



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY RESOURCE CONSERVATION DISTRICT

APPLICANT NAME: LAURI BARNWELL

MAILING ADDRESS: [REDACTED]
Bridgeville, CA 95526

TELEPHONE: Home: [REDACTED] Work/Cell: [REDACTED] Fax: N/A

E-MAIL ADDRESS: lauribarnwell@gmail.com

OCCUPATION: Ranch Manager, Loggers Wife, Cattlewomen

PERSONAL REFERENCES:

(1) Mark Moore

PHONE: [REDACTED]

(2) Stefanie Barnwell

PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? _____ NO YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON
THE **RESOURCE CONSERVATION DISTRICT**.

The Humboldt County Resource Conservation District has provided over 30 years of support and partnership to Humboldt County landowners, organizations, and agencies through conservation and restoration projects. The RCD has continued to grow in its efforts to improve and enhance our natural and working lands. I worked at the HCRCD for 14 years, and have experience in grant management, governmental financial accounting, and developed many organizational relationships. As a landowner and business manager in the cattle and timber industries, I feel I have unique understanding of the county's agricultural lands and natural resource needs and challenges. These skill will make me a valuable resource and representative as part of the Humboldt County Resource Conservation District Board of Directors.

PLEASE ATTACH A CURRENT RESUME.

DATE: August 16 2024 SIGNATURE: Lauri Barnwell

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY RESOURCE CONSERVATION DISTRICT, Clerk of the Board, 825 Fifth Street, Suite 111,
Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

8/16/2024

Lauri Barnwell

██████████
Bridgeville, CA 95526
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Dedicated business owner and land manager with extensive knowledge and experience with working agricultural lands.

Experience

BARNWELL LOGGING AND TRUCKING

AUGUST 1996-CURRENT

Office Manager and co-owner of small commercial logging and trucking company. Provide all administrative and accounting activities.

CHALK MT RANCH LLC

DECEMBER 2015-CURRENT

General Office Administrator and Land Manager for privately owned working cattle and timber ranch. Oversee and maintain day to day land and cattle activities as well as work with agencies and organizations to remain in compliance with local, state, and federal regulations related to working rangeland and the timber industry. Coordinate project implementation and delegation of tasks.

HUMBOLDT COUNTY RESOURCE CONSERVATION DISTRICT

FEBRUARY 2007-DECEMBER 2020

Office Manager responsible for the financial accounting on federal, state, and local grants and contracts, as well as developed relationships between staff, consultants, and funding source grant managers to ensure invoicing and payment were made accordance with contract requirements and applicable laws. Prepared invoices, budgets, processed payroll, and payments, coordinated with accounting firm and CPA, ensured accurate and timely reporting, and organized office operations and procedures as related to Special Districts.

Education and Training

- | | |
|-------------------------------------|-----------------------------------------|
| • College of the Redwood-Eureka, CA | A.S. Business Administration 1996 |
| • California Air Resources Board | Diesel Emissions |
| • University of California | Water Quality Short Course |
| • Beef Quality Assurance | Cattle Handling and Management Training |

Past Board Experience

- | | |
|-----------------------------------------|---------------------------|
| • Bridgeville Volunteer Fire Department | Board Secretary 2017-2021 |
| • Arabian Horse Club-Humboldt | Board Member 2012-2014 |

Skill and Abilities

- Financial planning and reporting
- Detail oriented
- Willingness to learn

Memberships

- Associated California Loggers
- California Cattlemen's Association
- Buckeye Conservancy

References

- Donna Chambers [REDACTED]
- Summer Daugherty [REDACTED]