



## APPLICATION FOR APPOINTMENT

PART I - Personal Information			
Applicant Name (Last, First, and Middle Initial) <i>PLUBELL MARK J</i>	Home Telephone [REDACTED]	E-Mail Address <i>Mark@local16.us</i>	
Mailing Address [REDACTED]	City [REDACTED]	State [REDACTED]	Zip [REDACTED]
Residence Address (if different from mailing address) [REDACTED]	City [REDACTED]	State [REDACTED]	Zip [REDACTED]
Name of Business, Agency, or Tribe <i>HEAT &amp; FROST INSULATORS - LOCAL 16</i>	Occupation/Title <i>BUSINESS REPRESENTATIVE</i>		
Business Address <i>3801 PARK RD.</i>	City <i>BENICIA</i>	State <i>CA</i>	Zip <i>94870</i>
Business Phone <i>(707) 474-2630</i>	Business Fax <i>(707) 748-1620</i>		

Please provide three references (name, address, phone # and e-mail)

<i>1. CHRIS GREANEY</i>	<i>3801 PARK RD</i>	<i>BENICIA</i>	<i>CA</i>	<i>94870</i>	<i>(415) 517-1274</i>	<i>CHRIS@local16.us</i>
<i>2. BILL HODGES</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>(916) 947-0636</i>	<i>BILL@local16.us</i>
<i>3. JONATHAN BLAINE Y</i>					<i>(425) 300-6773</i>	<i>jonathan@local16.us</i>

Please indicate which industry you represent

PRIVATE INDUSTRY (please specify which sector you represent)

- |   |   |
|---|---|
| <input type="checkbox"/> Diversified Health Care            | <input type="checkbox"/> Specialty Food, Flowers, and Beverages |
| <input type="checkbox"/> Building and Systems Construction  | <input type="checkbox"/> Investment Support Services            |
| <input type="checkbox"/> Management and Innovation Services | <input type="checkbox"/> Niche Manufacturing                    |
| <input type="checkbox"/> Forest Products                    | <input type="checkbox"/> Tourism                                |
| <input type="checkbox"/> Other:                             |   |

PUBLIC INDUSTRY (please specify which sector you represent)

- |   |  |
|---|--|
| <input type="checkbox"/> Wagner-Peyser Act                      | <input type="checkbox"/> Economic Development                                      |
| <input type="checkbox"/> Board of Supervisors Representative    | <input type="checkbox"/> Vocational Rehabilitation                                 |
| <input type="checkbox"/> Assembly/State Representative          | <input checked="" type="checkbox"/> Labor Organization                             |
| <input type="checkbox"/> Education (specify)                    | <input type="checkbox"/> Higher Education  |
| <input type="checkbox"/> Adult                                  | <input type="checkbox"/> K-12  |
| <input type="checkbox"/> Community Based Organization (specify) | <input type="checkbox"/> Child Care  |
| <input type="checkbox"/> Native American Employment Development | <input type="checkbox"/> Youth Employment, Training, or Education                  |
| <input type="checkbox"/> Employ People with Barriers            | <input type="checkbox"/> Federally Fund Programs/Services for Low-Income Residents |
| <input type="checkbox"/> Train People with Barriers             |  |

**PART II – Guidelines**

*The following guidelines have been developed to assist the Board of Supervisors in the process of recruiting and appointing new Workforce Development Board members.*

To become a member of the Workforce Development Board, you must:

1. Represent the sector for which you are applying (be an owner of a business, a chief executive/operating officer of a business or agency, or other business executive or employer with optimum policy-making or hiring authority).
2. **Private Sector** seats require a formal nomination by an open-membership business organization (i.e., a chamber of commerce or a professional or business organization such as Kiwanis or Rotary), a business trade association, or an agency board of directors. **Labor Union** seats require a formal nomination from a local labor federation. All other seats require no formal nomination. **Your nomination must be secured prior to submitting this application by completing Part III below.**
3. Forward the completed application and a copy of applicants resume to:

Workforce Development Board  
 520 E Street  
 Eureka, CA 95501  
 Attn: Cara Owings, WDB Executive Director  
[cowings@co.humboldt.ca.us](mailto:cowings@co.humboldt.ca.us)

**Applicants selected for appointment will be required to file Form 700, Statement of Economic Interest.**

For questions or additional information, please call (707)445-7745  
or visit our website @ <http://humboldt.gov/1709/Workforce-Development-Board>

**PART III – Nomination**

**PLEASE NOTE: Private Sector, Adult Education, Higher Education and Labor Union applications must secure the nomination and signature as described in Part II - #2 above, prior to submitting the application to the Workforce Development Board.**

BUILDING AND CONSTRUCTION COUNCIL OF HUMBOLDT AND DEL NORTE  
(Agency/Organization/Association/Institution Name) hereby formally COUNTIES

nominates;

MARK PUBELL

(Applicant's Name)

for appointment to the Workforce Development Board of Humboldt County

[Signature]  
Signature of Chair/Director/Chief of Nominating Agency

6/25/2020  
Date

**PART IV – Applicant Certification and Signature**

**I hereby certify all answers and statements are true and complete to the best of my knowledge. I understand the County may verify information and that untruthful or misleading answers are cause for rejection of this application.**

Mark Pubell  
Signature of Applicant

6-11-2020  
Date

**FOR OFFICE USE ONLY:**

Date Rec'd:

Staff:

Submittal Date: