

# CHANGE ORDER

**OWNER'S REPRESENTATIVE** - Humboldt County Administrative Office • ADA Compliance Team •  
825 5th Street, Room 112 • Eureka, CA 95501 • Ph. (707) 445-7266 • ADA@co.humboldt.ca.us

PROJECT:	<b>County of Humboldt- Victim Witness/ CAST- Courthouse Fifth Floor Remodel Project</b> Address: 825 5 <sup>th</sup> Street, Eureka, CA 95501 Project No.: 2018-102
CONTRACTOR:	<b>Adams Commercial General Contracting, Inc.</b> <b>217 E Street</b> <b>Eureka, CA 95501</b> Phone: 707-443-6000

CHANGE ORDER NO:	04
Date:	07-14-2021
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**DESCRIPTION of CHANGE:**

COR No.	Description	Amount
26	Exhaust Fan Extension	\$6,176.53
27	Additional IT Rack	\$688.24
28	Rework Plumbing Vents in Mechanical Shafts	\$2,618.00
29	Conduit from Radio Room to Electrical Room (Radio Upgrade Project)	\$12,010.18
30.1	Spalling Repairs to the 5 <sup>th</sup> Floor Slab and Exterior Wall	\$51,633.60
31	Interview Room Door Soundproofing	\$4,953.29
32	Mechanical Duct Work Soundproofing	\$6,581.77
33	Floor Replacement in Offices Affected by Spalling Repairs on the 4 <sup>th</sup> Floor	\$9,037.86
34	Painting Offices Affected by Spalling Repairs on the 4 <sup>th</sup> Floor	\$3,352.48
<b>TOTAL</b>		<b>\$97,051.95</b>

**ADJUSTMENT of CONTRACT SUM**

Original Contract Sum:	\$ <u>2,733,721.00</u>
Prior Adjustments:	\$ <u>145,797.61</u>
Contract Sum Prior to this Change:	\$ <u>2,879,518.61</u>
Adjustment for this Change:	\$ <u>97,051.95</u>
Revised Contract Sum:	\$ <u>\$2,976,570.56</u>

**ADJUSTMENT of CONTRACT TIME**

Original Contract Time:	<u>200</u> (days)
Prior Adjustments:	<u>17</u> (days)
Contract Time Prior to this Change:	<u>217</u> (days)
Adjustment for this Change:	<u>151</u> (days)
Revised Contract Time:	<u>386</u> (days)

Contractor waives any claim for further adjustments of the Contract Sum and Contract Time related to the above described change in the work.

**OWNER'S REPRESENTATIVE**

Approved by: Travis I Smith- Project Manager

\_\_\_\_\_  
Date

**CONTRACTOR**

Accepted by:

\_\_\_\_\_  
Date

**OWNER**

Approved by:

\_\_\_\_\_  
Humboldt County Purchasing Agent

\_\_\_\_\_  
Date

**List of Exhibits:**

- PCO26
- PCO27
- PCO28
- PCO29
- PCO30.1
- PCO31
- PCO32
- PCO33
- PCO34