



CLERK OF THE BOARD DIVISION  
OF THE BOARD OF SUPERVISORS' OFFICE

**COUNTY OF HUMBOLDT**

825 FIFTH STREET  
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

**PLANNING COMMISSION**

APPLICANT  
NAME: Carrie Helen Schumacher

MAILING ADDRESS: Arcata CA 95521

TELEPHONE: Home: Work:  
Fax:

E-MAIL ADDRESS: c.h.schumacher@icloud.com

OCCUPATION: Registered Nurse

**PERSONAL REFERENCES:**

(1) Jamie Vargo-Warran PHONE:  
(employer)

RECEIVED  
FEB 17 2021  
BOARD OF SUPERVISORS

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS  
EXPERIENCE? NO X YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING  
WHY YOU'RE INTERESTED IN SERVING ON THE  
**PLANNING COMMISSION.**

I pledge to bring the following assets to the table:

- Ability to deal with details, without losing sight of the big picture
- Understanding and working in a political environment
- Common sense and pragmatism
- Ability to visualize consequences
- Resourcefulness
- Able to think outside the box
- Tolerance
- Being open minded to different ideas
- Impeccable integrity, character, and honesty

Education:

Bachelor of Arts, Geography and Human Environmental Studies  
Juris Doctor

**PLEASE ATTACH A CURRENT RESUME.**

DATE: February 16, 2021

SIGNATURE: 

I declare under penalty of perjury under the laws of the  
State of California that the above is true and correct

**SUBMIT THIS APPLICATION TO:**  
HUMBOLDT COUNTY PLANNING COMMISSION, Clerk of the Board, 825 Fifth Street, Suite 111,  
Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_  
12/4/2018

**Professional Achievements - Assets - Cognitive Focus**

Formally trained in perioperative, emergency and critical care nursing. Former MICN, CEN, Interim Critical Care Transport Program Coordinator, ACLS Instructor, ENA, ASTNA and AACN member.

Employ an evidence-based process to collect, interpret and prioritize data to formulate a plan that is relevant to the problem. Prescribe a strategy to achieve an outcome, consistent with the plan. Communicate and coordinate with primary and ancillary colleagues, as necessary, to achieve implementation of the plan. Promote a safe environment and minimize complications. Document adherence to and/or deviation from implementation of the plan in a clear and retrievable format. Employ an evidence-based process to evaluate the outcome and to guide improvement in communication, collaboration and service delivery.

**Scholastic Achievements**

John F. Kennedy University - Juris Doctor

San Francisco State University - Bachelor of Arts, cum laude, Geography and Human Environmental Studies

City College of San Francisco - Associate in Science, Nursing

**Intensive Care and Emergency Department**

2018 Mad River Community Hospital

2000-2011 Maxim Staffing Solutions, Inc.

2002-2004 Kaiser Medical Center

1999-2000 Agostini Nurse Staffing, Inc.

1999 Alameda County Medical Center

1999 Westways Staffing Services, Inc.

1993 St. Mary's Medical Center

1991-1992 Nurse Providers, Inc.

1990-1991 Staffing Specialists, Inc.

1989-1990 Agostini Nurse Staffing, Inc.

1987-1990 San Francisco General Hospital

**IV Infusion (out-patient)**

2020 Accredo

2017-2018 Infusion of Care, Inc.

**Perianesthesia and Conscious Sedation (out-patient)**

2013-2016 Nurse Registry, Inc.

**Critical Care Transport**

2016-2017 Falck Northern California, Inc.

2016 Bay Medic Transportation, Inc.

2009-2011 Westmed Ambulance Service, Inc.

2008 CCTR, LLC

**Perioperative**

1993-1994 University Hospital

1986 San Francisco General Hospital

1977-1986 California Pacific Medical Center