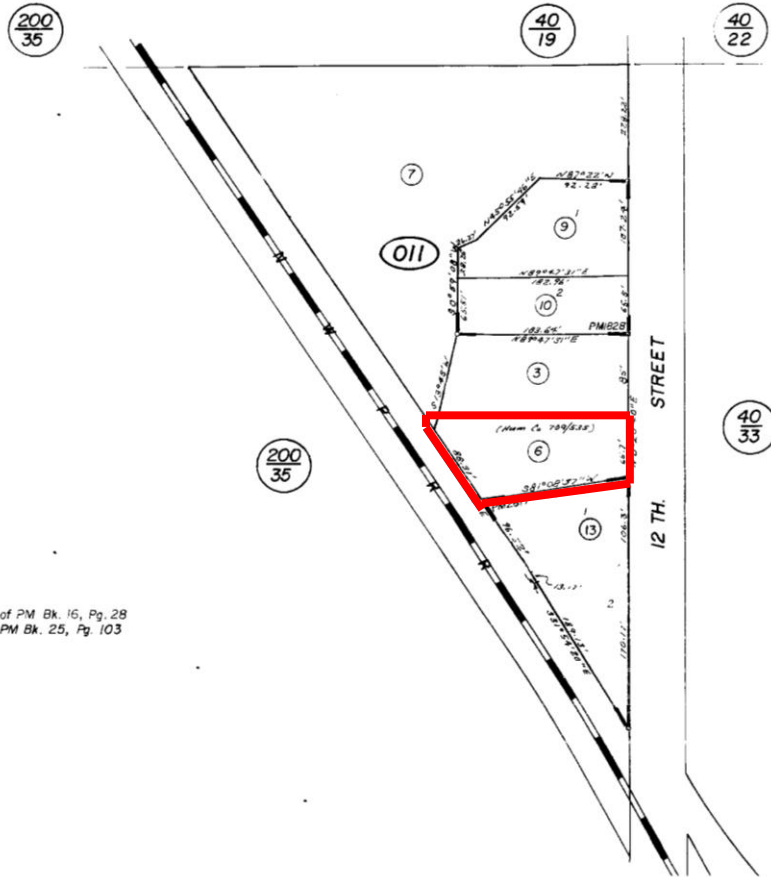


ATTACHMENT 3: ASSESSOR MAP SHOWING THE SUBJECT PROPERTY

201-01

PTN NW<sup>1</sup>/<sub>4</sub> OF NW<sup>1</sup>/<sub>4</sub> SEC 2 2N 1W



PM No. 1826 of PM Bk. 16, Pg. 28  
PM 2817 of PM Bk. 25, Pg. 103

100' 100'