



COUNTY OF HUMBOLDT

AGENDA ITEM NO.

C-2

For the meeting of: July 11, 2017

Date: June 26, 2017
To: Board of Supervisors
From: Supervisor Rex Bohn
Subject: Informational Report on the Re-Appointment of Carol Larsen to the Human Rights Commission Representing District 1.

RECOMMENDATION(S):

That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: Per California Government Code Sections 50262, 50264 and 50265 and Humboldt County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572 and 530, each District Supervisor can appoint three members to the Human Rights Commission. Supervisor Bohn is announcing his re-appointment of Carol Larsen for a four-year term expiring on July 11, 2021, representing District 1.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: NA

ATTACHMENTS: Human Rights Commission Roster

Prepared by Tracy Damico Signature [Handwritten Signature]

REVIEW: Auditor County Counsel Personnel Risk Manager Other

TYPE OF ITEM: [X] Consent Departmental Public Hearing Other

PREVIOUS ACTION/REFERRAL: Board Order No. Meeting of:

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT
Upon motion of Supervisor Fennell Seconded by Supervisor Wilson
Ayes Fennell, Wilson, Bass, Bohn
Nays
Abstain
Absent Sundberg

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: July 11, 2017
By: [Handwritten Signature]
Kathy Hayes, Clerk of the Board

## HUMAN RIGHTS COMMISSION

**AUTHORITY** California Government Code Sections 50262, 50264, and 50265, County Ordinance Nos 2294, 2177, 1444, 1023, 663, 572, and 530

**APPOINTING POWER** Board of Supervisors

**MEMBERS** Fifteen (3 from each district)

**QUALIFICATIONS** Interest in human rights issues

**TERM** Four (4) years

**FUNCTION** Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, socioeconomic status, civic interest, or other factors

**DISCLOSURE CATEGORIES** 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<b><u>District 1</u></b>			
BYRD LOCHTIE	07/09/02	7/03, 6/07, 6/11, 6/15	06/30/19
JAMES A GLOVER, JR	11/12/13		11/12/17
CAROL LARSEN	01/29/13	7/11/17	07/11/21
<b><u>District 2</u></b>			
LARRY MILLER	06/27/95	07/05/05, 8/25/09 07/02/13, 7/11/17	07/11/21
<b>VACANT</b>			
<b>VACANT</b>			
<b><u>District 3</u></b>			
PHILIP ANZADA	03/14/17		03/14/21
KAMILAH BARAJAS	03/14/17		03/14/21
BRANDIE WILSON	04/12/17		04/12/21
<b><u>District 4</u></b>			
JONNIE RUSH	02/07/17		02/07/21
LANCE MORTON	02/14/17		02/14/21
DAVE HEISE	03/17/15		03/17/19
<b><u>District 5</u></b>			
VACANT			06/30/19
ERIN ROWE	07/11/17		07/11/21
LELEHNA DUBOIS	01/17/17		01/17/21

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties

**Contact** James Glover - [jagejr@suddenlink.net](mailto:jagejr@suddenlink.net)

**Voice Mail for the Commission** 707-268-2548

**Forward all mail to**  
James Glover  
825 5<sup>th</sup> Street  
Eureka, CA 95501

Meets first Thursday of the month at 5 00 p m in Conference Room A of the Courthouse