



MINUTE SHEET

THURSDAY, MARCH 06, 2025

Regular Meeting

The Honorable Zoning Administrator of the County of Humboldt held a regular meeting on the above date within the Humboldt County Planning and Building Department at 3015 H Street in Eureka, California. The Zoning Administrator and the Zoning Administrator Clerk of the County of Humboldt hereby certify the foregoing to be a true and correct record of the actions taken on the above-entitled matters by said Zoning Administrator at the meeting held on date noted above.

Laura McClenagan  
Zoning Administrator Clerk

John H. Ford  
Zoning Administrator

ZONING ADMINISTRATOR

JOHN H. FORD  
Director, Planning and Building



COUNTY STAFF

CLIFF JOHNSON  
Planning Manager  
RODNEY YANDELL  
Planning Manager

**ZONING ADMINISTRATOR  
COUNTY OF HUMBOLDT**

Planning and Building Department  
3015 H St.  
Eureka, CA 95501

**ACTION SUMMARY**

Thursday, March 6, 2025

10:00 AM

Regular Meeting - Hybrid

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**A. CALL TO ORDER**

*Director John Ford called the meeting to order at 10:00 a.m.*

**B. AGENDA MODIFICATIONS**

**C. CONSENT CALENDAR**

2. Denial of four (4) Cannabis Permit Applications Due to Inconsistency with Humboldt County Code  
Assessor Parcel Numbers (APN) 316-172-020-000 (12278); 221-230-010-000 (12382);  
208-111-021-000 (12764); 221-111-024-000 (11541)  
Record Numbers: PLN-12278-CUP, PLN-12382-CUP, PLN-12764-CUP, PLN-11541-CUP  
Location: In the unincorporated areas of Humboldt County.  
Denial of four (4) Conditional Use Permits

*The Zoning Administrator adopted Resolutions 25-025, 25-026, 25-027, 25-028 which finds the cannabis permit application projects are statutorily exempt from the California Environmental Quality Act (CEQA) per section 15270 (Projects Which Are Disapproved) of the State CEQA Guidelines; and finds the projects are inconsistent with Humboldt County Code; and denies the four (4) Conditional Use Permits. PLN-12278-CUP, PLN-12382-CUP, PLN-12764-CUP, PLN-11541-CUP.*

**D. ITEMS PULLED FROM CONSENT**

1. 2121, LLC; Conditional Use Permit and Coastal Development Permit  
Assessor Parcel Numbers (APN) 308-131-012 and 308-131-020

Record No.: PLN-2025-19144

Table Bluff area

Conditional Use Permit and Coastal Development Permit for the re-approval of a previously approved cannabis cultivation operation. The previous permit was revoked by the Board of Supervisors and the current applicant is not associated with the owner and operator of the previously approved permit. The proposed project involves 28,656 sq. ft. of mixed light and 9,800 sq. ft of outdoor cultivation within existing greenhouses for a total of 38,465 sq. ft. Water for cannabis irrigation is sourced from an existing permitted groundwater well, as well as dehumidifiers that will capture up to 15% of estimated needs during peak demand. Processing, including trimming, will be completed off site at a licensed third-party processing facility. The parcel was previously approved for cannabis cultivation under PLN-11065-CUP, which was recently revoked by the Board of Supervisors. The 2121, LLC proposal does not include any increase in cultivation area, water use, or electrical consumption. The project is intended to operate within the existing footprint of the original project with no new ground disturbance proposed.

*The Zoning Administrator adopted Resolution 25-029 which finds the Zoning Administrator considered the Environmental Impact Report previously adopted for the Commercial Cannabis Land Use Ordinance as well as the Addendum to the Environmental Impact Report that was prepared for this project pursuant to Section 15164 of the CEQA guidelines; and makes all of the required findings for approving the Conditional Use Permit and Coastal Development Permit PLN-2025-19144; and approves the 2121, LLC Conditional Use Permit and Coastal Development Permit as recommended by staff, and subject to the conditions of approval as modified.*

#### **E. ADJOURNMENT**

*Director John Ford adjourned the meeting at 10:08 a.m.*

#### **F. NEXT MEETING: March 20, 2025 10:00 a.m. Regular Meeting - Hybrid**