HUMBOLDT COUNTY DEPARTMENT OF PUBLIC WORKS ROAD EVALUATION REPORT

| PART A: F | Part A may be c | ompleted by the applica | int | | |
|--|---|-------------------------|-------------------------|-----------|---|
| Applicant Na | me: Cali's | Finest Garder | ns, LLC | APN: | 210-072-009 |
| Planning & l | Building Depar | tment Case/File No.: | 12468 | | |
| Road Name: | ST HW | Y 36 | | (comple | ete a separate form for each road) |
| From Road (Cross street): To Road (Cross street): | | ST HWY 36 | | | |
| | | China Mine Road | | | |
| Length of road segment: | | | | miles | Date Inspected: 12/30/19 |
| | ntained by: | County U Other | State ervice, Nation | nal Park, | State Park, BLM, Private, Tribal, etc) |
| Box 1 ✓ | The entire road segment is developed to Category 4 road standards (20 feet wide) or better. If checked, then the road is adequate for the proposed use without further review by the applicant. | | | | |
| Box 2 | The entire road segment is developed to the equivalent of a road category 4 standard. If checked, then the road is adequate for the proposed use without further review by the applicant. | | | | |
| | An equivalent road category 4 standard is defined as a roadway that is generally 20 feet in width, but has pinch points which narrow the road. Pinch points include, but are not limite one-lane bridges, trees, large rock outcroppings, culverts, etc. Pinch points must provide visibility where a driver can see oncoming vehicles through the pinch point which allows the oncoming vehicle to stop and wait in a 20 foot wide section of the road for the other vehicle pass. | | | | |
| Box 3 | The entire road segment is not developed to the equivalent of road category 4 or better. The road may or may not be able to accommodate the proposed use and further evaluation is necessary. Part B is to be completed by a Civil Engineer licensed by the State of California. | | | | |
| | | re true and correct and | have been ma | ide by m | e after personally inspecting and |
| measuring the road | | | | | 4/16/20 |
| Signature | | | o : | | Date |
| | • | R Professional | Service | S | |
| Name Printe | a | | | | 100000000000000000000000000000000000000 |

Important: Read the instructions before using this form. If you have questions, please call the Dept. of Public Works Land Use Division at 707,445.7205.

