



CLERK OF THE BOARD DIVISION  
OF THE BOARD OF SUPERVISORS' OFFICE

## COUNTY OF HUMBOLDT

825 FIFTH STREET  
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

### APPLICATION TO SERVE AS HUMBOLDT COUNTY'S REPRESENTATIVE ON THE GREAT REDWOOD TRAIL AUTHORITY (FORMERLY THE NORTH COAST RAILROAD AUTHORITY) BOARD

APPLICANT NAME: Jeff Hunerlach

MAILING ADDRESS:

Eureka, CA. 95501

TELEPHONE: Home: [REDACTED] Work: [REDACTED] Fax: [REDACTED]

E-MAIL ADDRESS: [jhunerlach@oe3.org](mailto:jhunerlach@oe3.org)

OCCUPATION: District Representative for Operating Engineers Local #3 Union

PERSONAL REFERENCES:

(1) Dave Harrison

PHONE: [REDACTED]

(2) Richard Marks

PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE?  NO  YES

Humboldt County Workforce Development Board. Currently serving as an Executive Board Member.

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON  
THE **North Coast Trail Agency**

As a representative for Labor in Humboldt County, I am deeply interested in seeing this project move forward with a skilled and trained workforce. I am also a strong advocate for local workers doing local work through my commitment to the Humboldt County Workforce Development Board.

PLEASE ATTACH A CURRENT RESUME.

DATE: March 25, 2022

SIGNATURE: *Jeff Hunerlach*

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY NAME OF COMMITTEE, Clerk of the Board, 825 Fifth Street, Suite 111,  
Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

# JEFFREY HUNERLACH

jhunerlach@oe3.org ·

This resume covers my experience in both the construction field and as a Labor representative.

## EXPERIENCE

1996-2010

### OPERATING ENGINEER

I worked for Teichert Construction in Yuba County running heavy equipment and as a foreman.

2010-2015

### BUSINESS AGENT OPERATING ENGINEERS LOCAL #3

I worked as a Business Agent representing members in Butte, Colusa, Glenn, Plumas, Sierra, Sutter and Yuba Counties.

2015-CURRENT

### DISTRICT REPRESENTATIVE OPERATING ENGINEERS LOCAL #3

I am currently employed to represent all members in Humboldt and Del Norte Counties, support local signatory companies, and actively promote and facilitate construction work in my area.

## BOARD POSITIONS

### SECRETARY-TREASURER, BUILDING AND CONSTRUCTION TRADES COUNCIL OF HUMBOLDT AND DEL NORTE COUNTIES

In 2015, I was appointed to the Building Trades Council as an OE3 affiliate. I was elected to Secretary-Treasurer the same year and I have served the Council to the current date. In this position, I work with the president to facilitate Union work for all crafts in Humboldt and Del Norte County. The council worked in collaboration with the Workforce Development Board to provide MC3 Pre-Apprenticeship classes.

### EXECUTIVE BOARD MEMBER, HUMBOLDT COUNTY WORKFORCE COALITION

I joined this local Workforce Development Board in February 2017 to be a part of the action to have local workers on local jobs. I facilitated MC3 Pre-Apprenticeship classes in Humboldt County.

In 2021, I was appointed to the Executive Board for the Workforce Development Board to represent a voice for Labor.