title chair person     |
|  | [Two corporate officers must sign.]     |
|  |   |