## RESOLUTION OF THE PLANNING COMMISSION OF THE COUNTY OF HUMBOLDT Resolution Number 17-39

Case Numbers LLA-16-024, ZBA-16-003
Assessor Parcel Numbers 519-252-006-000, 519-252-007-000, 519-252-008-000, 520-161-004-000, 520-161-005-000

Makes the required findings for certifying compliance with the California Environmental Quality Act and conditionally approves the Logan Lot Line Adjustment and Zone Boundary Adjustment.

**WHEREAS**, Mike O'Hern, on behalf of the owners, submitted an application and evidence in support of approving the Lot Line Adjustment between four parcels, and to make a zone boundary adjustment to adjust the zone boundary between the Agriculture Exclusive (AE) and Agriculture General with a Design Review combining zone (AG-D) zone coincidental with the relocated property line including the addition of a Special Building Site combining zone (specifying a five-acre minimum parcel size) to the smaller parcel to ensure consistency with both underlying plan designations; and

**WHEREAS**, the proposed Zone Boundary Adjustment may be approved if it can be found that: (1) The proposed change is in the public interest; and (2) The proposed change is consistent with the General Plan; and

**WHEREAS**, the County Planning and Building Department has reviewed the submitted application and evidence and has referred the application and evidence to involved reviewing agencies for site inspections, comments and recommendations; and

**WHEREAS**, the project is categorically exempt per Class 5, Section 15305(a) and Section 15061(b)(3) of the California Environmental Quality Act (CEQA); and

**WHEREAS**, Attachment 2 in the Planning Division staff report includes evidence in support of making all of the required findings for approving the proposed Logan Lot Line Adjustment and Zone Boundary Adjustment;

NOW, THEREFORE, be it resolved, determined, and ordered by the Planning Commission that:

- 1. The proposed project is categorically exempt per Class 5, Section 15305(a) and Section 15061(b)(3) of the CEQA Guidelines, and finds that there is no substantial evidence that the proposed project will have a significant effect on the environment; and
- 2. The proposed ZR is in the public interest;
- 3. The proposed ZR is consistent with the General Plan;
- 4. The Planning Commission makes the findings in Attachment 2 of the Planning Division staff report for Case Numbers: LLA-16-024, ZBA-16-003 based on the submitted evidence; and
- 5. The Planning Commission approves the proposed LLA, ZR application as recommended and considered in the Planning Division Staff Report for Case Numbers LLA-16-024, ZBA-16-003.

**BE IT FURTHER RESOLVED** that the Planning Commission recommends that the Board of Supervisors of the County of Humboldt:

- 1. Hold a public hearing in the manner prescribed by law,
- 2. Adopt the necessary findings prepared by Planning Staff.

- 3. Approve the Zone Boundary Adjustment and Lot Line Adjustment.
- 4. Adopt Ordinance No.\_\_\_\_ amending Section 311-7 of the Humboldt County Code by reclassifying property in the Orick area [ZBA-16-003, Logan] so that the zone boundary between AE and AG-D is coincidental with the relocated property line including the addition of a Special Building Site combining zone (specifying a five-acre minimum parcel size) to the smaller parcel to ensure consistency with both underlying plan designations.
- 5. Direct the Planning Staff to prepare and file a Notice of Exemption with the County Clerk and Office of Planning and Research.

Adopted after review and consideration of all the evidence on August 3, 2017.

The motion was made by Commissioner Shepherd and seconded by Commissioner McKenny.

AYES: Commissioners Bongio, Shepherd, Edmonds, Morris, McKenny, Levy and Mitchell. DECISION: Motion carries 7/0.

I, John Ford, Secretary to the Planning Commission of the County of Humboldt, do hereby certify the foregoing to be a true and correct record of the action taken on the above entitled matter by said Commission at a meeting held on the date, noted above.

John H. Ford

Director, Planning and Building Department