EIGHTH AMENDMENT AMENDED AND RESTATED SOLID WASTE COLLECTION FRANCHISE AGREEMENT FOR AREAS OF HUMBOLDT COUNTY (EUREKA AREA)

This Eighth Amendment to the Amended and Restated Solid Waste Collection Franchise Agreement dated April 26, 2011, by and between the County of Humboldt, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and Recology Humboldt County, a California corporation, hereinafter referred to as "CONTRACTOR," shall be effective as of July 1, 2016.

RECITALS

WHEREAS, on April 26, 2011, COUNTY and CONTRACTOR entered into an Amended and Restated Solid Waste Collection Franchise Agreement for the handling and disposal of solid waste and recyclables in the Eureka area of Humboldt County ("<u>Franchise Agreement</u>"), for the period of January 1, 2011 to December 31, 2020; and

WHEREAS, COUNTY and CONTRACTOR subsequently amended the Franchise Agreement seven times, with the first two amendments having an effective date of July 1, 2011, the third having an effective date of July 1, 2012, the fourth having an effective date of July 1, 2013, the fifth having an effective date of July 1, 2014, the sixth having an effective date of October 1, 2014, and the seventh having an effective date of July 1, 2015; and

WHEREAS, the Franchise Agreement and State law allow for the adjustment of the Maximum Service Rates which may be charged by CONTRACTOR for the provision of services pursuant to the Franchise Agreement, such as annual index-based adjustments, changes in the franchise fee and/or the recycling percentage or changes in disposal and/or processing costs; and

WHEREAS, the parties desire to amend the Franchise Agreement in order to: (i) adjust the Maximum Service Rates charged by CONTRACTOR for the handling of solid waste pursuant to the Franchise Agreement; and (ii) modify the Solid Waste Collection Quarterly and Annual Franchise Report forms, which are currently attached to the Franchise Agreement as Exhibit B, to include data required of all California jurisdictions by CalRecycle.

NOW THEREFORE, the parties mutually agree as follows:

- 1. The Maximum Service Rates which may be charged by CONTRACTOR pursuant to Section 14 of the Franchise Agreement shall be as shown in the modified version of Exhibit A Eureka Area Maximum Service Rates, which is attached hereto and incorporated herein by reference. Such Maximum Service Rates shall supersede and replace all prior Maximum Service Rates set forth in the Franchise Agreement, and all previous amendments thereto, as of the effective date of this Eighth Amendment.
- 2. The Franchise Agreement is hereby amended to delete Exhibit B Solid Waste Collection Quarterly and Annual Franchise Reports referenced in Section 4.B(2) and replace it in its entirety with the revised version of Exhibit B Solid Waste Collection Quarterly and Annual Franchise Reports that is attached hereto and incorporated herein by reference. The modified version of Exhibit B Solid Waste Collection Quarterly and Annual Franchise Reports attached hereto shall supersede any and all prior versions thereof as of the effective date of this Eighth Amendment.

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3. The Franchise Agreement is hereby amended to delete the last paragraph of Section 4.B(2) and replace it in its entirety with the following:

Notwithstanding the foregoing, CONTRACTOR shall be deemed to have satisfied its reporting obligation under this Section 4.B(2) with respect to any year or quarter if CONTRACTOR submits a completed report using the applicable COUNTY report form attached hereto as Exhibit B by the deadline stated on such form, except that: (a) in reporting receipts on such reports, CONTRACTOR shall not be required to report any information not required by Section 4.B(2)(b); and (b) in reporting tonnages collected on such reports, CONTRACTOR may combine tonnages collected under this Agreement and under any other agreement between CONTRACTOR and COUNTY, as provided in Section 4.B(2)(c).

4. Except as modified herein, the Franchise Agreement dated April 26, 2011, as previously amended, shall remain in full force and effect. In the event of a conflict between the provisions of this Eighth Amendment and the original Franchise Agreement, or any prior amendments thereto, the provisions of this Eighth Amendment shall govern. Capitalized terms used, but not defined, herein shall have the meanings given to them in the Franchise Agreement. Unless otherwise expressly indicated, all references herein to sections refer to sections of the Franchise Agreement, as amended.

IN WITNESS WHEREOF, the parties hereto have entered into this Eighth Amendment as of the last date indicated below.

TWO SIGNATURES ARE REQUIRED FOR CORPORATIONS:

- (1) CHAIRPERSON OF THE BOARD, PRESIDENT, OR VICE PRESIDENT; AND
- (2) SECRETARY, ASSISTANT SECRETARY, CHIEF FINANCIAL OFFICER OR TREASURER.

RECOLOGY HUMBOLDT COUNTY:

| By: Michael J. Sangiacomo President & CEO | Date: May 16, 2016 Recolog Reviewed by |
|-----------------------------------------------|------------------------------------------|
| By: Cary Chen Corporate Secretary | Date: 5/26/2-(6 Legal |
| COUNTY OF HUMBOLDT: | |
| By: Mark Lovelace Chair, Board of Supervisors | Date: 6/21/16 |
| INSURANCE CERTIFICATES APPROVED: | |
| By: Klanagement | Date: |

Exhibit A Eureka Area Maximum Service Rates Effective as of July 1, 2016

(see separate sheet(s) attached)

Based on Tip Fee/Ton at HWMA TS of
Based on Recycling Processing Fee/Ton
Based on Grandwaste/Ton at HWMA TS of

\$129,01 \$0.00 \$49,00

| | | | | | \$49.00 | | | | | | | | | | | | | |
|-------------------|------------|-------------|------------|-----------|------------|-----------|-----------|-----------|-------------|----------|-----------|------------|------------|-------------|-----------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| TYPE OF SERVICE | PR YR B | ASE RATE | Rete Ad. | LAB | QR | FL | JEL | NO | S | RECYCLIN | G COSTS | CURRENT | BASE RATE | DISPOS | ALFEES | COMBINE | NEW RATE | FREQUENCY OF SERVICE |
| | /mo./cont. | Add1 cont | -0.8100% | One cont | Add' cont | One cont. | Add1 cont | One cont. | Add'I cont. | One cont | Add1 cont | One cont | Add1 cont. | One cont. | Add1 cont | One cont. | Add7 cont. | 1 JENNOE |
| ABLE 1 | CAN RATI | ES - RESIDI | ENTIAL | | | | | | | | | | | | | | | |
| 20 Gallon Cart | \$14,37 | \$12.63 | 100 | \$5.26 | \$4.54 | \$0.41 | \$0.35 | \$5,89 | \$5,14 | 2.72 | 2.50 | \$14,28 | \$12.54 | \$6,10 | \$5,10 | \$20.38 | \$18,64 | Weekly |
| 30 Gallon Cart | \$21,38 | \$18,61 | | \$7.78 | \$6.67 | \$0.62 | \$0.53 | \$8,78 | \$7,57 | 4,06 | 3.71 | \$21,24 | \$18,48 | \$9,14 | \$9,14 | \$30,38 | \$27.82 | Weekly |
| 8 Gallon Cart | \$28,78 | \$24.94 | | \$10.41 | \$8.87 | \$0,83 | | \$11.74 | \$10,06 | 5.61 | 5,13 | \$28.58 | \$24,76 | \$14,63 | \$14,63 | \$43,21 | \$39.39 | Weekly |
| 4 Gallon Cart | \$37,54 | \$32.99 | | \$13.37 | \$11,57 | \$1,08 | \$0.92 | \$15,07 | \$13,14 | 7.76 | 7.14 | \$37.28 | \$32,77 | \$19,50 | \$19.50 | \$86.78 | \$52.27 | Weekly |
| 3 Gallon Toter | \$48,91 | \$41,78 | | \$17.28 | \$14,44 | \$1,38 | \$1,15 | | \$16,41 | 10.40 | 9.49 | \$48,58 | \$41,50 | \$28,34 | \$28.34 | \$76.92 | \$60.84 | Weekly |
| CCASIONAL 30 gal. | \$8,09 | | | \$3.04 | | \$0.24 | | \$3.41 | | 1.34 | | \$8.03 | | \$2.11 | | \$10.14 | | Per pick-up |
| | CAN RATE | ES - COMMI | ERCIAL " | 1 20 | | | | | | | | | | | | | | |
| O Gallon Can | \$15,56 | \$13.30 | | \$5,70 | \$4.82 | \$0,46 | \$0.38 | \$6.41 | \$5.44 | 2.87 | 2,57 | \$15.44 | \$13.20 | \$6.10 | \$8.10 | \$21,64 | | Weekly |
| | \$31,10 | \$26.49 | | \$11,42 | \$9,59 | \$0.91 | \$0.76 | \$12.81 | \$10,80 | 5.74 | 5,16 | \$30.68 | \$26.31 | \$12.20 | \$12.20 | \$43,08 | | Twice Weekly |
| Gallon Can | \$23.33 | \$19,71 | | \$8,54 | \$7,12 | \$0,69 | \$0,57 | \$9.61 | \$8.04 | 4.32 | 3,86 | \$23,16 | \$19.59 | \$9.14 | \$9,14 | \$32,30 | | Wealty |
| | \$46,57 | \$39,31 | | \$17.09 | \$14.22 | \$1,35 | \$1,12 | \$19,20 | \$16,01 | 8,61 | 7.69 | \$46.26 | \$39.04 | \$18,28 | \$18,28 | \$84,54 | | Twice Weekly |
| Galon Can | \$31,55 | \$26,65 | | \$11.50 | \$9.56 | \$0.91 | \$0.77 | \$12.98 | \$10,61 | 5,96 | 5.34 | \$31.33 | \$26,47 | \$14,63 | \$14,63 | \$46.06 | | Weekly |
| | \$62,97 | \$53,36 | | \$22,97 | \$19.16 | \$1.62 | \$1.51 | \$25,87 | \$21,85 | 11,90 | 10.67 | \$62.55 | \$53.00 | \$29,26 | \$29,26 | \$91,81 | | Twice Weekly |
| Gallon Can | \$40,53 | \$36,16 | | \$14.55 | \$12,84 | \$1,15 | \$1,02 | \$16,36 | \$14,50 | 8.20 | 7.55 | \$40.27 | \$35,91 | \$19,50 | \$19,50 | \$58,77 | | |
| | \$61,06 | \$72.42 | | \$29.06 | \$25,75 | \$2,31 | \$2.04 | \$32,76 | \$29,08 | 15.39 | 15.08 | \$80.51 | \$71.95 | \$39,00 | \$39.00 | \$119.61 | | Twice Weekly |
| Gallon Can | \$64.25 | \$46.38 | | \$19,40 | \$16,25 | \$1.54 | \$1.30 | \$21.90 | \$18.44 | 11.05 | 10,08 | \$53.60 | \$48.07 | \$28.34 | \$28.34 | \$82,23 | | Weekly |
| | \$108.55 | \$92,91 | | \$38,80 | \$32,61 | \$3.00 | \$2.60 | \$43.80 | \$36,93 | 22.12 | 20,15 | \$107.80 | \$82.29 | \$56.68 | \$56,68 | \$164,48 | \$148,97 | Twice Weekly |
| ABLE 2 | LARGE CO | NTAINERS | Monthly se | rvice | | | | | | | | | | SEASON 2117 | | | | A STATE OF THE STA |
| 0 CY | \$163,61 | | | \$60.23 | \$0.00 | \$4.76 | \$0,00 | \$67.64 | \$0,00 | | \$0.00 | \$162.51 | | \$61,56 | | \$224.07 | | ONCE PER WEEK |
| | \$291,49 | | | \$106.34 | \$0.00 | \$8.41 | \$0,00 | \$119,60 | \$0,00 | 55.18 | \$0.00 | \$289.53 | | \$123.12 | | \$412.66 | | 2x per week |
| | \$419,92 | | | \$152.63 | \$0.00 | \$12.08 | \$0,00 | \$171,79 | \$0.00 | 80.59 | \$0.00 | \$417.09 | | \$184.68 | | \$601.77 | | 3x per week |
| | \$548,16 | | | \$198,87 | \$0.00 | \$15,74 | \$0,00 | \$223,92 | \$0.00 | 105.93 | \$0.00 | \$544,48 | | \$248.24 | | \$790,70 | | 4x per week |
| | \$676,43 | | | \$245,13 | \$0.00 | \$19,41 | \$0.00 | \$276,03 | \$0,00 | 131.30 | \$0.00 | \$871.87 | | \$307,80 | | \$979,67 | | 5x per week |
| | \$804.76 | | | \$291,39 | \$0.00 | \$23.08 | \$0.00 | \$328.20 | \$0,00 | 156.66 | \$0.00 | \$799.33 | | \$369,36 | | \$1,188.60 | | 6x per week |
| 5 CY | \$236,39 | | | \$86.81 | \$0.00 | \$6.65 | \$0,00 | \$97,49 | \$0,00 | 43.65 | \$0.00 | 3234,80 | | \$92,34 | | \$327.14 | | ONCE PER WEEK |
| | \$359,86 | | | \$128.80 | \$0.00 | \$10,22 | \$0,00 | \$145,43 | \$0.00 | 72.92 | \$0.00 | \$357.44 | | \$184.68 | | \$542.12 | | 2x per week |
| | \$545.57 | | | \$ 195.57 | \$0.00 | \$15.53 | \$0,00 | \$220.68 | \$0,00 | 110.11 | \$0.00 | \$541,88 | | \$277.02 | | \$818.90 | | 3x per week |
| | \$720.88 | | | \$258,18 | \$0.00 | \$20.49 | \$0.00 | \$291.36 | \$0.00 | 145.00 | \$0.00 | \$716,02 | | \$369.38 | | \$1,086.38 | | 4x per week |
| | \$894,01 | | | \$319,89 | \$0,00 | \$25,41 | \$0.00 | \$361.08 | \$0.00 | 181.60 | \$0.00 | \$887,98 | | \$461.70 | | \$1,349,88 | | 5x per week |
| | \$1,037,48 | | | \$369,92 | \$0,00 | \$29.38 | \$0.00 | \$417.76 | \$0,00 | 213.42 | \$0.00 | \$1,030.47 | | \$554,04 | | \$1,584.61 | | 6x per week |
| CY | \$241.30 | | | \$88.47 | \$0.00 | \$6.87 | \$0.00 | \$97.54 | \$0,00 | 48.79 | \$0.00 | \$239.67 | | \$123,12 | | \$382.70 | | ONCE PER WEEK |
| | \$430,50 | | | \$152.29 | \$0.00 | \$12.11 | \$0.00 | \$172.23 | \$0,00 | 90.97 | \$0.00 | \$427,60 | | \$248.24 | | \$673.84 | | 2x per week |
| | \$619.91 | | | \$218,18 | \$0.00 | \$17.36 | \$0,00 | \$245.99 | \$0.00 | 133.19 | \$0.00 | \$615,72 | | \$369.38 | | \$985,08 | | 3x per week |
| | \$809.10 | | | \$283.98 | \$0,00 | \$22,63 | \$0.00 | \$321.65 | \$0.00 | 175.37 | \$0.00 | \$803,63 | | \$492.48 | | \$1,296.11 | | 4x per week |
| | \$998.23 | | | \$349.75 | \$0,00 | \$27,86 | \$0,00 | \$398.30 | \$0.00 | 217.57 | \$0.00 | \$991,48 | | \$815.60 | | \$1,607,08 | | 5x per week |
| | \$1,187.63 | | | \$415,65 | \$0,00 | \$33,12 | \$0.00 | \$471.05 | \$0.00 | 259.80 | \$0.00 | \$1,179,62 | | \$736.72 | | \$1,918,34 | | 6x per week |

EXHIBIT A: EUREKA AREA FRANCHISE RATES EFFECTIVE JULY 1, 2016 TYPE OF SERVICE /mo./cont. | Add'l cont. | -0.6100% | One cont. | Add'l cont. | One cont. | One cont. | Add'l cont. | One cont. | One cont. | Add'l cont. | One cont. | On PR YR BASE RATE Rate Adj. LABOR \$129.01 \$0.00 \$49.00 18 FREQUENCY OF SERVICE

| | | | | | 2.0 CY | | | | | | 1.5 CY | | | | | | 1.0 CY | TABLE 2 | | Concilion | 93 Gallon Can | | 64 Gallon Can | | 40 Gallon Can | | 30 Gallon Can | | 20 Gallon Can | | OCCASIONAL 30 gal. | 93 Gallon Toter | 64 Gallon Cart | 48 Gallon Cart | 30 Gallon Cart | 20 Gallon Cart | 1 |
|-------------|-------------|-------------|-------------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|---------------|------------------|----------------|-----------|---------------|----------|---------------|---------|---------------|---------|---------------|---------|---------------|------------------------|--------------------|-----------------|----------------|----------------|----------------|-----------------|----------------|
| \$1,187.63 | \$998.23 | \$809.10 | \$619.91 | \$430.50 | \$241.30 | \$1,037.48 | \$894.01 | \$720.88 | \$545.57 | \$359.86 | \$236.39 | \$804.76 | \$676.43 | \$548.16 | \$419.92 | \$291.49 | \$163.61 | LARGE CONTAINERS | \$100.00 | 9400 55 | \$54.25 | \$81.06 | \$40.53 | \$62.97 | \$31.55 | \$46.57 | \$23.33 | \$31.10 | \$15.55 | CAN RATES | \$8.09 | \$48.91 | \$37.54 | \$28.78 | \$21.38 | \$14.37 | DATES |
| | | | | | | | | | | | | | | | | | | | \$32.31 | 600.00 | \$46.38 | \$72.42 | \$36.16 | \$53.36 | \$26.65 | \$39.31 | \$19.71 | \$26.49 | \$13.30 | CAN RATES - COMMERCIAL | | \$41.78 | \$32.99 | \$24.94 | \$18.61 | \$14.37 \$12.63 | I VITIAL CIOLO |
| \$ | 69 | 69 | S | 5 | | 49 | 49 | 69 | 69 | S | | \$ | 49 | 69 | \$ | S | | Monthly service | | | | | | | | | | | | | | | | | | | |
| \$415.65 | \$349.75 | \$283.98 | \$218.18 | \$152.29 | \$86.47 | \$369.92 | \$319.89 | \$258.18 | \$195.57 | 128.86 | \$86.81 | \$291.39 | \$245.13 | \$198.87 | \$152.63 | 106.34 | \$60.23 | | 630.00 | 2000 | \$1940 | \$29.06 | \$14.55 | \$22.97 | \$11.50 | \$17.09 | \$8.54 | \$11.42 | \$5.70 | | \$3.04 | \$17.28 | \$13.37 | \$10.41 | \$7.78 | \$5.26 | |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | 0.200 | 93000 | \$16.25 | \$25.75 | \$12.84 | \$19.16 | \$9.56 | \$14.22 | \$7.12 | \$9.59 | \$4.82 | | | \$14.44 | \$11.57 | \$8.87 | \$6.67 | \$4.54 | |
| \$33.12 | \$27.86 | \$22.63 | \$17.36 | \$12.11 | \$6.87 | \$29.38 | \$25.41 | \$20.49 | \$15.53 | \$10.22 | \$6.85 | \$23.08 | \$19.41 | \$15.74 | \$12.08 | \$8.41 | \$4.76 | | \$3.03 | 9 6 | \$1.54 | \$2.31 | \$1.15 | \$1.82 | \$0.91 | \$1.35 | \$0.69 | \$0.91 | \$0.46 | | \$0.24 | \$1.38 | \$1.08 | \$0.83 | \$0.62 | \$0.41 | |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$2.00 | 900 | \$1 30 | \$2.04 | \$1.02 | \$1.51 | \$0.77 | \$1.12 | \$0.57 | \$0.76 | \$0.38 | | | \$1.15 | \$0.92 | \$0.71 | \$0.53 | \$0.35 | |
| \$471.05 | \$396.30 | \$321.65 | \$246.99 | \$172.23 | \$97.54 | \$417.76 | \$361.08 | \$291.36 | \$220.68 | \$145.43 | \$97.49 | \$328.20 | \$276.03 | \$223.92 | \$171.79 | \$119.60 | \$67.64 | | \$40.00 | 94300 | \$21.90 | \$32.76 | \$16.36 | \$25.87 | \$12.96 | \$19.20 | \$9.61 | \$12.81 | \$6.41 | | \$3.41 | \$19.52 | \$15.07 | \$11.74 | \$8.78 | \$5.89 | |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$30.93 | 2000 | \$18 44 | \$29.08 | \$14.50 | \$21.65 | \$10.81 | \$16.01 | \$8.04 | \$10.80 | \$5.44 | | | \$16.41 | \$13.14 | \$10.06 | \$7.57 | \$5.14 | |
| 259.80 | 217.57 | 175.37 | 133.19 | 90.97 | 48.79 | 213.42 | 181.60 | 146.00 | 110.11 | 72.92 | 43.65 | 156.66 | 131.30 | 105.93 | 80.59 | 55.18 | 29.88 | | 22.12 | 3 - | 11 05 | 16.39 | 8.20 | 11.90 | 5.96 | 8.61 | 4.32 | 5.74 | 2.87 | | 1.34 | 10.40 | 7.76 | 5.61 | 4.06 | 2.72 | |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | 20.13 | 00.00 | 10.08 | 15.08 | 7.55 | 10.67 | 5.34 | 7.69 | 3.86 | 5.16 | 2.57 | | | 9.49 | 7.14 | 5.13 | 3.71 | 2.50 | |
| \$1,179.62 | \$991.48 | \$803.63 | \$615.72 | \$427.60 | \$239.67 | \$1,030.47 | \$887.98 | \$716.02 | \$541.88 | \$357.44 | \$234.80 | \$799.33 | \$671.87 | \$544.46 | \$417.09 | \$289.53 | \$162.51 | | \$107.00 | 9 600.00 | \$53.89 | \$80.51 | \$40.27 | \$62.55 | \$31.33 | \$46.26 | \$23.16 | \$30.88 | \$15.44 | | \$8.03 | \$48.58 | \$37.28 | \$28.58 | \$21.24 | \$14.28 | |
| | | | | | | | | | | | | | | | | | | | \$2.76 | 300 | \$46.07 | \$71.95 | \$35.91 | \$53.00 | \$26.47 | \$39.04 | \$19.59 | \$26.31 | \$13.20 | | | \$41.50 | \$32.77 | \$24.76 | \$18.48 | \$12.54 | |
| \$738.72 | \$615.60 | \$492.48 | \$369.36 | \$246.24 | \$123.12 | \$554.04 | \$461.70 | \$369.36 | \$277.02 | \$184.68 | \$92.34 | \$369.36 | \$307.80 | \$246.24 | \$184.68 | \$123.12 | \$61.56 | | \$00.00 | 9 60 00 | \$28.34 | \$39.00 | \$19.50 | \$29.26 | \$14.63 | \$18.28 | \$9.14 | \$12.20 | \$6.10 | | \$2.11 | \$28.34 | \$19.50 | \$14.63 | \$9.14 | \$6.10 | |
| | | | | | | | | | | | | | | | | | | | \$30.00 | 9 60.01 | \$28.34 | \$39.00 | \$19.50 | \$29.26 | \$14.63 | \$18.28 | \$9.14 | \$12.20 | \$6.10 | | | \$28.34 | \$19.50 | \$14.63 | \$9.14 | \$6.10 | |
| \$1,918.34 | \$1,607.08 | \$1,296.11 | \$985.08 | \$673.84 | \$362.79 | \$1,584.51 | \$1,349.68 | \$1,085.38 | \$818.90 | \$542.12 | \$327.14 | \$1,168.69 | \$979.67 | \$790.70 | \$601.77 | \$412.65 | \$224.07 | | \$164.46 | 404.40 | \$82.23 | \$119.51 | \$59.77 | \$91.81 | \$45.96 | \$64.54 | \$32.30 | \$43.08 | \$21.54 | | \$10.14 | \$76.92 | \$56.78 | \$43.21 | \$30.38 | \$20.38 | |
| | | | | | | | | | | | | | | | | | | | \$148.97 | 4.4.4 | \$74.41 | \$110 95 | \$55.41 | \$82.26 | \$41.10 | \$57.32 | \$28.73 | \$38.51 | \$19.30 | | | \$69.84 | \$52.27 | \$39.39 | \$27.62 | \$18.64 | |
| 6x per week | 5x per week | 4x per week | 3x per week | 2x per week | ONCE PER WEEK | 6x per week | 5x per week | 4x per week | 3x per week | 2x per week | ONCE PER WEEK | 6x per week | 5x per week | 4x per week | 3x per week | 2x per week | ONCE PER WEEK | | I WICE VVEEKIY | | | | | | | | | | Weekly | | Per pick-up | | | | | 1 Weekly | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

EXHIBIT A: EUREKA AREA FRANCHISE RATES EFFECTIVE JULY 1, 2016

Based on Tip Fee/Ton at HWMA TS of: Based on Recycling Processing Fee/Ton: Based on Greenwaste/Ton at HWMA TS of: \$129.01 \$0.00 \$49.00

| | 1 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|-----------------|------------------------|-----------|------------|-------------|-----------|-----------------------|------------|-------------|-----------|-------------|------------|-------------|------------|-------------|------------|-------------|---------------|
| TYPE OF SERVICE | PR YR BASE RATE | Rate Adj. | LAE | BOR | FUE | L | N | os | RECYCLI | NG COSTS | CURRENT | BASE RATE | DISPOS | AL FEES | COMBINED | NEW RATE | FREQUENCY OF |
| | | | | | | | | | | | | - | | | | | SERVICE |
| | /mo./cont. Add'l cont. | -0.6100% | One cont. | Add'l cont. | One cont. | Add'l cont. | One cont. | Add'l cont. | One cont. | Add'l cont. | One cont. | Add'l cont. | One cont. | Add'l cont. | One cont. | Add'l cont. | |
| | 1 | | | | | | | | | | | | | - | | | |
| 2.5 CY | \$301.55 | | \$108.04 | | \$8.58 | \$0.00 | \$121.92 | \$0.00 | 60.98 | \$0.00 | \$299.52 | | \$153.90 | | \$453.42 | | ONCE PER WEEK |
| | \$545.89 | | \$193.42 | \$0.00 | \$15.38 | \$0.00 | \$218.70 | \$0.00 | 114.71 | \$0.00 | \$542.21 | | \$307.80 | | \$850.01 | | 2x per week |
| | \$790.34 | | \$278.86 | | \$22.18 | \$0.00 | \$315.51 | \$0.00 | 168.45 | \$0.00 | \$785.00 | | \$461.70 | | \$1,246.70 | | 3x per week |
| | \$1,034.80 | | \$364.25 | | \$28.99 | \$0.00 | \$412.34 | \$0.00 | 222.23 | \$0.00 | \$1,027.82 | | \$615.60 | | \$1,643.42 | | 4x per week |
| | \$1,279.09 | | \$449.62 | \$0.00 | \$35.79 | \$0.00 | \$509.12 | \$0.00 | 275.92 | \$0.00 | \$1,270.45 | | \$769.50 | | \$2,039.95 | | 5x per week |
| | \$1,523.65 | | \$535.08 | | \$42.62 | \$0.00 | \$605.96 | \$0.00 | 329.70 | \$0.00 | \$1,513.36 | | \$923.40 | | \$2,436.76 | | 6x per week |
| 3.0 CY | \$335.65 | | \$119.26 | | \$9.48 | \$0.00 | \$134.80 | \$0.00 | 69.85 | \$0.00 | \$333.38 | | \$184.68 | | \$518.06 | | ONCE PER WEEK |
| | \$610.81 | | \$214.56 | | \$17.09 | \$0.00 | \$242.99 | \$0.00 | 132.05 | \$0.00 | \$606.69 | | \$369.36 | | \$976.05 | | 2x per week |
| | \$886.18 | | \$309.94 | \$0.00 | \$24.69 | \$0.00 | \$351.29 | \$0.00 | 194.28 | \$0.00 | \$880.20 | | \$554.04 | | \$1,434.24 | | 3x per week |
| | \$1,161.40 | | \$405.27 | \$0.00 | \$32.30 | \$0.00 | \$459.50 | \$0.00 | 256.49 | \$0.00 | \$1,153.56 | | \$738.72 | | \$1,892.28 | | 4x per week |
| | \$1,436.54 | | \$500.57 | \$0.00 | \$39.90 | \$0.00 | \$567.68 | \$0.00 | 318.68 | \$0.00 | \$1,426.84 | | \$923.40 | | \$2,350.24 | | 5x per week |
| | \$1,711.94 | | \$595.93 | | \$47.53 | \$0.00 | \$675.99 | \$0.00 | 380.92 | \$0.00 | \$1,700.37 | | \$1,108.08 | | \$2,808.45 | | 6x per week |
| 4.0 CY | \$427.89 | | \$151.24 | \$0.00 | \$12.03 | \$0.00 | \$171.10 | \$0.00 | 90.63 | \$0.00 | \$425.00 | | \$246.24 | | \$671.24 | | ONCE PER WEEK |
| | \$787.18 | | \$275.29 | | \$21.94 | \$0.00 | \$312.02 | \$0.00 | 172.61 | \$0.00 | \$781.86 | | \$492.48 | | \$1,274.34 | | 2x per week |
| | \$1,146.29 | | \$399.27 | \$0.00 | \$31.84 | \$0.00 | \$452.86 | \$0.00 | 254.58 | \$0.00 | \$1,138.55 | | \$738.72 | | \$1,877.27 | | 3x per week |
| | \$1,505.58 | | \$523.31 | \$0.00 | \$41.74 | \$0.00 | \$593.78 | \$0.00 | 336.57 | \$0.00 | \$1,495.40 | | \$984.96 | | \$2,480.36 | | 4x per week |
| | \$1,864.99 | | \$647.40 | | \$51.66 | \$0.00 | \$734.75 | \$0.00 | 418.57 | \$0.00 | \$1,852.38 | | \$1,231.20 | | \$3,083.58 | | 5x per week |
| | \$2,224.14 | | \$771.39 | | \$61.56 | \$0.00 | \$875.61 | \$0.00 | 500.55 | \$0.00 | \$2,209.10 | | \$1,477.44 | | \$3,686.54 | | 6x per week |
| 5.0 CY | \$515.99 | | \$181.57 | \$0.00 | \$14.45 | \$0.00 | \$205.57 | \$0.00 | 110.91 | \$0.00 | \$512.50 | | \$307.80 | | \$820.30 | | ONCE PER WEEK |
| | \$998.33 | | \$349.80 | | \$27.86 | \$0.00 | \$396.34 | \$0.00 | 217.58 | \$0.00 | \$991.59 | | \$615.60 | | \$1,607.19 | | 2x per week |
| | \$1,394.80 | | \$483.99 | | \$38.61 | \$0.00 | \$549.34 | \$0.00 | 313.44 | \$0.00 | \$1,385.38 | | \$923.40 | | \$2,308.78 | | 3x per week |
| | \$1,834.31 | | \$635.21 | \$0.00 | \$50.71 | \$0.00 | \$721.26 | \$0.00 | 414.72 | \$0.00 | \$1,821.90 | | \$1,231.20 | | \$3,053.10 | | 4x per week |
| | \$2,273.75 | | \$786.44 | \$0.00 | \$62.79 | \$0.00 | \$893.16 | \$0.00 | 515.98 | \$0.00 | \$2,258.37 | | \$1,539.00 | | \$3,797.37 | | 5x per week |
| | \$2,713.21 | | \$937.67 | \$0.00 | \$74.88 | \$0.00 | \$1,065.06 | \$0.00 | 617.26 | \$0.00 | \$2,694.87 | | \$1,846.80 | | \$4,541.67 | | 6x per week |
| 6.0 CY | \$602.20 | | \$211.17 | \$0.00 | \$16.81 | \$0.00 | \$239.19 | \$0.00 | 130.97 | \$0.00 | \$598.14 | | \$369.36 | | \$967.50 | | ONCE PER WEEK |
| | \$1,119.88 | | \$388.79 | | \$31.03 | \$0.00 | \$441.25 | \$0.00 | 251.24 | \$0.00 | \$1,112.31 | | \$738.72 | | \$1,851.03 | | 2x per week |
| | \$1,637.84 | | \$566.52 | | \$45.23 | \$0.00 | \$643.41 | \$0.00 | 371.61 | \$0.00 | \$1,626.77 | | \$1,108.08 | | \$2,734.85 | | 3x per week |
| | \$2,155.56 | | \$744.17 | \$0.00 | \$59.43 | \$0.00 | \$845.46 | \$0.00 | 491.93 | \$0.00 | \$2,140.99 | | \$1,477.44 | | \$3,618.43 | | 4x per week |
| | \$2,673.32 | | \$921.83 | \$0.00 | \$73.64 | | | \$0.00 | 612.26 | \$0.00 | \$2,655.24 | | \$1,846.80 | | \$4,502.04 | | 5x per week |
| | \$3,191.09 | | \$1,099.50 | \$0.00 | \$87.84 | | \$1,249.59 | \$0.00 | 732.58 | \$0.00 | \$3,169.51 | | \$2,216.16 | | \$5,385.67 | | 6x per week |
| 7.0 CY | \$678.44 | | \$236.78 | \$0.00 | \$18.88 | \$0.00 | \$268.46 | \$0.00 | 149.74 | \$0.00 | \$673.85 | | \$430.92 | | \$1,104.77 | | ONCE PER WEEK |
| | \$1,265.56 | | \$437.34 | \$0.00 | \$34.92 | \$0.00 | \$496.76 | \$0.00 | 287.98 | \$0.00 | \$1,257.00 | | \$861.84 | | \$2,118.84 | | 2x per week |
| | \$1,852.72 | | \$637.91 | \$0.00 | \$50.97 | \$0.00 | \$725.08 | \$0.00 | 426.24 | \$0.00 | \$1,840.20 | | \$1,292.76 | | \$3,132.96 | | 3x per week |
| | \$2,439.98 | | \$838.50 | \$0.00 | \$67.02 | \$0.00 | \$953.43 | \$0.00 | 564.53 | \$0.00 | \$2,423.49 | | \$1,723.68 | | \$4,147.17 | | 4x per week |
| | \$3,026.91 | | \$1,038.97 | \$0.00 | \$83.06 | and the second second | \$1,181.65 | \$0.00 | 702.76 | \$0.00 | \$3,006.43 | | \$2,154.60 | | \$5,161.03 | | 5x per week |
| | \$3,614.26 | | \$1,239.62 | \$0.00 | \$99.11 | \$0.00 | \$1,410.01 | \$0.00 | 841.07 | \$0.00 | \$3,589.81 | | \$2,585.52 | | \$6,175.33 | | 6x per week |

EXHIBIT A: EUREKA AREA FRANCHISE RATES

EFFECTIVE JULY 1, 2016

Based on Tip Fee/Ton at HWMA TS of: Based on Recycling Processing Fee/Ton: \$129.01

CURRENT BASE RATE

\$28.45 N/A

\$25.35

\$25.35

\$25.35

\$178.64

\$178.64

\$178.64

Daily

Monthly

Based on Greenwaste/Ton at HWMA TS of

\$0.00 \$49.00

| | | | | | | | | | | | | Dasca on ore | Cilitando Cor i C | 311 CIC 1 1 1 1 1 1 1 1 1 | 100. | Ψ+3.00 | |
|----------------|------------------------|---------------|--------------|-------------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|--------------|-------------------|---------------------------|-----------|------------------|--------------|
| | 1 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| TYPE OF SERVI | CE PR YR BASE RATE | Rate Adj. | LABO |)R | FL | JEL | N | OS | RECYCLI | NG COSTS | CURRENT | BASE RATE | DISPOS | AL FEES | COMBINE | NEW RATE | FREQUENCY OF |
| | /mo./cont. Add'l cont. | -0.6100% | One cont. | Add'l cont. | One cont. | Add'l cont. | One cont. | Add'l cont. | One cont. | Add'I cont. | One cont. | Add'l cont. | One cont. | Add'l cont. | One cont. | Add'l cont. | SERVICE |
| (TABLE 2; CONT | TINUED) | | | | | | | | | | | | | | | | |
| | LARGE CONTAINERS | Per Pick up r | ates for one | e containe | r | | | | | | | | | | TOTAL: | | |
| 15 YD | \$314.36 | | \$108.69 | \$0.00 | \$8.69 | \$0.00 | \$123.45 | \$0.00 | 71.39 | \$0.00 | 312.22 | | \$213.09 | | \$525.32 | Per pick up to 1 | .515 Tons |
| 18 YD | \$333.16 | | \$112.97 | \$0.00 | \$9.04 | \$0.00 | \$128.75 | \$0.00 | 80.15 | \$0.00 | 330.91 | | \$255.71 | | \$586.62 | Per pick up to 1 | .818 Tons |
| 20 YD | \$345.69 | | \$115.79 | \$0.00 | \$9.29 | \$0.00 | \$132.28 | \$0.00 | 85.99 | \$0.00 | 343.35 | | \$284.14 | | \$627.48 | Per pick up to 2 | 2.0196 Tons |
| 30 YD | \$408.18 | | \$126.76 | \$0.00 | \$10.29 | \$0.00 | \$146.49 | \$0.00 | 121.87 | \$0.00 | 405.41 | | \$426.20 | | | Per pick up to 4 | |
| 40 YD | \$470.96 | | \$143.53 | \$0.00 | \$11.71 | \$0.00 | \$166.97 | \$0.00 | 145.54 | \$0.00 | 467.75 | | \$568.26 | | | Per pick up to 4 | |
| | | | | | | | | | | | | | \$140.66 | per ton | | per ton for over | |
| | | | | | | | | | | | | | | | | | |

TABLE 3 CONTAINER RENTAL RATES

PR YR BASE RATE

Monthly Daily

1 YARD \$28.63 N/A 1.5 YARD \$28.63 N/A

2 YARD \$28.63 N/A

2.5 YARD \$28.63 N/A 3 YARD

\$28.63 N/A 4 YARD \$28.63 N/A

5 YARD \$28.63 N/A

6 YARD \$28.63 N/A

7 YARD \$28.63 N/A

15 YARD \$179.73

20 YARD \$179.73 \$25.50 \$25.50

40 YARD \$179.73

CHARGES FOR SPECIAL SERVICES

\$25.50

PER HOUR FOR ONE (1) MAN AND ONE (1) TRUCK: \$101.20

PER CUBIC YARD PICKUP \$32.88 WHICHEVER IS GREATER

\$9.91 BASE + \$14.21 Disposal

OCCASIONAL USE CONTAINERS:

1.0 YD: \$25.33 BASE. +

\$35.41 TO DELIVER TO SITE, PLUS

\$14.21 DISPOSAL

REINSTATEMENT OF SERVICE

\$25.00

SPECIAL COLLECTION AFTER IMPROPER SET-OUT

\$25.00

SENIOR SERVICE RATE

(includes container rental)

\$11.19

SPECIAL SERVICE FOR BULKY ITEMS & APPLIANCES:

\$50.89 PER STOP, PLUS "PASS-THROUGH" COST OF DISPOSAL OR RECYCLING

TABLE 5

TABLE 4

RECYCLING SERVICE

Weekly

\$4.09 per month

GREEN WASTE SERVICE

Weekly

\$4.09 per month

\$48.27 PER EMPTY

 $\frac{\text{Exhibit B}}{\text{Solid Waste Collection Quarterly and Annual Franchise Reports}}$

(see separate sheets attached)

COUNTY OF HUMBOLDT SOLID WASTE COLLECTION QUARTERLY FRANCHISE REPORT

Exhibit B

| Quarter | |
|---------------------------------------|---------------------------------------------------|
| (Due by the 15th day of the second me | onth following the end of each calendar quarter.) |

Wood Waste

| (Due by the 15th day of the second month following the en | nd of each calendar quarter.) | | |
|-----------------------------------------------------------|-------------------------------|-------------------------------|--------------------------|
| COUNTY OF HUMBOLDT | QUARTERLY F | RANCHISE REPORT | |
| Franchise Area | | | |
| Company Name | | | |
| Address | | | |
| City, State, Zip Code | | | |
| Contact Name | | | |
| Phone Number | | | |
| Fax Number | | | |
| E-mail Address | | 7 - 7 7 | |
| | | | K |
| | | | |
| FRANCHISE TONS COLLECTED* | | | |
| Franchise Area (Location) | and the second | | |
| Solid Waste | | | 94 |
| Ash | | | |
| E-waste | | | |
| Food Waste | | | |
| Greenwaste | | | |
| Mixed Recyclables | | | |
| occ | - | | |
| Sludge | | | |
| Wood Waste | | | |
| Total | | | |
| | | | • |
| * As reported to Contractor by receiving facilty. | Non-Solid Waste materials | reported only if source-separ | ated. |
| Add additional pages as necessary to report all | | | |
| a not the second of the second | | | |
| PUBLIC SELF-HAUL TONS ACCEPTED | AT CONTRACTOR'S F. | ACILITY OR SEPARATE | FACILITY (If Applicable) |
| | | | |
| Location/s >>>>>> | | | |
| Solid Waste | | | |
| Facility | | April 1 | |
| SWIS | | | |
| Ash | | | |
| CRV | | | |
| E-waste | | | |
| Food Waste | | | |
| Greenwaste | | | |
| Mixed Recyclables | | | |
| occ | | | A 10 10 800 B |
| Sludge | | | |

| Total | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Add additional pages as necessary Do you provide info about AB 341 | | | are not land | filled. | |
| If applicable, please describe, or a | ttach copy of info | provided. | | | |
| | | | | | |
| | | 9- | | | |
| | | | | | |
| Do you provide info about AB 182 | 6 to applicable cu | stomers? | | | |
| If applicable, please describe, or a | ttach copy of info | provided. | | | and the same of th |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ADDITIONAL INFORMATION: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| The undersigned, under penalty | of perjury, state | es that the inform | nation liste | d on the above | |
| Quarterly Franchise Report and | The state of the same of | | | | t. |
| The undersigned, under penalty reported here, (2) if required to solid waste delivered by Contratonnages reported by Contractor | do so, Contracto ctor to that land | or has reported to fill for disposal, a | o each recand (3) the | eiving landfill the juri tonnages in this rep | sdiction of origin of all ort are consistent with the |
| Name of Preparer and Date | | | | 38 | |
| | | | | | |
| Signature | | | | | |

Form Revised/Effective 7/1/16

| COUNTY OF HUMBOLDT | OF HUMBOLDT Exhibit B ASTE COLLECTION ANNUAL FRANCHISE REPORT | | | | | | | | |
|---------------------------------------|---------------------------------------------------------------|-------------|------------------|------------------------|--|--|--|--|--|
| SOLID WASTE COLLECTIO | N ANNUAL FR | ANCHISE RE | PORT | | | | | | |
| Calendar Year (YYYY) | | | | | | | | | |
| (Due April 1 following Calendar Year) | | | | | | | | | |
| | | | | | | | | | |
| CONTRACTOR INFORMATION | ON | | | | | | | | |
| Franchise Area | | | | | | | | | |
| Company Name | | | | | | | | | |
| Address | | | | | | | | | |
| City, State, Zip Code | | | | | | | | | |
| Contact Name | | 3 | | | | | | | |
| Phone Number | A. W. | | | 441 | | | | | |
| Fax Number | | | | | | | | | |
| E-mail Address | | , | | | | | | | |
| FRANCHISE TONS COLLEC | CTED* Residential | Commercial | Total | Destination Facilities | | | | | |
| Solid Waste | redidential | Commercial | Total | Bootington Facilities | | | | | |
| Recycling & OCC | | | | | | | | | |
| C&D Recycling | | | | | | | | | |
| Green Waste | | | | | | | | | |
| E-waste | - | | | . 1 / | | | | | |
| White Goods | | | | | | | | | |
| Foodwaste | | | | | | | | | |
| Sludge | | | - | | | | | | |
| Ash | | | | | | | | | |
| ASII | L | | | | | | | | |
| * As reported to Contractor by reco | 7 12 | | 81 | | | | | | |
| SELF-HAULED TONNAGE T | | | | | | | | | |
| | Total | Destination | Ho | ow is it processed? | | | | | |
| Solid Waste | | | | | | | | | |
| CRV | | | | | | | | | |
| C&D Recycling | | | | 1 | | | | | |
| Green Waste | | | | | | | | | |
| e-waste | | | | | | | | | |
| used oil | | | | | | | | | |
| oil filters | | | | | | | | | |
| Non-CRV mixed recyclables | | | | | | | | | |
| OCC | | | | | | | | | |
| White Goods | | | | | | | | | |
| Other Metals | 2 11 12 | į v | | | | | | | |
| Carpet | | | | | | | | | |
| Mattresses | n.d. iii z. 11 | | | | | | | | |
| Add additional diverted mat | terials and ton | nages on se | parate sheets. | | | | | | |
| NUMBER OF FRANCHISE A | CCOUNTS SEI | RVED - SOLI | D WASTE | | | | | | |
| Can: Residential/Comm: Mon | thly Service | | Large Container: | Monthly Service | | | | | |

| | 20 Gallon | | 1 CY | | | |
|---|----------------------|---------------------|--------------------------------|----------------------------|---------------------|------|
| | 30 Gallon | | 1.5 CY | | | |
| | 32 Gallon | | 2 CY | | | |
| | 40 Gallon | | 2.5 CY | | 7 | |
| | 45 Gallon | | 3 CY | | | |
| | 48 Gallon | | 4 CY | | | |
| | 55 Gallon | | 5 CY | | | |
| | 60 Gallon | | 6 CY | | | |
| | 64 Gallon | | 7 CY | - | | |
| | 90 Gallon | | 8 CY | | | |
| | 93 Gallon | | 10 CY | - 100 | | |
| | 96 Gallon | | 14 CY | | | |
| | Occasional 30-Gallon | | 15 CY | | | |
| | Prepaid bags | | 18 CY | 11 | | |
| | "Blue-Bag" | | 20 CY | | | |
| | | | | | | |
| | | | Large Container: | Monthly Service | | |
| | | | 30 CY | | | |
| | | | 40 CY | | | |
| | | | | | | |
| | Large Container: Or | n-call Pick Up | Large Container: | On-call Pick-Up | | |
| | 1 CY | | 5 YD | у | | |
| | 1.5 CY | | 14 YD Covered | | | |
| | 2 CY | | 14 YD Uncovered | | | |
| | 2.5 CY | | 18 YD Covered | | | |
| | 3 CY | | 18 YD Uncovered | | | |
| | 4 CY | | 20 YD | | | |
| | 5 CY | 77 | 40 YD Uncovered | | | |
| | 6 CY | | | | | |
| | 7 CY | | | | | |
| | 8 CY | | | | | |
| | 10 CY | | | | | |
| | 14 CY | | | | | |
| | 15 CY | | | | | |
| | 18 CY | | | | | |
| | 20 CY | | | | | |
| | 30 CY | | | | | |
| | 40 CY | | | | | |
| | | | | | | |
| | | | | | | |
| | NUMBER OF FRANCE | IISE ACCOUNTS SERVE | | | | |
| | | Residential Co | mmercial | | | |
| | Mixed Recycling | | | | | |
| | Cardboard Only | | | | | |
| Γ | | # 00 | Id Masta Associate (4) | 6.44 | | |
| 1 | | | id Waste Accounts (4+ cu yds | | olda Danielle - C | |
| 1 | | | nercial Solid Waste Accounts (| 4+ cu yas/wk) with Curbs | side Recycling Serv | rice |
| 1 | | | id Waste Accounts (5+ units) | Et unita) with Out ald - E | Security Constant | |
| L | | | amily Solid Waste Accounts (| o+ units) with Curbside R | lecycling Service | |

| NUMBER OF FRANCHISE | *AB1826 organic waste types: foodwaste, greenwaste, Residential Commercial landscape & pruning waste, non-hazardous wood waste & food soiled paper mixed with foodwaste | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|--------------------------|--------------------|----------------|
| | | | | | | |
| Food waste w/soiled paper | T tooluginud | | <u> </u> | The same and | | s wood waste & |
| Green/yard/prune waste | | | | Trood Solica paper Trixe | d with loodwaste | |
| Non-haz wood waste | | | - | | | |
| | - | - | | | | |
| Total | | | | | | |
| | T# Commore | ial Calid Wast | to Associate (someration | - 0 | -i) iff1/ | 14.0040) |
| | The same of the sa | | | g 8+ cu yds/wk of orga | | |
| | | | | g 4+ cu yds/wk of orga | | |
| | The same of the sa | | | (8+ cu yds/wk) with Org | ganics Recycling S | Service |
| | | | te Accounts (5+ units) | | | |
| | # of above N | Multi-Family S | Solid Waste Accounts (| 5+ units) with Organics | Recycling Service | |
| | | | | | | |
| Do you provide info about AB 3 | 41 to applicable | e customers? | | | | |
| | | | | | _ | |
| If applicable, please describe, o | r attach copy of | f info provided | | | | |
| | | | 3 | | | |
| | a a =31_2 | | | | | 1 |
| | | | F | | | |
| | | | | | F . | |
| | | | | | | |
| Do you provide info about AB 1 | 826 to applicab | le customers? | | | | |
| 31 d 1, 40 f 7 may 1 4 d 19 may 1 4 may 2 may 1 4 d 1 4 d 2 d 1 4 d 2 d 1 4 d 2 d 1 4 d 2 d 1 4 d 2 d 2 d 2 d 2 | 10000000000000000000000000000000000000 | | | | | |
| If applicable, please describe, o | r attach copy of | f info provided. | | | | |
| | · attack cop, c. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 2-1-1 | | | | | |
| The state of the s | | | | | | |
| NUMBER OF FRANCHISE A | ACCOUNTS SI | ERVED - GRI | EEN WASTE | | | |
| | Residential | Commercia | <u>al</u> | | | |
| Green Waste | | | <u></u> | | | |
| Rate? | | | | | | |
| | 1: | | | | | |
| DIVERSION PROGRAMS | | | | | | |
| Describe any new waste dive | ersion program | s begun in the | e past vear: | | | |
| | | 3 | | | | |
| Describe any waste diversion | nrograms dis | continued in t | the nast year: | | | |
| Describe any waste diversion | i programs dis | continued in t | are past year. | | | |
| Doscribo any acanamia incor | ntivos for divor | nion program | • | | | |
| Describe any economic incer | luves for divers | Sion program | 5. | | | |
| | | | | | | |
| | | | | | | |
| Large=over 2,000 people | | | T | | | |
| Large Events Served: | | 1 | | | | |
| Materials Collected | Tons | Tons | Tons | Tons | Tons | |
| CRV | | | | | | |
| Non-CRV | | | | | | |
| OCC | | | | | | |
| Compostables | | | | | | |

| Blue a | Y/N: Recycling Bundled with Solid Waste Fee? |
|---------|---------------------------------------------------|
| | Y/N: Recycling Fee Separate from Solid Waste Fee? |
| 1 22 18 | Y/N: Bulky Item Pick Up Service? |

GROSS FRANCHISE RECEIPTS - SOLID WASTE

| Can: Res & Comm. | Monthly | Large Container: | Monthly |
|----------------------|---------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 Gallon | | 1 CY | 137 |
| 30 Gallon | | 1.5 CY | - 1 |
| 32 Gallon | | 2 CY | |
| 40 Gallon | | 2.5 CY | |
| 45 Gallon | | 3 CY | A |
| 48 Gallon | | 4 CY | 1.7.7.4 |
| 55 Gallon | | 5 CY | |
| 60 Gallon | | 6 CY | 144 7 |
| 64 Gallon | | 7 CY | |
| 90 Gallon | | 8 CY | |
| 93 Gallon | 412 | 10 CY | |
| 96 Gallon | | 14 CY | 100 |
| Occasional 30-Gallon | | 15 CY | |
| Prepaid bags | | 18 CY | 11.11 |
| "Blue-Bag" | | 20 CY | |
| To | otal | 30 CY | |
| | 7.07 | 40 CY | |
| | | Total | |
| Large Container: | Pick-up | Large Container: | Pick-up |
| 1 CY | | 5 YD | |
| 1.5 CY | | 14 YD Covered | The state of the s |

| Large Container: | | Pick-up | 1 | Large Con |
|------------------|-------|---------|---|-----------|
| 1 CY | | | | 5 YD |
| 1.5 CY | | | | 14 YD Co |
| 2 CY | | 1 1 | | 14 YD Ur |
| 2.5 CY | | | | 18 YD Co |
| 3 CY | | | | 18 YD Ur |
| 4 CY | | 2 | | 20 YD |
| 5 CY | | | | 40 YD Ur |
| 6 CY | | N 5- 1 | | |
| 7 CY | | | | |
| 8 CY | | | | |
| 10 CY | | | | |
| 14 CY | | | | |
| 15 CY | | | | |
| 18 CY | | | | |
| 20 CY | | - 111 | | |
| 30 CY | | | | |
| 40 CY | | | | |
| | Total | | | |

SUMMARY OF SERVICE COMPLAINTS Type of Complaint: Total Missed Pick-up **Excessive Noise** Spilled Garbage Other (describe): NARRATIVE SUMMARY OF PROBLEMS (Describe problems encountered and actions taken with recommendations for County, as appropriate) SUMMARY OF HAZARDOUS WASTE TRAINING Number of Course Title **Employees Trained** Date NUMBER OF NON-COLLECTION TAGS ISSUED (Provide number of tags issued by reason for each quarter) Total Hazardous Waste Improper Location Other (describe): **COLLECTION VEHICLE LOCATION** (Provide address of each terminal that houses collection vehicles serving the County franchise area) Address

| City, State, Zip Code | | | _ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------|
| | | | |
| Address | | | |
| City, State, Zip Code | | | _ |
| | | | |
| Address | | | s |
| City, State, Zip Code | | | |
| | | | |
| Address | | | _ |
| City, State, Zip Code | | | _ |
| ADDITIONAL INFORMATIO | N: | | |
| ADDITIONAL INI ORNATIO | | | |
| | | | |
| | | | - |
| | | | |
| | | | |
| | | 7 | |
| | | | |
| The undersigned, under pen | alty of perjury, states that | t the information listed on | the above |
| Annual Franchise Report are | true and correct. | | |
| The undersigned, under pen- Contractor are reported here andfill the jurisdiction of origi and (3) the tonnages in this r HWMA for use in disposal re | , (2) if required to do so, in of all solid waste delive eport are consistent with | Contractor has reported a ered by Contractor to that the tonnages reported by | to each receiving landfill for disposal, |
| Name of Preparer and Date | | | |
| | | | |
| | | | |
| | | | |
| Signature | | | |
| form Revised/Effective 7/1/16 | | | |

OCT 05 2015

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/30/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER Beecher Carlson Insurance Services | CONTACT NAME: Beecher Carlson Insurance Services | | | | |
|-------------------------------------------------------------|--------------------------------------------------|--------------|------------|--------------|--|
| 21650 Oxnard Street, Suite 1600 Woodland Hills, CA 91367 | PHONE (A/C, No. Ext): E-MAIL ADDRESS: | 818-598-4200 | (AVC, Ne): | 770-870-3043 | |
| www.boosbaroada.a. | INSURER(S) AFFORDING COVERAGE | | | | |
| www.beechercarlson.com | INSURER A: ACE American Insurance Company | | | 22667 | |
| Recology Humboldt County | INSURER B: Lexington Insurance Company | | | | |
| 949 West Hawthorne | INSURER C: XL Specialty Insurance Company | | | 37885 | |
| Eureka CA 95501 | INSURER D: | | | | |
| | INSURER E: | | | | |
| | INSURER F: | | | | |
| COVERAGES CERTIFICATE NUMBER: 26746350 | | REVISIO | N NUMBER: | | |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| NSR LTR | TYPE OF INSURANCE | ADOL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | | |
|------------|---------------------------------------------------|--------------------------------|-----------------------------------------|----------------------------------------|----------------------------|-----------------------------------|--------------------------|-----------------------------------------|--|
| А | ✓ COMMERCIAL GENERAL LIABILITY | 1 | XSL G27627651 | 10/1/2015 | 10/1/2016 | EACH OCCURRENCE | \$ | 1,500,000 | |
| | CLAIMS-MADE / OCCUR | | | | | PREMISES (Ea occurrence) | \$ | 1,500,000 | |
| | ✓ SIR: \$500,000 | | | | | | MED EXP (Any one person) | \$ | |
| | | | | | | PERSONAL & ADV INJURY | \$ | 1,500,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | 3 | 2,000,000 | |
| 1 | ✓ POLICY PRO- JECT LOC | | | - | | PRODUCTS - COMP/OP AGG | s | 2,000,000 | |
| | OTHER: | | | | | | \$ | | |
| A | AUTOMOBILE LIABILITY | XSA H08870652 10/1/2015 10/1/2 | 10/1/2016 | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,500,000 | | | |
| | ANY AUTO ALL OWNED SCHEDULED | | | | | BODILY INJURY (Per person) | \$ | | |
| - 1 | AUTOS AUTOS | | | | | BODILY INJURY (Per accident) | \$ | | |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | PROPERTY DAMAGE (Per accident) | \$ | *************************************** | |
| | ✓ SIR: \$500K | | | | | Auto Physical Damage | s | Self Insured | |
| В | ✓ UMBRELLA LIAB ✓ OCCUR | | 065463216 | 10/1/2015 | 10/1/2016 | EACH OCCURRENCE | \$ | 5,000,000 | |
| | EXCESS LIAB CLAIMS-MADE | 0004 | | 200 | | AGGREGATE | s | 5,000,000 | |
| _ | DED RETENTIONS | | | | | | s | | |
| - 1 | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | RWE5000442-01 (includes WA Stop Gap) | 10/1/2015 | 10/1/2016 | ✓ PER OTH- STATUTE ER | | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE N | N/A | (includes VVA Stop Gap) | | | E.L. EACH ACCIDENT | S | 2,000,000 | |
| | (Mandatory in NH) f yes, describe under | | | | 11 | E.L. DISEASE - EA EMPLOYER | \$ | 2,000,000 | |
| | DÉSCRIPTION OF OPERATIONS below | | SIR: \$1,000,000 | | | E.L. DISEASE - POLICY LIMIT | s | 2,000,000 | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

If additional insured (ADDL INSR) and/or subrogation waived (SUBR WVD) boxes are checked, applicable blanket policy endorsements apply in favor of the DESIGNATED ENTITY where required by written contract, but only as respects liability arising out of work performed by or on behalf of the insured.

DESIGNATED ENTITY: Certificate Holder

| CERTIFICATE HOLDER | CANCELLATION |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of Humboldt Attn: Risk Manager 1106 Second Street Eureka CA 95501-0579 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | (WDHLS) Pam Brooskin |

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CONTINUATION CERTIFICATE

| The Travelers Casualty and Surety Company of America (hereinafter called the Surety) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| hereby continues in force its Bond No. 104561607 in the sum of Fifty Thousand |
| Dollars and 00/100 (\$50,000.00) Dollars, |
| on behalf of Recology Humboldt County |
| in favor of County of Humboldt, CA |
| subject to all the conditions and terms thereof through July 1, 2016 at location of risk. |
| |
| This Continuation is executed upon the express condition that the Surety's liability shall not be cumulative and shall be limited at all times by the amount of the penalty stated in the bond. |
| IN WITNESS WHEREOF, the Surety has caused this instrument to be signed by its duly authorized Attorney-in-Fact and its corporate seal to be hereto affixed this 30th day of |
| |
| Travelers Casualty and Surety Company of America Surety |
| By: Jewifer J. McComb Attorney-in-Fact CONN. |

State of Illinois}
} ss
County of Dupage }

On June 30, 2015, before me, Diane M. Rubright, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Jennifer J. McComb known to me to be Attorney-in-Fact of Travelers Casualty and Surety Company of America the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires March 23, 2019

Diane M. Rubright, Notary Public

OFFICIAL SEAL
DIANE M RUBRIGHT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Mar 23, 2019

Commission No. 817036



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Surety Bond No. 104561607

Principal: Recology Humboldt County

OR

Project Description:

Obligee: County of Humboldt, CA

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Jennifer J. McComb of the City of Westmont , State of IL , their true and lawful Attorney-in-Fact, to sign, execute, seal and acknowledge the surety bond(s) referenced above.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 10th day of September, 2012.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company



















State of Connecticut

By:

Robert L. Raney, Senlor Vice President

City of Hartford ss.

On this the 10th day of September, 2012, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2016.



Marie C. Tetreault, Notary Public

CONTINUATION CERTIFICATE

| The <u>Travelers Casualty and Surety Company of America</u> (hereinafter called the Surety) hereby continues in force its Bond No. <u>104561608</u> in the sum of <u>Fifty Thousand</u> Dollars and 00/100 (\$50,000.00) Dollars, |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| on behalf of Recology Humboldt County |
| in favor of County of Humboldt |
| subject to all the conditions and terms thereof through July 1, 2016 at location of risk. |
| This Continuation is executed upon the express condition that the Surety's liability shall not be cumulative and shall be limited at all times by the amount of the penalty stated in the bond. |
| IN WITNESS WHEREOF, the Surety has caused this instrument to be signed by its duly authorized Attorney-in-Fact and its corporate seal to be hereto affixed this 30th_day of, 2015 |
| By: Attorney-in-Fact Attorney-in-Fact |

State of Illinois}
} ss.
County of Dupage }

On June 30, 2015, before me, Diane M. Rubright, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Jennifer J. McComb known to me to be Attorney-in-Fact of Travelers Casualty and Surety Company of America the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires March 23, 2019

Diane M. Rubright, Notary Public

OFFICIAL SEAL
DIANE M RUBRIGHT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Mar 23, 2019

Commission No. 817036



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Surety Bond No. 104561608

Principal: Recology Humboldt County

OR

Project Description:

Obligee: County of Humboldt

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Jennifer J. McComb of the City of Westmont , State of IL , their true and lawful Attorney-in-Fact, to sign, execute, seal and acknowledge the surety bond(s) referenced above.

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Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company



















State of Connecticut

City of Hartford ss.

By:

Robert L. Raney, Senior Vice President

On this the 10th day of September, 2012, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2016.



Marie C. Tetreault, Notary Public