



APPLICATION FOR APPOINTMENT

| PART I – Personal Information | | | |
|--|---|------------------------------|---------------------|
| Applicant Name (Last, First, and Middle Initial) <i>Carswell, Kenneth W</i> | Home Telephone [REDACTED] | E-Mail Address [REDACTED] | |
| Mailing Address [REDACTED] | City [REDACTED] | State <i>CA</i> | Zip <i>95503</i> |
| Residence Address (if different from mailing address) | City | State | Zip |
| Name of Business, Agency, or Tribe <i>Security National</i> | Occupation/Title <i>Leasing/Operations</i> | | |
| Business Address [REDACTED] | City [REDACTED] | State <i>CA</i> | Zip <i>95502</i> |
| Business Phone [REDACTED] | Business Fax | | |

Please provide three references (name, phone # and e-mail)

| | |
|-------------------------|------------|
| 1. <i>Mary Wallaker</i> | [REDACTED] |
| 2. <i>BILL McAuley</i> | [REDACTED] |
| 3. <i>Tim Callison</i> | [REDACTED] |

Please indicate which industry you represent.

PRIVATE INDUSTRY (please specify which sector you represent)

- | | |
|--|---|
| <input type="checkbox"/> Diversified Health Care | <input type="checkbox"/> Specialty Food, Flowers, and Beverages |
| <input type="checkbox"/> Building and Systems Construction | <input type="checkbox"/> Investment Support Services |
| <input type="checkbox"/> Management and Innovation Services | <input type="checkbox"/> Niche Manufacturing |
| <input type="checkbox"/> Forest Products | <input type="checkbox"/> Tourism |
| <input checked="" type="checkbox"/> Other: <i>Commercial Real Estate</i> | |

PUBLIC INDUSTRY (please specify which sector you represent)

- | | |
|---|---|
| <input type="checkbox"/> Wagner-Peyser | <input type="checkbox"/> Public Economic Development Agency |
| <input type="checkbox"/> Board of Supervisors Representative | <input type="checkbox"/> Vocational Rehabilitation |
| <input type="checkbox"/> Assembly/State Representative | <input type="checkbox"/> Labor Union |
| <input type="checkbox"/> Education (specify) | <input type="checkbox"/> Higher Education |
| <input type="checkbox"/> Adult | <input type="checkbox"/> K-12 |
| <input type="checkbox"/> Community Based Organization (specify) | <input type="checkbox"/> Childcare |
| <input type="checkbox"/> Native American employment development | <input type="checkbox"/> Youth employment, training, or education |
| <input type="checkbox"/> Address Barriers to Employment | |

PART II – Guidelines

The following guidelines have been developed to assist the Board of Supervisors in the process of recruiting and appointing new Workforce Development Board members.

To become a member of the Workforce Development Board, you must:

1. Represent the sector for which you are applying (be an owner of a business, a chief executive/operating officer of a business or agency, or other business executive or employer with optimum policy making or hiring authority).
1. Secure a Nomination. A nomination must be secured prior to submitting this application by completing Part III below. Guidelines for nominations are as follow:
Private Sector seats require a formal nomination by an open-membership business organization, a sitting WDB business member or a business trade association, or an agency board of directors.
Labor Union seats require a formal nomination from a local labor federation.
All other seats require a nomination from a senior executive from the agency or institution of employment or affiliation.
2. Forward the completed application to:
Workforce Development Board
825 5th Street
Eureka, CA 95501
Attn: Scott Adair, Economic Development Director
sadair@co.humboldt.ca.us

Selected applicants will be required to file Form 700: Statement of Economic Interest, annually.

For questions or additional information, please call (707)445-7745
or visit our website: <https://www.gohumco.com/162/HC-WDB-Meetings-and-Governance>

PART III – Nomination

PLEASE NOTE: All applicants must secure the nomination and signature as described in Part II - #2 above, prior to submitting the application to the Workforce Development Board.

Security National Properties

(Agency/Organization/Association Name)

hereby formally nominates

Kenneth Carswell

(Applicant's Name)

for appointment to the Workforce Development Board of Humboldt County

[Signature]
Signature of Senior Executive of Nominating Agency

March 30, 2023
Date

S. Steven Williams

Print Name

Senior Vice President of Real Estate

Title

PART IV – Applicant Certification and Signature

I hereby certify all answers and statements are true and complete to the best of my knowledge. I understand the County may verify information and that untruthful or misleading answers are cause for rejection of this application.

[Signature]

Signature of Applicant

3/30/23

Date



APPLICANT QUESTIONNAIRE

1. Meetings of the Workforce Development Board shall be called and held pursuant to the provisions of the Ralph M. Brown Act.

Have you ever been participated on a board or committee that adheres to the Brown Act?

Yes ___ No If yes, which one? _____

2. Appointment to the Humboldt County Workforce Development Board is a commitment for a two-year term starting the date of appointment by the Board of Supervisors through June 30th of the following fiscal year. If appointed to the Workforce Development Board, you are expected to attend meetings quarterly. Each meeting of the full Workforce Development Board is approximately three hours long.

If appointed to the Workforce Development Board, do you agree to attend these meetings?

Yes No ___

3. Upon appointment to the board, you will be provided with a copy of the current Workforce Development Board bylaws.

Do you agree to review and adhere to the Workforce Development Board bylaws? Yes No ___

4. Attendance expectations are outlined in the bylaws. Members of the board must not miss more than three consecutive meetings unless excused and no more than five consecutive meetings, whether excused or unexcused, to maintain your seat on the board. Attendance is tracked, reviewed and recorded in the minutes for each meeting. Failure to adhere to the attendance guidelines may result in termination from the Board. If you expect to be absent from a meeting that you must notify the Chair of the Board and/or the Executive Director of the intended absence by no later than 5:00PM the day prior to the scheduled meeting, to be considered excused.

Do you agree to properly notify staff if you are unable to attend a scheduled meeting? Yes No ___

Do you understand the attendance expectations for this Board? Yes No ___

5. Applicants selected for appointment will be required to submit a Form 700: Statement of Economic Interest, annually

Do you agree to file the Form 700 annually and disclose any conflict of interest? Yes No ___

For more information on the Form 700 please go to: www.fppc.ca.gov/Form700.html

FOR OFFICE USE ONLY:

Date Rec'd:

Staff:

Submittal Date:



APPLICATION FOR APPOINTMENT

| PART I – Personal Information | | | |
|---|---|------------------------------|--------------|
| Applicant Name (Last, First, and Middle Initial) Huddle Gary A | Home Telephone [REDACTED] | E-Mail Address [REDACTED] | |
| Mailing Address [REDACTED] | City [REDACTED] | State CA | Zip 95482 |
| Residence Address (if different from mailing address) [REDACTED] | City [REDACTED] | State CA | Zip 95490 |
| Name of Business, Agency, or Tribe Granite Construction Company | Occupation/Title Area Superintendent | | |
| Business Address [REDACTED] | City Eureka | State CA | Zip 95501 |
| Business Phone 707-467-4100 | Business Fax | | |

Please provide three references (name, address, phone # and e-mail)

| | |
|-------------------|------------|
| 1. Justin Ingram | [REDACTED] |
| 2. Matt Storm | [REDACTED] |
| 3. Carson DeVinny | [REDACTED] |

Please indicate which industry you represent

PRIVATE INDUSTRY (please specify which sector you represent)

- | | |
|---|---|
| <input type="checkbox"/> Diversified Health Care | <input type="checkbox"/> Specialty Food, Flowers, and Beverages |
| <input checked="" type="checkbox"/> Building and Systems Construction | <input type="checkbox"/> Investment Support Services |
| <input type="checkbox"/> Management and Innovation Services | <input type="checkbox"/> Niche Manufacturing |
| <input type="checkbox"/> Forest Products | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Other: | |

PUBLIC INDUSTRY (please specify which sector you represent)

- | | |
|---|--|
| <input type="checkbox"/> Wagner-Peyser Act | <input type="checkbox"/> Economic Development |
| <input type="checkbox"/> Board of Supervisors Representative | <input type="checkbox"/> Vocational Rehabilitation |
| <input type="checkbox"/> Assembly/State Representative | <input type="checkbox"/> Labor Organization |
| <input type="checkbox"/> Education (specify) | |
| <input type="checkbox"/> Adult | <input type="checkbox"/> College of the Redwoods |
| <input type="checkbox"/> K-12 | |
| <input type="checkbox"/> Community Based Organization (specify) | |
| <input type="checkbox"/> Native American Employment Development | <input type="checkbox"/> Child Care |
| <input type="checkbox"/> Employ People with Barriers | <input type="checkbox"/> Youth Employment, Training, or Education |
| <input type="checkbox"/> Train People with Barriers | <input type="checkbox"/> Federally Fund Programs/Services for Low-Income Residents |

PART II – Guidelines

The following guidelines have been developed to assist the Board of Supervisors in the process of recruiting and appointing new Workforce Development Board members.

To become a member of the Workforce Development Board, you must:

1. Represent the sector for which you are applying (be an owner of a business, a chief executive/operating officer of a business or agency, or other business executive or employer with optimum policy making or hiring authority).
2. **Private Sector** seats require a formal nomination by an open-membership business organization (i.e., a chamber of commerce or a professional or business organization such as Kiwanis or Rotary), a business trade association, or an agency board of directors. **Labor Union** seats require a formal nomination from a local labor federation. All other seats require no formal nomination. **Your nomination must be secured prior to submitting this application by completing Part III below.**
3. Forward the completed application to:

Workforce Development Board
825 5th Street
Eureka, CA 95501
Attn: Scott Adair, Economic Development Director
sadair@co.humboldt.ca.us

Applicants selected for appointment will be required to file Form 700, Statement of Economic Interest.

For questions or additional information, please call (707)445-7745
or visit our website: <http://gohumco.org/216/Humboldt-County-Workforce-Development-Bo>

PART III – Nomination

PLEASE NOTE: Private Sector and Labor Union applications must secure the nomination and signature as described in Part II - #2 above, prior to submitting the application to the Workforce Development Board

Operating Engineers Local #3
(Agency/Organization/Association Name)

hereby formally nominates

Gary Huddle
(Applicant's Name)

for appointment to the Workforce Development Board of Humboldt County

Signature of Chair/Director/Chief of Nominating Agency

Date

PART IV – Applicant Certification and Signature

I hereby certify all answers and statements are true and complete to the best of my knowledge. I understand the County may verify information and that untruthful or misleading answers are cause for rejection of this application.



Signature of Applicant

4/05/2023

Date

FOR OFFICE USE ONLY:

Date Rec'd:

Staff:

Submittal Date:



APPLICANT QUESTIONNAIRE

1. Meetings of the Workforce Development Board shall be called and held pursuant to the provisions of the Ralph M. Brown Act.
Have you ever been participated on a board or committee that adheres to the Brown Act?
Yes X No ___ If yes, which one? 1 STAFF COMMISSIONS THAT ADHERE TO THE BROWN ACT FOR THE CITY OF Eureka.
2. Appointment to the Humboldt County Workforce Development Board is a commitment for a two-year term starting the date of appointment by the Board of Supervisors through June 30th of the following fiscal year. If appointed to the Workforce Development Board, you are expected to attend meetings quarterly. Each meeting of the full Workforce Development Board is approximately three hours long.
If appointed to the Workforce Development Board, do you agree to attend these meetings?
Yes X No ___
3. Upon appointment to the board, you will be provided with a copy of the current Workforce Development Board bylaws.
Do you agree to review and adhere to the Workforce Development Board bylaws? Yes X No ___
4. Attendance expectations are outlined in the bylaws. Members of the board must not miss more than three consecutive meetings unless excused and no more than five consecutive meetings, whether excused or unexcused, to maintain your seat on the board. Attendance is tracked, reviewed and recorded in the minutes for each meeting. Failure to adhere to the attendance guidelines may result in termination from the Board. If you expect to be absent from a meeting that you must notify the Chair of the Board and/or the Executive Director of the intended absence by no later than 5:00PM the day prior to the scheduled meeting, to be considered excused.
Do you agree to properly notify staff if you are unable to attend a scheduled meeting? Yes X No ___
Do you understand the attendance expectations for this Board? Yes X No ___
5. Applicants selected for appointment will be required to submit a Form 700: Statement of Economic Interest, annually
Do you agree to file the Form 700 annually and disclose any conflict of interest? Yes X No ___

For more information on the Form 700 please go to: www.fppc.ca.gov/Form700.htm!

FOR OFFICE USE ONLY:

Date Rec'd:

Staff:

Submittal Date:



APPLICATION FOR APPOINTMENT

| PART I – Personal Information | | | |
|--|---|------------------------------|---------------------|
| Applicant Name (Last, First, and Middle Initial) ASBURN, SWAN R. | Home Telephone [REDACTED] | E-Mail Address [REDACTED] | |
| Mailing Address [REDACTED] | City [REDACTED] | State CA | Zip 95529 |
| Residence Address (if different from mailing address) | City | State | Zip |
| Name of Business, Agency, or Tribe CITY OF EUREKA | Occupation/Title ECONOMIC DEVELOPMENT MANAGER | | |
| Business Address [REDACTED] | City [REDACTED] | State CA | Zip 95501 |
| Business Phone [REDACTED] | Business Fax | | |

Please provide three references (name, phone # and e-mail)

| | |
|--------------------------|------------|
| 1. MILES SLATTERY | [REDACTED] |
| 2. LANE MILLER | [REDACTED] |
| 3. PAM POWELL | [REDACTED] |

Please indicate which industry you represent.

PRIVATE INDUSTRY (please specify which sector you represent)

- Diversified Health Care
- Building and Systems Construction
- Management and Innovation Services
- Forest Products
- Other:

- Specialty Food, Flowers, and Beverages
- Investment Support Services
- Niche Manufacturing
- Tourism

PUBLIC INDUSTRY (please specify which sector you represent)

- Wagner-Peyser
- Board of Supervisors Representative
- Assembly/State Representative
- Education (specify)
 - Adult
 - K-12

- Public Economic Development Agency
- Vocational Rehabilitation
- Labor Union
- Higher Education

- Community Based Organization (specify)
 - Native American employment development
 - Address Barriers to Employment

- Childcare
- Youth employment, training, or education

PART II – Guidelines

The following guidelines have been developed to assist the Board of Supervisors in the process of recruiting and appointing new Workforce Development Board members.

To become a member of the Workforce Development Board, you must:

1. Represent the sector for which you are applying (be an owner of a business, a chief executive/operating officer of a business or agency, or other business executive or employer with optimum policy making or hiring authority).
1. Secure a Nomination. A nomination must be secured prior to submitting this application by completing Part III below. Guidelines for nominations are as follow:
Private Sector seats require a formal nomination by an open-membership business organization, a sitting WDB business member or a business trade association, or an agency board of directors.
Labor Union seats require a formal nomination from a local labor federation.
All other seats require a nomination from a senior executive from the agency or institution of employment or affiliation.
2. Forward the completed application to:
Workforce Development Board
825 5th Street
Eureka, CA 95501
Attn: Scott Adair, Economic Development Director
sadair@co.humboldt.ca.us

Selected applicants will be required to file Form 700: Statement of Economic Interest, annually.

For questions or additional information, please call (707)445-7745
or visit our website: <https://www.gohumco.com/162/HC-WDB-Meetings-and-Governance>

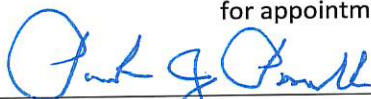
PART III – Nomination

PLEASE NOTE: All applicants must secure the nomination and signature as described in Part II - #2 above, prior to submitting the application to the Workforce Development Board.

CITY OF EUREKA
(Agency/Organization/Association Name)
hereby formally nominates

SWAN ASBURN
(Applicant's Name)

for appointment to the Workforce Development Board of Humboldt County



Signature of Senior Executive of Nominating Agency

4/14/23

Date

Pamela J Powell

Print Name

4/14/23

Title

PART IV – Applicant Certification and Signature

I hereby certify all answers and statements are true and complete to the best of my knowledge. I understand the County may verify information and that untruthful or misleading answers are cause for rejection of this application.



Signature of Applicant

4/14/23

Date



APPLICANT QUESTIONNAIRE

1. Meetings of the Workforce Development Board shall be called and held pursuant to the provisions of the Ralph M. Brown Act.

Have you ever been participated on a board or committee that adheres to the Brown Act?

Yes No If yes, which one? Humboldt Sponsored Programs Foundation Board

2. Appointment to the Humboldt County Workforce Development Board is a commitment for a two-year term starting the date of appointment by the Board of Supervisors through June 30th of the following fiscal year. If appointed to the Workforce Development Board, you are expected to attend meetings quarterly. Each meeting of the full Workforce Development Board is approximately three hours long.

If appointed to the Workforce Development Board, do you agree to attend these meetings?

Yes No

3. Upon appointment to the board, you will be provided with a copy of the current Workforce Development Board bylaws.

Do you agree to review and adhere to the Workforce Development Board bylaws? Yes No

4. Attendance expectations are outlined in the bylaws. Members of the board must not miss more than three consecutive meetings unless excused and no more than five consecutive meetings, whether excused or unexcused, to maintain your seat on the board. Attendance is tracked, reviewed and recorded in the minutes for each meeting. Failure to adhere to the attendance guidelines may result in termination from the Board. If you expect to be absent from a meeting that you must notify the Chair of the Board and/or the Executive Director of the intended absence by no later than 5:00PM the day prior to the scheduled meeting, to be considered excused.

Do you agree to properly notify staff if you are unable to attend a scheduled meeting? Yes No

Do you understand the attendance expectations for this Board? Yes No

5. Applicants selected for appointment will be required to submit a Form 700: Statement of Economic Interest, annually

Do you agree to file the Form 700 annually and disclose any conflict of interest? Yes No

For more information on the Form 700 please go to: www.fppc.ca.gov/Form700.html

FOR OFFICE USE ONLY:

Date Rec'd:

Staff:

Submittal Date:



APPLICATION FOR APPOINTMENT

| PART I – Personal Information | | | |
|---|--------------------------------------|-------------------------------------|---------------------|
| Applicant Name (Last, First, and Middle Initial) Mistler, Brian J | Home Telephone [REDACTED] | E-Mail Address [REDACTED] | |
| Mailing Address [REDACTED] | City Arcata | State CA | Zip 95521 |
| Residence Address (if different from mailing address) | City | State | Zip |
| Name of Business, Agency, or Tribe Still Center, LLC | Occupation/Title Principal | | |
| [REDACTED] | City San Francisco | State CA | Zip 94115 |
| Business Phone [REDACTED] | Business Fax | | |

Please provide three references (name, phone # and e-mail)

| | | |
|----|------------------|------------|
| 1. | Cedar Ruben, | [REDACTED] |
| 2. | Bethany Rizzarti | [REDACTED] |
| 3. | Kacie Flynn | [REDACTED] |

Please indicate which industry you represent.

PRIVATE INDUSTRY (please specify which sector you represent)

- | | |
|--|---|
| <input type="checkbox"/> Diversified Health Care | <input type="checkbox"/> Specialty Food, Flowers, and Beverages |
| <input type="checkbox"/> Building and Systems Construction | <input type="checkbox"/> Investment Support Services |
| <input checked="" type="checkbox"/> Management and Innovation Services | <input type="checkbox"/> Niche Manufacturing |
| <input type="checkbox"/> Forest Products | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Other: | |

PUBLIC INDUSTRY (please specify which sector you represent)

- | | |
|---|---|
| <input type="checkbox"/> Wagner-Peyser | <input type="checkbox"/> Public Economic Development Agency |
| <input type="checkbox"/> Board of Supervisors Representative | <input type="checkbox"/> Vocational Rehabilitation |
| <input type="checkbox"/> Assembly/State Representative | <input type="checkbox"/> Labor Union |
| <input type="checkbox"/> Education (specify) | <input type="checkbox"/> Higher Education |
| <input type="checkbox"/> Adult | |
| <input type="checkbox"/> K-12 | |
| <input type="checkbox"/> Community Based Organization (specify) | |
| <input type="checkbox"/> Native American employment development | <input type="checkbox"/> Childcare |
| <input type="checkbox"/> Address Barriers to Employment | <input type="checkbox"/> Youth employment, training, or education |

PART II – Guidelines

The following guidelines have been developed to assist the Board of Supervisors in the process of recruiting and appointing new Workforce Development Board members.

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1. Represent the sector for which you are applying (be an owner of a business, a chief executive/operating officer of a business or agency, or other business executive or employer with optimum policy making or hiring authority).
1. Secure a Nomination. A nomination must be secured prior to submitting this application by completing Part III below. Guidelines for nominations are as follow:
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825 5th Street
Eureka, CA 95501
Attn: Scott Adair, Economic Development Director
sadair@co.humboldt.ca.us

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For questions or additional information, please call (707)445-7745
or visit our website: <https://www.gohumco.com/162/HC-WDB-Meetings-and-Governance>

PART III – Nomination

PLEASE NOTE: All applicants must secure the nomination and signature as described in Part II - #2 above, prior to submitting the application to the Workforce Development Board.

Humboldt County Workforce Development Board

(Agency/Organization/Association Name)

hereby formally nominates

Brian Mistler

(Applicant's Name)

for appointment to the Workforce Development Board of Humboldt County

Daniel Dixon

Signature of Senior Executive of Nominating Agency

01/24/2023

Date

Daniel Dixon

Print Name

WDB Chair

Title

PART IV – Applicant Certification and Signature

I hereby certify all answers and statements are true and complete to the best of my knowledge. I understand the County may verify information and that untruthful or misleading answers are cause for rejection of this application.

Brian J. Mistler

Signature of Applicant

1/24/2023

Date



HUMBOLDT WDB
WORKFORCE DEVELOPMENT BOARD

APPLICATION FOR APPOINTMENT

| PART I – Personal Information | | | |
|--|--------------------------------------|------------------------------|--------------|
| Applicant Name (Last, First, and Middle Initial) McEntagart, John P | Home Telephone [REDACTED] | E-Mail Address [REDACTED] | |
| Mailing Address [REDACTED] | City Eureka | State Ca | Zip 95501 |
| Residence Address (if different from mailing address) | City | State | Zip |
| Name of Business, Agency, or Tribe IBEW Local 551 | Occupation/Title Business Manager | | |
| Business Address [REDACTED] | City Santa Rosa | State Ca | Zip 95403 |
| Business Phone [REDACTED] | Business Fax [REDACTED] | | |

Please provide three references (name, address, phone # and e-mail)

| |
|--------------------------------|
| 1. Jeff Hunerlach - [REDACTED] |
| 2. Keith Dias - [REDACTED] |
| 3. Doug Toland - [REDACTED] |

Please indicate which industry you represent

PRIVATE INDUSTRY (please specify which sector you represent)

- | | |
|---|---|
| <input type="checkbox"/> Diversified Health Care | <input type="checkbox"/> Specialty Food, Flowers, and Beverages |
| <input checked="" type="checkbox"/> Building and Systems Construction | <input type="checkbox"/> Investment Support Services |
| <input type="checkbox"/> Management and Innovation Services | <input type="checkbox"/> Niche Manufacturing |
| <input type="checkbox"/> Forest Products | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Other: | |

PUBLIC INDUSTRY (please specify which sector you represent)

- | | |
|--|--|
| <input type="checkbox"/> Wagner-Peyser Act | <input type="checkbox"/> Economic Development |
| <input type="checkbox"/> Board of Supervisors Representative | <input type="checkbox"/> Vocational Rehabilitation |
| <input type="checkbox"/> Assembly/State Representative | <input checked="" type="checkbox"/> Labor Organization |
| <input checked="" type="checkbox"/> Education (specify) | <input type="checkbox"/> College of the Redwoods |
| <input checked="" type="checkbox"/> Adult | <input type="checkbox"/> K-12 |
| <input checked="" type="checkbox"/> Community Based Organization (specify) | |
| <input checked="" type="checkbox"/> Native American Employment Development | <input type="checkbox"/> Child Care |
| <input checked="" type="checkbox"/> Employ People with Barriers | <input checked="" type="checkbox"/> Youth Employment, Training, or Education |
| <input checked="" type="checkbox"/> Train People with Barriers | <input type="checkbox"/> Federally Fund Programs/Services for Low-Income Residents |

PART II – Guidelines

The following guidelines have been developed to assist the Board of Supervisors in the process of recruiting and appointing new Workforce Development Board members.

To become a member of the Workforce Development Board, you must:

1. Represent the sector for which you are applying (be an owner of a business, a chief executive/operating officer of a business or agency, or other business executive or employer with optimum policy-making or hiring authority).
2. Be formally nominated by an open-membership business organization (i.e., a chamber of commerce or a professional or business organization such as Kiwanis or Rotary), a business trade association, or an agency board of directors. **Your nomination must be secured prior to submitting this application by completing Part III below.**
3. Forward the completed application to:

Workforce Development Board
520 E Street
Eureka, CA 95501

Attn: Scott Adair, ECONOMIC DEVELOPMENT DIRECTOR
sadair@Co.Humboldt.Ca.US

Applicants selected for employment will be required to file Form 700, Statement of Economic Interest.

For questions or additional information, please call (707)445-7745
or visit our website @ <http://humboldt.gov/1709/Workforce-Development-Board>

PART III – Nomination

PLEASE NOTE: Applicant must secure the nomination and signature of an appropriate Agency, Organization, or Association as described in Part II - #3 above, prior to submitting the application to the Workforce Development Board.

Building and Construction Council of Humboldt and Del Norte Counties
(Agency/Organization/Association Name)

hereby formally nominates

John McEntagart
(Applicant's Name)

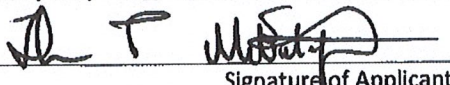
for appointment to the Workforce Investment Board of Humboldt County


Signature of Chair/Director/Chief of Nominating Agency

1-10-2023
Date

PART IV – Applicant Certification and Signature

I hereby certify all answers and statements are true and complete to the best of my knowledge. I understand the County may verify information and that untruthful or misleading answers are cause for rejection of this application.


Signature of Applicant

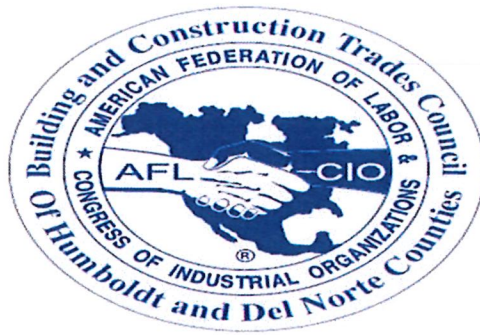
1-10-2023
Date

FOR OFFICE USE ONLY:

Date Rec'd:

Staff:

Submittal Date:



January 10, 2023

Scott Adair, Economic Development Director
The Humboldt Workforce Development Board
520 E St.
Eureka, CA. 95501

Dear Mr. Adair;

On January 10th, 2023, The Building and Construction Trades Council of Humboldt and Del Norte Counties met and nominated Mr. John McEntagart as a Labor Delegate to the Humboldt Workforce Development Board.

Mr. McEntagart has been an advocate for labor and working people in Humboldt County for over five years. He serves as a Trustee on our Council and we are unanimous in nominating him for this position.

We appreciate your consideration of Mr. McEntagart's application.

Thank you,

Jeff Hunerlach, Secretary-Treasurer

JH/jm
OPEIU 29 afl-cio