

COUNTY OF HUMBOLDT

For the meeting of: 12/16/2025

File #: 25-1320

To: Board of Supervisors

From: Clerk of the Board

Agenda Section: Consent

Vote Requirement: Majority

SUBJECT:

Local Appointment List for 2026

RECOMMENDATION(S):

That the Board of Supervisors:

- 1. Receive and file the Local Appointment List for 2026 (Attachment A); and
- 2. Designate the Humboldt County Library's Eureka Main Branch as the public library required to receive a copy of such list; and
- 3. Direct the Clerk of the Board to send a copy of the Local Appointment List for 2026 to the Humboldt County Library's Eureka Main Branch pursuant to Government Code Section 54973.

STRATEGIC PLAN:

This action supports the following areas of your Board's Strategic Plan.

Area of Focus: Core Services/Other

Strategic Plan Category: 9999 - Core Services/Other

DISCUSSION:

Pursuant to California Government Code Section 54972, on or before Dec. 31 of each year, an appointments list of all regular and ongoing boards, commissions and committees shall be prepared. The list must state the appointive terms which will expire during the next calendar year, with the name of the incumbent appointee, the date of the appointment, the date the term expires and the necessary qualifications for the position. The list must also state the boards, commissions and committees whose members serve at the pleasure of the body and the necessary qualifications for the position.

In accordance with Section 54973 of the California Government Code, the Clerk of the Board will provide a copy of this list to the Humboldt County Public Library on Dec. 30, 2025.

SOURCE OF FUNDING:

General Fund

FINANCIAL IMPACT:

None

STAFFING IMPACT:

None

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OTHER AGENCY INVOLVEMENT:

None

ALTERNATIVES TO STAFF RECOMMENDATIONS:

As this process is required by state law, no alternative to the staff recommendations are being brought forward.

ATTACHMENTS:

Local Appointment List for 2026 and Supporting Documents (Attachment A)

PREVIOUS ACTION/REFERRAL:

Meeting of: Dec. 6, 2024

File No.: 24-1524