

**From:** [john rotter](#)  
**To:** [Planning Clerk](#)  
**Cc:** [Ford, John](#)  
**Subject:** Pathway for STRs in AOB (Alternative Owner Builder):  
**Date:** Wednesday, November 15, 2023 11:35:02 AM  
**Attachments:** [STR\\_AOB.pdf](#)

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Draft Short-term Rental Ordinance  
Record No.: LRP-2022-17963 & LRP-2023-18254  
All unincorporated areas of Humboldt County

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