



AGENDA ITEM NO.

C-1

# COUNTY OF HUMBOLDT

For the meeting of: February 14, 2017

Date: February 3, 2017

To: Board of Supervisors

From: Supervisor Virginia Bass

Subject: Informational Report on the Appointment of Lance Morton to the Human Rights Commission Representing District 4.

RECOMMENDATION(S):

That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: Per California Government Code Sections 50262, 50264 and 50265 and Humboldt County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572 and 530, each District Supervisor can appoint three members to the Human Rights Commission. Supervisor Bass is announcing her appointment of Lance Morton for a four-year term expiring on February 14, 2021, representing District 4.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Human Rights Commission Roster and Lance Morton Application.

Prepared by Kathy Hayes

Signature Virginia Bass

**REVIEW:**

Auditor \_\_\_\_\_ County Counsel \_\_\_\_\_ Personnel \_\_\_\_\_ Risk Manager \_\_\_\_\_ Other \_\_\_\_\_

**TYPE OF ITEM:**

Consent  
 Departmental  
 Public Hearing  
 Other \_\_\_\_\_

**BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT**

Upon motion of Supervisor Fennell Seconded by Supervisor Sundberg

Ayes Sundberg, Fennell, Bass, Bohn, Wilson  
 Nays \_\_\_\_\_  
 Abstain \_\_\_\_\_  
 Absent \_\_\_\_\_

**PREVIOUS ACTION/REFERRAL:**

Board Order No. \_\_\_\_\_

Meeting of: \_\_\_\_\_

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: Feb. 14, 2017

By: Kathy Hayes  
Kathy Hayes, Clerk of the Board

## HUMAN RIGHTS COMMISSION

**AUTHORITY:** California Government Code Sections 50262, 50264, and 50265;  
County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Fifteen (3 from each district)

**QUALIFICATIONS:** Interest in human rights issues

**TERM:** Four (4) years

**FUNCTION:** Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, socioeconomic status, civic interest, or other factors.

**DISCLOSURE CATEGORIES:** 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<b><u>District 1</u></b>			
BYRD LOCHTIE	07/09/02	7/03, 6/07, 6/11, 6/15	06/30/19
JAMES A. GLOVER, JR.	11/12/13		11/12/17
CAROL LARSEN	01/29/13		06/30/17
<b><u>District 2</u></b>			
LARRY MILLER	06/27/95	07/05/05, 8/25/09 07/02/13	06/30/17
RICHARD LEAMAN	03/05/13		06/30/17
CHRIS WESTON	01/24/17		01/24/21
<b><u>District 3</u></b>			
VACANT	07/26/11	12/04/12	06/30/16
DAVE HEISE	07/02/13		07/02/17
VACANT			
<b><u>District 4</u></b>			
JONNIE RUSH	02/07/17		02/07/21
LANCE MORTON	02/14/17		02/14/21
VACANT			10/09/16
<b><u>District 5</u></b>			
JEAN MUNSEE	06/23/15		06/30/19
LIZ SMITH	04/19/16		04/19/20
LELEHNA DUBOIS	01/17/17		01/17/21

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

**Contact:** James Glover - [jagejr@suddenlink.net](mailto:jagejr@suddenlink.net)

**Voice Mail for the Commission:** 707-268-2548

**Forward all mail to:**  
James Glover  
825 5<sup>th</sup> Street  
Eureka, CA 95501

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse



CLERK OF THE BOARD DIVISION  
OF THE BOARD OF SUPERVISORS'  
OFFICE

RECEIVED  
60: 30

**COUNTY OF  
HUMBOLDT**

825 FIFTH STREET  
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

FEB 03 2017

PM  
5:16

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY  
**HUMAN RIGHTS COMMISSION**

APPLICANT NAME: Lance G. Marton  
MAILING ADDRESS: [REDACTED] Eureka, CA 95503  
TELEPHONE: Home: [REDACTED] Work: \_\_\_\_\_ FAX: \_\_\_\_\_  
E-MAIL ADDRESS: lanceg.marton@gmail.com  
OCCUPATION: retired

PERSONAL REFERENCES:

(1) \_\_\_\_\_ PHONE: \_\_\_\_\_  
(2) \_\_\_\_\_ PHONE \_\_\_\_\_

List languages spoken other than English: \_\_\_\_\_

PRIOR ADVISORY BOARD / BOARD OF DIRECTORS EXPERIENCE? NO \_\_\_ YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON THE HUMAN RIGHTS COMMISSION.

*I am interested in homeless and social justice issues as well as protecting the rights of minorities.*

PLEASE ATTACH A CURRENT RESUME.

DATE: 2/3/2017 SIGNATURE: [Signature]

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY HUMAN RIGHTS COMMISSION, Clerk of the Board, 825 Fifth Street, Suite 111,  
Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

12/22/2016

# Lance Morton Executive Profile

[REDACTED] Eureka CA [REDACTED] [REDACTED] lancegmorton@gmail.com

I have been in community mental health since 1977. First in the non profit sector providing direct client care then on to the public sector in 1980. I became the San Bernardino County Deputy Director, Adult Services, in 1995 and the Humboldt County, Director of the Department of Mental Health, Administrator, Drug/Alcohol Services in 2000. I was then appointed as the Assistant Director, Department of Health and Human Services in 2006. I retired from public service in 2007.

## Skill Highlights

My clinical experience since 1977 has included outpatient, inpatient, residential, day treatment, case management, dual diagnosis intervention and treatment, crisis care, emergency intervention for trauma victims.

## Core Accomplishments

I have been a member of a number of oversight panels as a part of my private practice. I have been a clinical supervisor for 27 years. I have developed, implemented and overseen a number of best practice treatment models in the public and private sectors. I developed the first dual diagnosis IMD facility in California.

I have been a leading spokesperson for integrated dual diagnosis and the Recovery approach to mental health care in California. I have been designated as a master clinician by the National Association of Social Workers. I was the chair of the Southern California Mental Health Directors system of care committee which oversaw all other multi county committees in Southern California. I became the chairperson of the Northern California County Mental Health Directors group representing them at the State level.

## Professional Experience

### Senior Clinician

January 1977 to March 1980

Riverside Family Service Association - Riverside, CA

Provided direct clinical services to individuals, couples, families and groups. Assumed the responsibility for supervising interns and unlicensed clinicians during my last year at the agency.

### Deputy Director, Direct Treatment Services

March 1980 to October 2000

San Bernardino County Department of Behavioral Health - San Bernardino, CA



I was responsible for overseeing mental health treatment services provided to all San Bernardino County residents (2 million). Modalities included outpatient, inpatient, day treatment, case management, crisis intervention, skilled nursing facilities, etc. Half of the services were provided by County staff, half of them were provided by the private sector by way of contract.

Director, Department of Mental Health, Administer for Drug and Alcohol Programs

October 2000 to March 2007

Humboldt County - Eureka, CA

As the local mental health director I was responsible for all mental health treatment services provided by the County. I was also responsible for numerous private service provider contracts at all levels of care. I was also the Administrator for the County's Alcohol and Drug Programs. In that capacity I was responsible for overseeing the County's intervention services for those with addiction and dual disorders.

#### Education

Bachelor of Science : Social Welfare, 1975

San Diego State University - San Diego, CA , USA

Master of Science : Social Work , 1976

San Diego State University - San Diego, CA, USA With an emphasis in clinical social work.



BOARD OF SUPERVISORS

**COUNTY OF HUMBOLDT**

825 5<sup>TH</sup> STREET

EUREKA, CALIFORNIA 95501-1153    PHONE (707) 476-2390    FAX (707) 445-7299

February 14, 2017

Lance G. Morton

[REDACTED]

Eureka, CA 95503

**Re: Human Rights Commission**

Dear Mr. Morton:

Enclosed is the Board Order from the February 14, 2017 Board of Supervisors Meeting announcing your appointment to the Human Rights Commission representing District 4.

Your service on the Commission is truly valued. Thank you very much for the time you invest.

If you have any questions, please feel free to contact me at (707) 476-2384.

Sincerely,

\_\_\_\_\_  
Ana Hartwell, Deputy Clerk of the  
Humboldt County Board of Supervisors

Enclosure

cc: Chair, Human Rights Commission