

APPLICATION FOR APPOINTMENT

PART I – Pe	rsonal Information			福州 医胸膜	1.53 (2.70 pt 15.75)	for the residence	对对于 所有"正文
Applicant Name	me (Last, First, and Middle Initial)		Home Te	elephone E-Mail Address			
Forb	es, James, R						
Mailing Addres			City	***************************************	<u> </u>	State	Zip
of the state of th			EU	reka		CA	95503
Residence Addr	ress (if different from mailing address)		City			State	Zip
	- Same -						
	ess, Agency, or Tribe		Occupat	ion/Title			1
Dept	of Rehabilition		Tea	on Ma	mage	R(5	SSMI) Zip 9550
Description of the state of the			City			State	Zip
1330	"Bayshore Way Si	vite 101	EUN	reka		Ca	9550)
Business Phone			Business	Fax			
707-	445-6304						
Please provi	de three references (name, address,	phone # and e-ma	ail)		* 1		
	istina Mendonsa-		-//				
2. Decay	Martinez Screative Inclu	cin Accets	Ca				
	Doble I harpst Arresta.	sion / 11 cara	Cac				, , , , , , , , , , , , , , , , , , ,
white Dode Trups / ready							
Please indicate which industry you represent							
PRIVATE INDUSTRY (please specify which sector you represent)							
	Diversified Health Care		П	Specialty F	and Flowers	s and Re	Verages
	Building and Systems Construction		Specialty Food, Flowers, and Beverages Investment Support Services				
T T	Management and Innovation Service	es	Ħ	Niche Mar		77000	
Ħ	Forest Products		H	Tourism			
	Other:		L.,1				
PUBLIC IN	DUSTRY (please specify which secto	r you represent)					
	Wagner-Peyser Act			Economic	Developme	nt	
	Board of Supervisors Representative	e	$\overline{\mathbf{X}}$		i Rehabilitat		
	Assembly/State Representative			Labor Org			
	Education (specify)		ايسبسنا				
	Adult			College of th	e Redwoods	5	
П	Community Based Organization (spe	ecify)					
I	Native American Employment			Child Care	2		
	Employ People with Barriers		Ħ		- ployment, Ti	raining c	r Education
	Train People with Barriers		Ħ		Fund Progra	-	
	hand realize and being selected		<u></u>	Income R	_	1134 SCI VI	CCS FOI LOVY"

PART II	– Guidelines				
	owing guidelines have been developed to assist the Board of Supervisors ing new Workforce Development Board members.	in the process of recruiting and			
To beco	me a member of the Workforce Development Board, you must:				
	sent the sector for which you are applying (be an owner of a business, a chief executive/operating officer usiness or agency, or other business executive or employer with optimum policy making or hiring rity).				
,	Private Sector seats require a formal nomination by an open-membership of commerce or a professional or business organization such as Kiwanis or or an agency board of directors. Labor Union seats require a formal nomination. Your nomination must be application by completing Part III below.	r Rotary), a business trade association, lination from a local labor federation.			
3.	Forward the completed application to:				
	Workforce Development Board 825 5 th Street Eureka, CA 95501 Attn: Scott Adair, Economic Development Director sadair@co.humboldt.ca.us				
	Applicants selected for appointment will be required to file Form 700, St	atement of Economic Interest.			
	For questions or additional information, please cal or visit our website: http://gohumco.org/216/Humboldt-County				
PARTII	□ Nomination				
	NOTE: <u>Private Sector</u> and <u>Labor Union</u> applications must secure the nom #2 above, <u>prior</u> to submitting the application to the Workforce Developn				
	California Department of Rehabilitation (Agency/Organization/Association Name)				
	hereby formally nominates				
	James Forbes				
	(Applicant's Name)				
	for appointment to the Workforce Development Board of H	lumboldt County			
	David Wante.	11-22-2022			

FOR OFFICE USE ONLY:	t this first the loss of the project and the service can be proven be that makes and he present the tay the	پسم باز بن چوبین بند وجیده پیر در بخوار ایه در امامان به در امامان
Date Rec'd:	Staff:	Submittal Date:

I hereby certify all answers and statements are true and complete to the best of my knowledge. I understand the County may verify information and that untruthful or misleading answers are cause for rejection of this application.

Date

11-22-2022 Date

Signature of Chair/Director/Chief of Nominating Agency

Signature of Applicant

PART IV - Applicant Certification and Signature