## BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT, STATE OF CALIFORNIA Certified Copy of Portion of Proceedings for the Meeting of September 9, 2025

## **RESOLUTION NO. 25 –**

RESOLUTION OF THE HUMBOLDT COUNTY BOARD OF SUPERVISORS IMPLEMENTING THE ADOPTION OF THE NEW SENIOR PROPERTY TECHNICIAN CLASSIFICATION IN THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES LOCAL 1684 REPRESENTATION UNITS 1 – 4 AND ADOPTING THE NEW COMPENSATION SCHEDULE.

**WHEREAS**, the Board of Supervisors of the County of Humboldt (County) is authorized by the provisions of Section 25300 of the Government Code of the State of California to provide for the number, compensation, tenure, appointment and conditions of employment of County employees by resolution; and

**WHEREAS**, on August 12, 2025, the Board of Supervisors adopted Resolution No. 25-, providing for the implementation of the 2025-2026 Memorandum of Understanding for the American Federation of State, County & Municipal Employees, Local 1684 Representation Units 1-4; and

**WHEREAS**, the Board of Supervisors intends to amend the 2025-2026 Memorandum of Understanding for the American Federation of State, County & Municipal Employees, Local 1684 Representation Units 1-4; and

**WHEREAS**, California Employees Retirement System (CalPERS) requires all government agencies to provide and make available to the public the salary of all full-time, part-time employees and Elected Officials in a single salary format specified by CalPERS.

## **NOW, THEREFORE, IT IS HEREBY PROCLAIMED** That the Board of Supervisors:

- 1. Adopt the Senior Property Technician classification in the AFSCME Bargaining Unit (classification # 1420, salary range 407) into the classification system effective the pay period following board approval; and
- 2. Adopt the Compensation Schedule effective September 14, 2025.

**IT IS FURTHER PROCLAIMED AND ORDERED** That the Board of Supervisors adopt this Resolution approving the amendment of the 2025-2026 Memorandum of Understanding between the County of Humboldt and the American Federation of State, County, and Municipal Employees.

Dated:	
	Supervisor Michelle Bushnell, Chair

## BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT, STATE OF CALIFORNIA Certified Copy of Portion of Proceedings for the Meeting of September 9, 2025

**Humboldt County Board of Supervisors** Adopted on motion by Supervisor\_\_\_\_\_, Seconded by Supervisor \_\_\_\_\_, and the following vote: AYES: Supervisors: --Supervisors: --NAYES: ABSENT: Supervisors: --ABSTAIN: Supervisors: --STATE OF CALIFORNIA County of Humboldt I, Tracy Damico, Clerk of the Board of Supervisors, County of Humboldt, State of California, do hereby certify the foregoing to be a full, true, and correct copy of the original made in the aboveentitled matter by said Board of Supervisors at a meeting held in Eureka, California as the same now appears of record in my Office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said Board of Supervisors. **NIKKI TURNER** 

Deputy Clerk of the Board of Supervisors of the

County of Humboldt, State of California