#### **OWNER'S STATEMENT**

That the undersigned, being the parties having a record title interest in the real property being subdivided by this map, do hereby consent to the preparation and recordation of this map and to the dedication of the easements for the purposes shown hereon.

/John Henry Hornstein,

A married man as his sole and separate property

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, current owner and holder of that certain Deed of Trust executed by John Henry Hornstein, a married man, Mortgagor, and Washington Mutual Bank. FA, a federal association, as the Original Lender, dated 02/06/2003, and recorded 02/20/2003, as Document # 2003-6054-27, in Humboldt County, California,

said Deed of Trust was then assigned by Corporate Assignment of Deed of Trust to JPMorgan Chase Bank, National Association, dated 02/05/2013 and recorded 02/19/2013, as Document # 2013-003634-1, in Humboldt County, California,

which was assigned by California Gap Assignment Of Deed Of Trust to JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, said Assignment Dated 02/25/2021, Recorded 03/10/2021, as Document # 2021-005378, in Humboldt County, California,

which was assigned by Corporate Assignment Of Deed Of Trust to JPMorgan Chase Bank, National Association, dated 03/07/2014 and recorded 04/10/2014, as Document # 2014-006389-2 in Humboldt County, California,

DOES HEREBY CONSENT TO THIS PLAT AND DO FURTHER HEREBY APPROVE AND CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON.

JPMorgan	Chase	Bank,	National	<b>Association</b>

Dated: APRIL 6,2023

DONNA ACREE

Print Name

Its: Vice President-Document Execution



## NOTARY ACKNOWLEDGMENT

State of Louisiana Parish of Ouachita

6\_\_\_, 2023, before me, appeared \_\_\_, to me personally known, who did say that she is the Vice President-Document Execution of JPMorgan Chase Bank, National Association, and that the instrument was signed on behalf of the corporation, by authority from its board

67401

of directors, and that she acknowledged the instrument to be the free act and deed of the corporation.

UYolanda A. Diaz Notary Public

Louisiana Notary ID Lifetime Commission

Official seal not required

Yolanda A. Diez Ouachita Parish, Lordan Lifetime Commission Motary Public ID# 87401

#### NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of <u>California</u> Humboldt 319/2023

, before me, M. Adams \_, Notary Public, personally appeared \_John Henry Hornstein, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official soal.

m. Adams

My principal place of business is in <u>Humboldt</u>

My Commission expires <u>2/2/2024</u>

Official cost and an arrival arriva Official seal not required

#### **FURTHER SUBDIVISION NOTE**

Further subdivisions of the lots created by this subdivision may require the performance of additional on—site and off—site improvements to the road connecting the subdivision to the County Road or other publicly maintained road. If the County deeds necessary, this work could require the road to be developed to the County Road standards by the Subdivider.

### NON-COUNTY LANE NOTE

If the private lane or lanes shown on this plan of subdivision, or any part thereof, are to be accepted by the County for the benefit of the lot owners on such lane rather than the benefits of the County generally, such private lane or lanes or parts thereof shall first be improved at the sole cost of the affected lot owner or owners, so as to comply with the specifications as . contained in the then-applicable subdivision regulations relating to public streets.

#### TAX COLLECTOR'S CERTIFICATE

min christerean l, <del>John Bartholomew,</del> Tax Collector of Humboldt County, California,

hereby certify that according to the records of this Office, as of this date, there are no tax liens currently due against the land within this subdivision or parcel description, described as Assessor's Parcel No(s). 500-091-061, for any unpaid county taxes or special assessments.

I further certify that taxes or assessments which will become a lien on collected and deposited with this office on behalf of the Board of Supervisors.

Amy Christensen

**Humboldt County Tax Collector** 

Print Name

#### CLERK OF THE BOARD STATEMENT

I, Tracy D'Amico, Clerk of the Board of Supervisors of the County of Humboldt, State of California, hereby certify that said Board of Supervisors, at a meeting held on \_\_\_\_\_ at which a quorum was present, approved the subdivision map. Said Board accepted those parcels of land and easements as offered for dedication for the uses set forth on the accompanying subdivision map in conformity with the terms and dedications summarized as follows:

There are no dedications or easements hereon.

Kathy Hayes Clerk of the Board of Supervisors

## DEVELOPMENT PLAN NOTE

A Notice of Development Plan for the lots of this subdivision has been recorded. The referenced document(s) is/are on file with the Humboldt County Planning Department under Case No. FMS16-006, APN 500-091-047.

### **EASEMENTS OF RECORD:**

£#3	SYMBOL SHOWN BY EASEMENT LOCATION ON SHEETS 2 OR 3 (TYP.)			
کری	SHEETS 2 OR 3 (TYP.)			

ID # OWNER OF INTEREST

PER PRELIMINARY TITLE REPORT ISSUED BY FIDELITY NATIONAL TITLE COMPANY, DATED FEBRUARY 17, 2023, ORDER #FHBT-FT02300072, SHOWN OR REFERENCED HEREON. SIGNATURES BY OWNERS OF INTERESTS BELOW ARE NOT REQUIRED PER SECTIONS 66436 (3)(A)(i) & 66445 (e) OF THE GOVERNMENT CODE

I.D. #	OWNER OF INTEREST	PURPOSE	DOCUMENT NO. & NOTES
	KIEFER	50' WIDE EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITIES AND PIPELINES	PARCEL "A', PARCEL "J" PER 25 PM 108-110 (1991-22810-3)
{ <del>1</del> 2}}	KIEFER	USE OF 50% OF WATER & RIGHT TO WATER & ELECTRICAL LINES	1991-27214-3
£[4]}	STEUER	50' WIDE EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITIES AND PIPELINES	PARCEL "A", PER 25 PM 108-110 (1992-3769-4)
£	HESS	50' WIDE EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITIES AND PIPELINES	PARCEL "A', PARCEL "J" PER 25 PM 108-110 (1992-4221-5)
£	MATHER	50' WIDE EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITIES AND PIPELINES	PARCEL "A', PARCEL "J" PER 25 PM 108-110 (1992-8219-6)
£	PACIFIC GAS & ELECTRIC, PACIFIC BELL	EASEMENT FOR OVERHEAD FACILITIES (NO WIDTH GIVEN); LIMITATION ON TREES, SHRUBS, OR BUILDINGS WITHIN 10 FEET OF CENTER LINE	1992-23527-2
19	PACIFIC GAS & ELECTRIC, PACIFIC BELL	EASEMENT FOR OVERHEAD FACILITIES (20 FEET WIDE)  DOES NOT AFFECT PROJECT PROPERTY	1993-37180-3
(20)	YANKE	50' WIDE EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITIES AND PIPELINES	PARCEL "A', PARCEL "D" PER 25 PM 108-110 (1994-18501-5)
(223)	YANKE	50' WIDE EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITIES AND PIPELINES	SHOWN ON 30 PM 53-54 (1996-1300-5)
(23) (24) ·	(25) COBB & MAHONEY PACIFIC GAS AND	20'x20' WELL EASEMENT & 10' WIDE EASEMENT FOR WATER & ELECTRICAL LINES	2002-5656-3, 2002-5657-3, 2002-5658-3, 2002-5659-3
6293	ELECTRIC	10' WIDE EASEMENT FOR UNDERGROUND ELECTRICAL FACILITIES	2012-9214-5

PLIRPOSE

#### SURVEYOR'S STATEMENT

This map was prepared by me or under my direction, and is based upon a field survey, in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of John Hornstein, on March 2019. I hereby state that all the monuments are of the character and occupy the positions indicated, and that the monuments are sufficient to enable the survey to be retraced, and that this final map substantially conforms to the conditionally approved tentative map. I hereby state that said survey is true and complete as shown.

Dylan L. Kolstad

PLS 8152

DATED: Mar. 9, 2023

#### **COUNTY SURVEYOR'S STATEMENT**

I hereby state that I have examined this map; that the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act and of any local subdivision ordinances of the County of Humboldt applicable at the time of approval of the tentative map, have been complied with; and that I am satisfied that this map is technically correct.

RICHARD E. MARSHALL, PLS 8544 DEPUTY COUNTY SURVEYOR

INSTRUMENT NO. \_\_\_

## COUNTY RECORDER'S STATEMENT

FILED THIS DAY OF	, 202, AT
IN BOOK OF MAPS AT PAG	GE(S), HUMBOLDT
COUNTY RECORDS AT THE REQUEST	OF DYLAN L. KOLSTAD.
JUAN P. CERVANTES HUMBOLDT COUNTY RECORDER	
BY:	DEPUTY
FEE:	

## TRACT NO.

#### JOHN HENRY HORNSTEIN

UNINCORPORATED AREA OF HUMBOLDT COUNTY STATE OF CALIFORNIA

BEING A SUBDIVISION OF THAT LAND DESCRIBED BY INSTRUMENT NUMBER 2019-012709, RECORDS OF HUMBOLDT COUNTY, AND LOCATED WITHIN:

SW/4 & SE/4 OF NW/4 SECTION 2 SE/4 & NE/4 OF NE/4 SECTION 3 TOWNSHIP 5 NORTH, RANGE 1 EAST, HUMBOLDT MERIDIAN

# KOLSTAD LAND SURVEYORS

PO BOX 594 BAYSIDE, CA

VOICE (707) 822-2718 FAX (707) 822-5636 95524 WWW.KOLSTADPLS.COM

APN 500-091-047, -052 AUGUST, 2019

JOB No. 2017-063 SHEET 1 OF 3



