

**FIRST AMENDMENT  
AGREEMENT FOR CONSULTANT SERVICES  
BY AND BETWEEN  
COUNTY OF HUMBOLDT AND GHD INC.  
FOR  
ENGINEERING AND ENVIRONMENTAL SERVICES FOR  
HUMBOLDT BAY TRAIL – BAY TRAIL SOUTH (EUREKA TO BRACUT)  
Project No. 715036**

This First Amendment to the Agreement for Consultant Services dated July 26, 2016, by and between the County of Humboldt, a political subdivision of the State of California, hereinafter referred to as “COUNTY,” and GHD Inc., a California corporation hereinafter referred to as “CONSULTANT,” is entered into this 19<sup>th</sup> day of December, 2018.

WHEREAS, on July 26, 2016, COUNTY and CONSULTANT entered into an Agreement for Consultant Services regarding the provision of engineering and environmental services related to the Humboldt Bay Trail South project (“Consultant Services Agreement”); and

WHEREAS, the parties now desire to amend certain portions of the Consultant Services Agreement to extend the term thereof until June 30, 2020.

NOW, THEREFORE, it is mutually agreed as follows:

1. Article IV – Performance Period of the Consultant Services Agreement is hereby amended to read as follows:

**ARTICLE IV – PERFORMANCE PERIOD**

- A. This contract shall go into effect on July 19, 2016, contingent upon approval by COUNTY, and CONSULTANT shall commence work after receiving notification to proceed from COUNTY’s Contract Administrator. This contract shall end on June 30, 2020, unless extended by a written amendment hereto.
  - B. COUNSULTANT is advised that any recommendation for contract award is not binding on COUNTY until the contract is fully executed and approved by COUNTY.
2. Except as modified herein, the Consultant Services Agreement dated July 26, 2016 shall remain in full force and effect. In the event of a conflict between the provisions of this First Amendment and the original Consultant Services Agreement, the provisions of this First Amendment shall govern.

[Signatures on Following Page]

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment as of the date first written above.

**TWO SIGNATURES ARE REQUIRED FOR CORPORATIONS:**

- (1) CHAIRPERSON OF THE BOARD, PRESIDENT, OR VICE PRESIDENT; AND
- (2) SECRETARY, CHIEF FINANCIAL OFFICER OR ASSISTANT TREASURER.

**GHD INC.:**

By:  \_\_\_\_\_

Date: 12/19/18

Name: STEVE MCHARDY

Title: ASSOCIATE

By:  \_\_\_\_\_

Date: 12/19/18

Name: Josh Wolf

Title: Associate

**COUNTY OF HUMBOLDT:**

By:  \_\_\_\_\_

Date: 12/18/18

Thomas K. Mattson  
Public Works Director

**INSURANCE REQUIREMENTS APPROVED:**

By: N/A \_\_\_\_\_

Date: N/A

Risk Management