

From: [Milner, Mary](#)
To: [Lippre, Suzanne](#)
Cc: [Richardson, Michael](#)
Subject: Highlighted Draft ADU Ordinance for June 4 PC meeting
Date: Tuesday, May 26, 2020 6:49:35 AM
Attachments: [Highlighted Attachment 2 PC DRAFT INLAND ADU ORD.pdf](#)
[Highlighted Attachment 3 PC DRAFT COASTAL ADU ORD.pdf](#)

Good morning Suzanne,

Attached are the Draft Inland and Coastal ADU Ordinances to be discussed at the June 4, 2020 Planning Commission meeting. The **text is identical to that in the previously published drafts, except the text is highlighted as follows:**

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- Light blue text emphasizes provisions of last year's state legislation; and
- Gold or brown highlight indicates major areas where the County may exercise discretion to implement regulation.

Let me know if you have questions or need anything else. My cell is 801 891-1678.

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