

The Times-Standard

PO Box 3580
Eureka, CA 95502
707-441-0571
legals@times-standard.com
2096813

HUMBOLDT COUNTY CLERK OF THE BOARD - LEGAL
825 5TH ST - ROOM 111
EUREKA, CA 95501

**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA
County of Humboldt**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-mentioned matter. I am the principal clerk of the printer of THE TIMES-STANDARD, a newspaper of general circulation, printed and published daily in the City of Eureka, County of Humboldt, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Humboldt, State of California, under the date of June 15, 1967, Consolidated Case Numbers 27009 and 27010; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit,

08/21/2016, 08/28/2016, 09/04/2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Eureka, California,
This 6th day of September, 2016



COPY

Legal No. **0005795934**

**COUNTY OF HUMBOLDT
DEPARTMENT OF PUBLIC WORKS**

NOTICE TO BIDDERS

Sealed proposals will be received by (and all bids should be mailed or delivered to) the

**Clerk of the Board Office
SEALED BID for (Project Name)
Humboldt County Courthouse
825 Fifth Street, Suite 111
Eureka, California, 95501**

until 2:00 PM, **TUESDAY, SEPTEMBER 13, 2016**, at which time they will be publicly opened and read by the Engineer at a public meeting in the Office of the Clerk of the Board of Supervisors, Humboldt County Courthouse, Eureka, California, for performing work as follows:

**WALNUT STREET (3J300) AND FERN STREET (3K210)
TRAFFIC SIGNAL
PROJECT
PROJECT NO.: RPL- 5904 (107)
CONTRACT NO.: 213501**

Bids are required for the entire work as described herein:

The work to be done consists, in general, of, traffic control, removing asphalt concrete, removing concrete, placing hot mix asphalt and minor concrete, constructing electrical systems for signals and lighting, and placing thermoplastic striping and pavement marking. Bidders are advised that the work must be completed **within 90 working days**. The Engineer's base bid estimate for this work is: **\$313,030**.

Plans, Special Provisions (not including documents included by reference) and Proposal Forms may be obtained by prospective Bidders upon **ADVANCE** payment of a non-refundable printing and service charge in the amount of **\$15.00**. All checks shall be made payable to COUNTY OF HUMBOLDT and should be mailed along with the request for Plans to the Humboldt County Department of Public Works, 1106 Second Street, Eureka, California, 95501.

Telephone: (707) 445-7652 Requests for plans, planholder list or project estimate
(707) 445-7377 Engineering division, questions regarding plans or specs
(707) 445-7409 Fax transmissions
Plans and Special Provisions reference the Caltrans Standard Specifications and Standard Plans dated 2010.

The successful Bidder shall furnish a Payment Bond and a Performance Bond.

The Contractor shall possess a **CLASS "A"** Contractors License at the time this contract is awarded.
This contract is subject to state contract nondiscrimination and compliance requirements pursuant to Government Code, Section 12990.
Pursuant to Section 1773 of the Labor Code, the general prevailing wage rates in the county, or counties, in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wages are set forth in the General Prevailing Wage Rates for this project, available at County of Humboldt, 1106 2nd Street, Eureka, CA, 95501 and available from the California Department of Industrial Relations' Internet web site at <http://www.dir.ca.gov>.

KATHY HAYES
Clerk of the Board of Supervisors
County of Humboldt, State of California
DATED: 8/21, 28 & 9/4/2016