

|                                                                                                         |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
|---------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|------------|-----------------|----------------------------|-----------------------------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|--|
|                                                                                                         |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    | EXHIBIT A       |  |
|                                                                                                         |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| FROM:                                                                                                   |                  |                                                |            |                 |                            | AUTHORIZATION AND REPORT OF SALES |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| Amy Christensen                                                                                         |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| Treasurer-Tax Collector                                                                                 |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| County of Humboldt                                                                                      |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| Under Direction of the Board of Supervisors, By Resolution No.                                          |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| The Property Listed Below is for Sale by Public Auction via internet on and Was Disposed of As Follows: |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
|                                                                                                         |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| AP NO.<br>Last Assessee<br>Minimum Bid                                                                  | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$<br>In Trust<br>3108 | Adver.<br>Cost                    | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |  |
| 001-021-007-000<br>RIVERSTONE ENTERPRISES LLC                                                           | 003-010          | 200000002<br>2019-2020<br>2025-008931          |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| MIN Bid                                                                                                 |                  | \$18,800.00                                    |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| 005-075-008-000<br>TRENT CHRISTOPHER W & ROBIN A<br>TRENT FAMILY TRUST                                  | 003-000          | 200000065<br>2019-2020<br>2025-008933          |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| Min Bid                                                                                                 |                  | \$27,700.00                                    |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| 010-024-002-000<br>GOGRI MAHESH & SHILPA                                                                | 003-000          | 200000106<br>2019-2020<br>2025-008934          |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| Min Bid                                                                                                 |                  | \$15,500.00                                    |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| 010-061-010-000<br>TRENT CHRISTOPHER W & ROBIN A<br>TRENT FAMILY TRUST                                  | 003-000          | 200000110<br>2019-2020<br>2025-008915          |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| Min Bid                                                                                                 |                  | \$77,100.00                                    |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| 010-061-011-000<br>TRENT CHRISTOPHER W & ROBIN A<br>TRENT FAMILY TRUST                                  | 003-000          | 200000111<br>2019-2020<br>2025-008916          |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| Min Bid                                                                                                 |                  | \$10,000.00                                    |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| 013-091-003-000<br>SHIVELY CAMERON M & CYNTHIA A<br>WILLIAMS KYNDRA B                                   | 003-000          | 200000146<br>2019-2020<br>2025-008917          |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| Min Bid                                                                                                 |                  | \$17,100.00                                    |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| 016-232-003-000<br>MERIDETH BRUCE E                                                                     | 081-009          | 200000179<br>2019-2020<br>2025-008918          |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| Min Bid                                                                                                 |                  | \$22,800.00                                    |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
|                                                                                                         |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
|                                                                                                         |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
|                                                                                                         |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
|                                                                                                         |                  |                                                |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |
| 021-222-006-000<br>ROGERS SAMUEL W                                                                      | 001-035          | 200000225<br>2019-2020<br>2025-008919          |            |                 |                            |                                   |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |  |

| AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|----------------------------------------|------------------|------------------------------------------------|------------|-----------------|----------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| Min Bid                                |                  | \$14,800.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 032-221-005-000                        | 156-023          | 200000249                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| DE TADEO OLIVIA N                      |                  | 2019-2020                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MARTINEZ ALEXANDRA                     |                  | 2025-008975                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| TADEO GILBERTO                         |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$30,000.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 033-011-034-000                        | 156-027          | 190000185                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| GUERRERO RONNIE                        |                  | 2018-2019                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2024-009120                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$5,100.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 033-011-039-000                        | 156-027          | 190000185                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| GUERRERO RONNIE                        |                  | 2018-2019                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2024-009121                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$4,000.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 033-011-042-000                        | 156-027          | 190000187                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| GUERRERO RONNIE                        |                  | 2017-2018                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2024-009122                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$4,400.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 033-061-026-000                        | 156-027          | 200000257                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| SULARZ GREGORY                         |                  | 2019-2020                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEADE KERRI                            |                  | 2025-008921                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$16,100.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 033-341-009-000                        | 156-027          | 200000276                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| LANDORAMA LLC                          |                  | 2019-2020                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008922                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$8,800.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 040-331-025-000                        | 005-002          | 200000292                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| NEWELL KAREN L                         |                  | 2019-2020                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| SOUSA STEVEN R                         |                  | 2025-008924                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$8,500.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 052-111-005-000                        | 007-003          | 200000295                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| PETROVICH AL D                         |                  | 2019-2020                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| PETROVICH CAROLIN                      |                  | 2025-008974                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$4,100.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 052-122-021-000                        | 007-003          | 200000296                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| PETROVICH AL D                         |                  | 2019-2020                                      |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| PETROVICH CAROLIN                      |                  | 2025-008964                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$21,300.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|----------------------------------------|------------------|------------------------------------------------|------------|-----------------|------------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| 053-141-025-000                        | 007-001          | 200000313                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| KONICKE MONA D                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008977                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$8,500.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 053-161-004-000                        | 007-001          | 200000318                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| DOMINGUEZ ARMANDO                      |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008978                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$8,600.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 053-172-009-000                        | 007-001          | 200000321                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| HUMBOLDT HABITAT FOR HUMANITY          |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008979                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$3,700.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 077-291-022-000                        | 156-011          | 190000271                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MOORE ERIC S                           |                  | 2018-2019                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MOORE SHAWNI D                         |                  | 2025-008980                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$8,900.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 077-291-023-000                        | 156-011          | 190000272                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MOORE ERIC S                           |                  | 2018-2019                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MOORE SHAWNI D                         |                  | 2025-008981                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$24,300.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 077-301-003-000                        | 156-006          | 200000353                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| RODRIGUEZ JUAN M R                     |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008982                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$32,600.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-021-007-000                        | 156-005          | 180000288                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JOAN & WILLIAM TRUST                   |                  | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER THOMAS                         |                  | 2025-009264                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E ESTATE OF            |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$7,200.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-021-035-000                        | 156-005          | 180000291                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JOAN & WILLIAM TRUST                   |                  | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER THOMAS                         |                  | 2023-009261                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E ESTATE OF            |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$4,100.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-021-038-000                        | 156-005          | 180000292                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JOAN & WILLIAM TRUST                   |                  | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER THOMAS                         |                  | 2023-009260                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E ESTATE OF            |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$6,100.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-021-039-000                        | 156-005          | 190000275                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JOAN & WILLIAM TRUST                   |                  | 2018-2019                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|----------------------------------------|------------------|------------------------------------------------|------------|-----------------|------------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| MEAGHER THOMAS                         |                  | 2024-009089                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E ESTATE OF            |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$3,600.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-021-045-000                        | 156-005          | 180000295                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JOAN & WILLIAM TRUST                   |                  | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER THOMAS                         |                  | 2023-009160                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E ESTATE OF            |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$6,900.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-032-014-000                        | 156-005          | 180000299                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| HEINRICH JESSICA                       |                  | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| HEINRICH RICH                          |                  | 2023-009156                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JOAN & WILLIAM TRUST                   |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER THOMAS                         |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E ESTATE OF            |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$21,800.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-081-004-000                        | 156-005          | 180000302                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| SCHIFFMAN JESSICA A                    |                  | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E TR                   |                  | 2023-009155                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$4,800.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-081-005-000                        | 156-005          | 180000303                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JOAN & WILLIAM TRUST                   |                  | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER THOMAS                         |                  | 2023-009154                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E ESTATE OF            |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$21,700.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-081-006-000                        | 156-005          | 180000304                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E TR                   |                  | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| SCHIFFMAN JESSICA A                    |                  | 2023-009098                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min bid                                |                  | \$7,000.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-081-008-000                        | 156-005          | 180000305                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JOAN & WILLIAM TRUST                   |                  | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E ESTATE OF            |                  | 2023-009097                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER THOMAS                         |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$9,300.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-121-006-000                        | 156-005          | 180000307                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| ANDERSON CHARLES F                     |                  | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008983                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MIN BID                                |                  | \$13,100.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-121-009-000                        | 156-005          | 180000308                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JOAN & WILLIAM TRUST                   |                  | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER JOAN P & THOMAS                |                  | 2023-009096                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E ESTATE OF            |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min bid                                |                  | \$31,900.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|----------------------------------------|------------------|------------------------------------------------|------------|-----------------|------------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-121-012-000                        |                  | 180000309                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JOAN & WILLIAM TRUST                   | 156-005          | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER THOMAS                         |                  | 2023-009153                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E ESTATE OF            |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$16,200.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 081-121-013-000                        | 156-005          | 180000310                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JOAN & WILLIAM TRUST                   |                  | 2017-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER THOMAS                         |                  | 2023-009095                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEAGHER WILLIAM E ESTATE OF            |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$14,400.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 095-081-022-000                        | 156-014          | 200000377                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JENKINS DANIELLE                       |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008984                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$4,200.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 100-012-005-000                        | 083-001          | 200000380                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| CLESEN ELSIE L                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| CLESEN HENRY                           |                  | 2025-008988                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$1,900.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 100-112-002-000                        | 083-008          | 190000295                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MIRANDA TIMOTHY W                      |                  | 2018-2019                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008989                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$6,200.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 107-251-002-000                        | 112-002          | 200000484                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| LOST COAST RANCH LLC                   |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008991                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$78,900.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 107-261-005-000                        | 112-002          | 200000485                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| WILSON PATRICK                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008992                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$27,600.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-061-025-000                        | 156-013          | 200000521                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| LAND TITLE LLC                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008994                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$5,700.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-061-026-000                        | 156-013          | 200000522                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| LAND TITLE LLC                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008995                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$5,900.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-081-037-000                        | 156-013          | 190000411                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| ALTINYELEKLIOGLU MEHMET                |                  | 2018-2019                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2024-009096                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid                          | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|-----------------------------------------------------------------|------------------|------------------------------------------------|------------|-----------------|----------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| Min Bid                                                         |                  | \$8,200.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-081-050-000<br>BENSON LORI M                                | 156-013          | 200000525<br>2019-2020<br>2025-008996          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                         |                  | \$4,000.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-091-052-000<br>BROWN JOEL R<br>BROWN JOEL R LIVING TRUST    | 156-013          | 190000418<br>2018-2019<br>2024-009097          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                         |                  | \$18,000.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-131-014-000<br>PARNELL MARYANN C                            | 156-013          | 190000431<br>2018-2019<br>2024-009098          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                         |                  | \$6,900.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-171-009-000<br>HEAP FORREST J & NADA J                      | 156-013          | 200000547<br>2019-2020<br>2025-008914          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                         |                  | \$6,000.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-201-010-000<br>KRAMER MARSHALL E & URSULA                   | 156-013          | 190000445<br>2018-2019<br>2024-00910           |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                         |                  | \$7,500.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-202-004-000<br>KINDERMANN JOANNA M<br>KINDERMANN WOLFGANG M | 156-013          | 200000565<br>2019-2020<br>2025-008906          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                         |                  | \$6,000.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                                 |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                                 |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-202-009-000<br>FRANKLIN MARSHAYNE<br>SCOTT KELLY H & MARK S | 156-013          | 200000566<br>2019-2020<br>2025-008905          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                         |                  | \$6,700.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-241-013-000<br>MARTIN BETTY R & RALPH G                     | 156-013          | 190000454<br>2018-2019<br>2024-009101          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                         |                  | \$5,900.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-241-028-000<br>HEINEMANN ALFRED                             | 156-013          | 200000577<br>2019-2020<br>2025-015515          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                         |                  | \$5,000.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                                 |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid                                                                                                        | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|------------|-----------------|------------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| 109-251-024-000<br>PERKINS MEMI C                                                                                                             | 156-013          | 200000579<br>2019-2020<br>2025-008907          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                                                                       |                  | \$6,300.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-281-027-000<br>MARGINEANU DANILA                                                                                                          | 156-013          | 190000464<br>2018-2019<br>2024-009105          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                                                                       |                  | \$6,900.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-291-001-000<br>CHAMPIONS REV TRUST<br>OSTROM CLIFFORD E                                                                                   | 156-013          | 190000465<br>2018-2019<br>2024-009106          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| min bid                                                                                                                                       |                  | \$7,600.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-311-017-000<br>MCMILLAN ROBERT N & CONSTANCE R 1998 REV TRUS<br>MCMILLAN MARY H<br>MCMILLAN KATHERINE M<br>MCMILLAN CONSTANCE R ESTATE OF | 156-013          | 200000598<br>2019-2020<br>2025-008908          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                                                                       |                  | \$6,200.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-321-006-000<br>WESTBY DAVID M REV LIVING TRUST<br>WESTBY DAVID M<br>WESTBY DAVID M                                                        | 156-013          | 200000603<br>2019-2020<br>2025-008909          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                                                                       |                  | \$8,400.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-351-053-000<br>MCDANIEL DARRELL A                                                                                                         | 156-013          | 190000480<br>2018-2019<br>2024-008997          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                                                                       |                  | \$254,600.00                                   |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-351-054-000<br>MCDANIEL DARRELL A                                                                                                         | 156-013          | 190000481<br>2018-2019<br>2024-008998          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                                                                       |                  | \$78,100.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-351-057-000<br>DEWEY LINA                                                                                                                 | 156-013          | 200000612<br>2019-2020<br>2025-008910          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                                                                       |                  | \$13,100.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 109-351-058-000<br>DEWEY LINA                                                                                                                 | 156-013          | 200000613<br>2019-2020<br>2025-008911          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                                                                       |                  | \$13,100.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-041-028-000<br>HEIGHT ISRAEL E                                                                                                            | 156-013          | 200000624<br>2019-2020<br>2025-008938          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid                                                                | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|-------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|------------|-----------------|----------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| Min Bid                                                                                               |                  | \$5,700.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-041-029-000<br>HEIGHT ISRAEL E                                                                    | 156-013          | 200000625<br>2019-2020<br>2025-008939          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                               |                  | \$5,700.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-111-009-000<br>HARDING MICHAEL B                                                                  | 156-013          | 190000497<br>2019-2020<br>2025-008940          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                               |                  | \$19,900.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-111-049-000<br>MASHALIDIS ELLENE H                                                                | 156-013          | 200000637<br>2019-2020<br>2025-008941          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                               |                  | \$5,200.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-111-067-000<br>WESTBY DONALD C                                                                    | 156-013          | 200000638<br>2019-2020<br>2025-008942          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                               |                  | \$6,200.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-131-040-000<br>CIBULA FRANKLIN S                                                                  | 156-013          | 200000641<br>2019-2020<br>2025-008943          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                               |                  | \$6,100.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                                                                       |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                                                                       |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                                                                       |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-201-001-000<br>WESTBY CATHY<br>WESTBY DAVID M<br>WESTBY DAVID M REV LIVING TRUST<br>WESTBY DONALD | 156-013          | 200000649<br>2019-2020<br>2025-008944          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                               |                  | \$12,600.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-201-017-000<br>BROWN ROBERT E                                                                     | 156-013          | 200000650<br>2019-2020<br>2025-008945          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                               |                  | \$4,200.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-211-034-000<br>ELZA BRIAN D<br>ELZA MARIA L C                                                     | 156-013          | 200000655<br>2019-2020<br>2025-008946          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                                                               |                  | \$6,500.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-251-007-000<br>DE-MARTIN LAURA M                                                                  | 156-013          | 200000660<br>2019-2020<br>2025-008947          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                                                                       |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid              | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|-----------------------------------------------------|------------------|------------------------------------------------|------------|-----------------|------------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| min bid                                             |                  | \$8,900.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-251-009-000<br>DE-MARTIN LAURA M                | 156-013          | 200000661<br>2019-2020<br>2025-008925          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                             |                  | \$8,900.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-251-022-000<br>BAILEY PETER G                   | 156-013          | 200000664<br>2019-2020<br>2025-008926          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                             |                  | \$5,400.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-261-011-000<br>DEAN SYBILLE M                   | 156-013          | 190000526<br>2018-2019<br>2024-009002          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                             |                  | \$8,700.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-291-008-000<br>MOGNETT FRANK M & LORENA         | 156-013          | 200000669<br>2019-2020<br>2025-008927          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                             |                  | \$6,300.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-291-033-000<br>JACOBSEN MICHAEL M               | 156-013          | 190000532<br>2018-2019<br>2024-009003          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                             |                  | \$7,200.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                     |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 110-301-042-000<br>PEREZ JOSE DE JESUS              | 156-013          | 200000678<br>2019-2020<br>2025-008928          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                             |                  | \$5,400.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 111-021-003-000<br>MARTIN BETTY R<br>MARTIN RALPH G | 156-013          | 190000544<br>2018-2019<br>2024-009159          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                             |                  | \$6,100.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 111-031-012-000<br>DE-MARTIN LAURA M                | 156-013          | 200000688<br>2019-2020<br>2025-008929          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                             |                  | \$5,600.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 111-031-016-000<br>AKIF MOHAMMAD                    | 156-013          | 200000689<br>2019-2020<br>2026-000222          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                             |                  | \$8,900.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 111-081-012-000<br>MARCOTULLI KATHLEEN              | 156-013          | 190000555<br>2018-2019<br>2024-009160          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid                     | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|------------------------------------------------------------|------------------|------------------------------------------------|------------|-----------------|----------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| Min Bid                                                    |                  | \$8,700.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 111-081-052-000<br>MARCOTULLI KATHLEEN                     | 156-013          | 190000557<br>2018-2019<br>2024-009161          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                    |                  | \$8,000.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 111-111-016-000<br>HUMBOLDT COUNTY TRUST<br>O'BRIEN CAROLE | 156-013          | 190000560<br>2018-2019<br>2024-009162          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                    |                  | \$14,100.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 111-141-051-000<br>PREFACH MATTHEW J                       | 156-013          | 200000708<br>2019-2020<br>2025-008930          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                    |                  | \$6,000.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 111-151-066-000<br>PRICE ANITA D                           | 156-013          | 190000574<br>2018-2019<br>2024-009163          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                    |                  | \$12,100.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                            |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                            |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 111-202-034-000<br>COLETTE OTTO                            | 156-013          | 200000718<br>2019-2020<br>2025-008863          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                    |                  | \$9,700.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 202-102-019-000<br>CARROLL MARY                            | 005-003          | 200000761<br>2019-2020<br>2025-008874          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                    |                  | \$2,100.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 204-401-002-000<br>PETROVICH AL DAVIS                      | 100-008          | 200000835<br>2019-2020<br>2025-008875          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                    |                  | \$18,200.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 209-191-009-000<br>GARBUTT STUART E                        | 136-000          | 200000908<br>2019-2020<br>2025-008876          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                    |                  | \$2,400.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 210-044-012-000<br>FERREBEOUF EMILE<br>HA HAIVINH          | 060-001          | 190000719<br>2018-2019<br>2024-009139          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                    |                  | \$96,600.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|----------------------------------------|------------------|------------------------------------------------|------------|-----------------|------------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| 210-051-042-000                        | 060-001          | 200000916                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| RUSEV ZHECHO K                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| RUSEVA TINA                            |                  | 2025-008879                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$34,100.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 210-131-016-000                        | 060-001          | 200000926                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MEYER DAVID                            |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| SZEKERES MICHAEL                       |                  | 2025-008887                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$31,200.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 210-231-003-000                        | 060-001          | 200000949                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| BELLECI MEDIA PRODUCTIONS LLC          |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| FREEMAN ANNE                           |                  | 2025-008888                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| FREEMAN ANNE FAM TRUST                 |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$74,300.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 210-250-024-000                        | 060-001          | 190000744                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| HULL TOM M LIV TRUST                   |                  | 2018-2019                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| HULL TOM M                             |                  | 2024-009142                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$341,600.00                                   |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 212-081-013-000                        | 156-028          | 200000959                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MARTINEZ OCTAVIO                       |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008890                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$136,300.00                                   |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 212-192-021-000                        | 156-012          | 200000975                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| BENDLE SALVATORE A                     |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008891                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$13,500.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-171-016-000                        | 156-001          | 200001016                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MAGIC LIFE LLC                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008892                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min bid                                |                  | \$18,400.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-171-017-000                        | 156-001          | 200001017                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MAGIC LIFE LLC                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008893                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$39,200.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-213-017-000                        | 156-015          | 200001024                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| CREATZ TA FAM TRUST                    |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| GUERRA ALLISON R                       |                  | 2025-008894                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| GUERRA MARCO                           |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$23,600.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-271-003-000                        | 156-015          | 200001028                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| WILSON PATRICK J                       |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|----------------------------------------|------------------|------------------------------------------------|------------|-----------------|----------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
|                                        |                  | 2025-008895                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$13,500.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-271-004-000<br>WILSON PATRICK J    | 156-001          | 200001029<br>2019-2020<br>2025-008896          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$22,400.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-271-007-000<br>WILSON PATRICK J    | 156-015          | 200001030<br>2019-2020<br>2025-008880          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$28,900.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-281-013-000<br>MAGIC LIFE LLC      | 156-001          | 200001032<br>2019-2020<br>2025-008881          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$20,400.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-281-016-000<br>MAGIC LIFE LLC      | 156-015          | 200001033<br>2019-2020<br>2025-008882          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$12,600.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-281-021-000<br>MAGIC LIFE LLC      | 156-001          | 200001034<br>2019-2020<br>2025-008883          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$6,800.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-281-022-000<br>WILSON PATRICK J    | 156-001          | 200001035<br>2019-2020<br>2025-009102          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$55,300.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-281-025-000<br>MAGIC LIFE LLC      | 156-015          | 200001036<br>2019-2020<br>2025-009101          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$95,100.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-281-027-000<br>WILSON PATRICK J    | 156-015          | 200001037<br>2019-2020<br>2025-009100          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$36,800.00                                    |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 215-300-008-000<br>BREMER LONNY D      | 156-015          | 190000808<br>2018-2019<br>2025-009091          |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$9,400.00                                     |            |                 |                            |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|----------------------------------------|------------------|------------------------------------------------|------------|-----------------|------------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| 216-201-002-000                        | 156-025          | 200001063                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| HRISTOV SLAVI                          |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-009094                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$25,000.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 216-261-053-000                        | 156-009          | 190000866                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| PALAMARA TONY                          |                  | 2018-2019                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2024-009149                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$107,400.00                                   |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 216-303-002-000                        | 156-025          | 200001080                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| QABAZARD SUMMER                        |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-009095                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$10,000.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 216-304-007-000                        | 156-025          | 200001081                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| JENNENMANN CHEPHREN                    |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-009096                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$81,700.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 216-317-001-000                        | 156-025          | 200001082                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| QABAZARD SUMMER                        |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-009097                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$2,000.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 216-317-002-000                        | 156-025          | 200001083                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| QABAZARD SUMMER                        |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-009049                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$2,300.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 216-381-012-000                        | 156-001          | 200001085                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| NOVELO AL & OFELIA                     |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-009083                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$7,900.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 216-382-021-000                        | 156-001          | 200001088                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MILLS JESSICA N                        |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| MILLS JON W                            |                  | 2025-009084                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$11,500.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 216-392-006-000                        | 156-001          | 200001091                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| CONTADINO PROPERTIES LLC               |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-009085                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$10,000.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 216-392-021-000                        | 156-001          | 200001093                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| ABDELMEGID SAAD                        |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-009086                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid                   | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|----------------------------------------------------------|------------------|------------------------------------------------|------------|-----------------|------------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| Min Bid                                                  |                  | \$39,400.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 217-111-003-000<br>JOHNSON CLIFFORD M                    | 156-028          | 200001099<br>2019-2020<br>2025-009087          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                  |                  | \$1,900.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 217-121-016-000<br>RAMIREZ CONSUELO<br>RAMIREZ FRANCISCO | 156-028          | 200001101<br>2019-2020<br>2025-009088          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                  |                  | \$1,900.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                          |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                          |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                                          |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 217-351-003-000<br>QABAZARD SUMMER                       | 156-025          | 200001109<br>2019-2020<br>2025-009089          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                  |                  | \$3,800.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 217-371-011-000<br>QABAZARD SUMMER                       | 156-025          | 200001110<br>2019-2020<br>2025-009090          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                  |                  | \$2,600.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 217-431-005-000<br>MCCORD FAMILY TRUST<br>MCCORD CHERI   | 156-028          | 200001115<br>2019-2020<br>2025-009050          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                  |                  | \$1,900.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 218-021-008-000<br>MAHER THOMAS J                        | 156-001          | 190000902<br>2018-2019<br>2025-009051          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                  |                  | \$25,300.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 219-081-002-000<br>STEWART DAMON<br>CARL HANK R          | 156-026          | 200001128<br>2019-2020<br>2025-009052          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                  |                  | \$139,800.00                                   |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 220-092-011-000<br>ZAYKOV DIMITAR                        | 156-030          | 200001139<br>2019-2020<br>2025-009054          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                  |                  | \$48,200.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 220-301-006-000<br>FETZER WENDY A                        | 156-030          | 200001163<br>2019-2020<br>2025-009055          |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                                  |                  | \$14,100.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|----------------------------------------|------------------|------------------------------------------------|------------|-----------------|------------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| 221-101-013-000                        | 112-003          | 200001178                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| DOWLING CHRISTINA                      |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| SHAMEL MICHAEL L JR                    |                  | 2025-009099                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$12,000.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 221-111-025-000                        | 156-020          | 190000950                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| LUALLIN SHERRI                         |                  | 2018-2019                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2024-009154                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$20,000.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 221-111-028-000                        |                  | 190000951                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| REA THOMAS C                           |                  | 2018-2019                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-009056                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$18,800.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 221-121-002-000                        | 156-020          | 200001180                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| BLOWER SHANNON                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-009057                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$17,800.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 223-014-003-000                        | 156-027          | 200001207                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| IRVING FAMILY LLC                      |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-009058                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$36,400.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 300-221-007-000                        | 003-012          | 200001228                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| FINNEY SHERRIE                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008914                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$32,600.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 301-071-047-000                        | 077-006          | 200001235                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| QUELLA DWAYNE E                        |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008967                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$16,300.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 304-231-006-000                        | 077-010          | 200001269                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| ZABEL JUSTIN E                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008968                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$9,500.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 305-073-053-000                        | 077-013          | 200001273                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| CASEY B A                              |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008968                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$5,400.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 305-073-054-000                        | 077-013          | 200001274                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| CASEY B A                              |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008970                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid    | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|-------------------------------------------|------------------|------------------------------------------------|------------|-----------------|------------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| Min Bid                                   |                  | \$4,600.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 305-073-055-000                           | 077-013          | 200001275                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| CASEY B A                                 |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  | 2025-008971                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                   |                  | \$3,800.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 309-103-008-000                           | 109-001          | 200001302                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| REESE SCOTT                               |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  | 2025-008973                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                   |                  | \$25,700.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 315-106-008-000                           | 111-000          | 190001099                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| KO-DE CANYON RANCH LLC                    |                  | 2018-2019                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  | 2025-008976                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                   |                  | \$10,600.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 316-012-010-000                           | 157-006          | 200001344                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| LIPPMAN THOMAS N                          |                  | 2019-2018                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  | 2025-008853                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                   |                  | \$36,400.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 316-086-024-000                           | 095-001          | 200001351                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| BAREILLES KENNETH M                       |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| BAREILLES MELINDA R                       |                  | 2025-008854                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| BAREILLES KENNETH M & MELINDA R REV TRUST |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                   |                  | \$30,100.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 317-053-007-000                           | 060-000          | 200001375                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| THURSTON PEAKS LLC                        |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  | 2025-008855                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                   |                  | \$3,600.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 401-262-008-000                           | 123-011          | 200001391                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| CHANCE VIOLA                              |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  | 2025-008856                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                   |                  | \$2,100.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 401-262-011-000                           | 123-011          | 200001392                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| CHANCE VIOLA M                            |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  | 2025-008857                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                   |                  | \$6,100.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 402-101-032-000                           | 074-002          | 200001397                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| COLLENBERG DAVID                          |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                           |                  | 2025-008858                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                   |                  | \$29,200.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|----------------------------------------|------------------|------------------------------------------------|------------|-----------------|------------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| 402-291-010-000                        | 074-005          | 200001403                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| COLLENBERG DAVID A                     |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008859                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$41,900.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 403-011-032-000                        | 074-015          | 200001406                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| BRUNNER MICHAEL A                      |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| RAMIREZ DINA M                         |                  | 2025-008860                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$2,600.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 500-221-008-000                        | 001-034          | 200001447                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| HARRIS MICHAEL G                       |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008861                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$71,700.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 508-121-023-000                        | 115-002          | 200001526                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| BROWN ALICIA N                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| WRIGHT KAELYN C                        |                  | 2025-008864                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| WRIGHT KONNOR L                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$10,800.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 510-371-014-000                        | 115-002          | 200001568                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| REGLI KATHLEEN                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008862                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$20,700.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 511-042-025-000                        | 115-002          | 200001575                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| WEATHER MOUNTAIN CONSTRUCTION          |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008865                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$9,300.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 524-052-011-000                        | 157-008          | 200001696                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| ETZKORN JAMES A                        |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| EVERS MARILYN J 2006 LIVING TRUST      |                  | 2025-008868                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| EVERS MARILYN J ESTATE OF              |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | \$18,600.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 524-062-027-000                        | 157-008          | 190001390                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| HIT LIST LLC                           |                  | 2018-2019                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008869                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$48,000.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 529-361-010-000                        | 157-002          | 200001741                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| BURNS KEVIN                            |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008870                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$11,800.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 529-361-029-000                        | 157-002          | 200001744                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |

| AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed<br>Rec. Data | Sale Price | Transfer<br>tax | \$\$\$\$<br>In Trust<br>3108 | Adver.<br>Cost | Record<br>Fee/Sub toSale<br>Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs<br>Bid4Asets | Redemption<br>Amount<br>Applied | Current<br>Tax<br>Applied | Excess<br>Proceeds | Deed Issued To: |
|----------------------------------------|------------------|------------------------------------------------|------------|-----------------|------------------------------|----------------|-------------------------------------|---------------------|----------------------|----------------|-------------------------------------|---------------------------------|---------------------------|--------------------|-----------------|
| BURNS KEVIN                            |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008871                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$9,300.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 531-072-019-000                        | 157-003          | 200001754                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| HAMILTON JAMES                         |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  | 2025-008872                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$11,100.00                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| 533-063-012-000                        | 157-003          | 200001760                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| TRENT CHRISTOPHER W LIVING TRUST       |                  | 2019-2020                                      |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| TRENT CHRISTOPHER W                    |                  | 2025-008873                                    |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
| Min Bid                                |                  | \$2,100.00                                     |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |
|                                        |                  |                                                |            |                 |                              |                |                                     |                     |                      |                |                                     |                                 |                           |                    |                 |