



CLERK OF THE BOARD DIVISION  
OF THE BOARD OF SUPERVISORS' OFFICE

## COUNTY OF HUMBOLDT

825 FIFTH STREET  
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

### APPLICATION TO SERVE ON THE HUMBOLDT COUNTY RESOURCE CONSERVATION DISTRICT

APPLICANT NAME: Joseph Lane Russ  
MAILING ADDRESS: [REDACTED]  
Eureka, CA 95503  
TELEPHONE: [REDACTED] Fax: N/A

E-MAIL ADDRESS: [L2russ@aol.com](mailto:L2russ@aol.com)

OCCUPATION: Rancher

PERSONAL REFERENCES:

- (1) Pete Bussman PHONE: [REDACTED]  
(2) Mike Newman PHONE: [REDACTED]  
(3) Katherine Ziemer PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? \_\_\_NO \_\_\_x\_\_\_YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON THE **RESOURCE CONSERVATION DISTRICT**.

I have a strong interest and experience in seeing our coastal agricultural resources maintained and enhanced. I see the RCD as being in a unique position to help both landowners and communities navigate the complex regulatory and grant processes. Unlike many boards the RCD is actually implementing on the ground projects that address the challenges of our very active and dynamic coastal environment. I want to be a part of a Board that is not just talking about doing something but actually taking action.

PLEASE SEE ATTACHED CURRENT RESUME.

DATE: 9-30-2019 SIGNATURE: [Signature]

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY RESOURCE CONSERVATION DISTRICT, Clerk of the Board, 825 Fifth Street, Suite 111,  
Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

# JOSEPH LANE RUSS

L2Russ@aol.com

## OBJECTIVE

Appointment to the Humboldt County Resource Conservation District.

## CURRENT OCCUPATION

1999 - Present Owner and manager of Russ Cattle Co., an integrated cow-calf, stocker and cattle feeding business operated in Humboldt, Shasta, Tehama and Modoc Counties of California with cattle on feed in western Nebraska.

## EDUCATION

1989 Bachelor of Science, Managerial Economics, U.C. Davis  
1985 Ferndale Union High School.

## ASSOCIATIONS/ORGANIZATIONS

1994 - Present California Cattlemen's Association  
\* Member  
2002 - 2005 \* State Director  
2005 - 2006 \* Chairman, Brand & Livestock Transportation Committee

1992 - Present Humboldt Del-Norte Cattlemen's Association  
\* Member  
1994 - 2005 \* Director  
2003 - 2004 \* President

1995 - Present California Farm Bureau  
\* Member

2010 - 2012 Humboldt County Farm Bureau  
\* Director

2012 - Present Buckeye Conservancy  
\* Member

1992 - 1996 Humboldt Del-Norte Fish & Game Advisory Committee  
\* Board Member

## SKILLS/EXPERIENCE

20 years of resource management in coastal, inland valley and high desert environments, involving dryland grazing, wetland management, improved irrigated pasture, and timberlands.

Participant in multiple watershed projects including Elk River, Ell River Estuary and the Loleta Bottoms both as an individual landowner and as association representative.

Experience and familiarity with both the CEQA and NEPA environmental planning processes that govern many resource projects.