STATE OF CALIFORNIA

STANDARD AGREEMENT

3 1	ANDAND AGNEEMENT			
STD	213 (Rev 06/03)		AGREEMENT NUMBER	
			17MHSOAC070	
			REGISTRATION NUMBER	
1.	This Agreement is entered	I into between the State Agency and the Contra	actor named below:	
	STATE AGENCY'S NAME			
	Mental Health Services	Oversight and Accountability Commission		
	CONTRACTOR'S NAME			
	Humboldt County Depa	rtment of Health and Human Services, Me	ntal Health Branch	
2.	The term of this	Upon Execution through Novemb	er 30, 2022	
	Agreement is:			
3.	The maximum amount	\$5,293,367.35		
	of this Agreement is:	FIVE MILLION TWO HUNDRED NINTY THREE THOUS AND THIRTY FIVE CENTS	SAND THREE HUNDRED SIXTY S	EVEN DOLLARS
4.	The parties agree to compl made a part of the Agreem	y with the terms and conditions of the following ent.	g exhibits, which are by this r	eference
	Exhibit A – Scope of Wor			3 pages
	•	and Payment Provisions		2 pages
		Grant Award Claim Form		1 page
		Budget Worksheet		1 Page
	Exhibit C* - General Tern	ns and Conditions (GTC)	2	4 page

RFA SB82_TRIAGE_SCHOOL-COUNTY_COLLABORATIVE Addendum 2 and Grantee's application are hereby incorporated by reference and made part of this agreement

Items shown with an Asterisk (*), are hereby incorporated by reference and made part of this agreement as if attached hereto. These documents can be viewed at www.ols.dgs.ca.gov/Standard+Language

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

CONTRACTOR	California Department of General Services Use Only				
CONTRACTOR'S NAME (if other than an individual, state whether a corporation, par	Constant convices con chiny				
Humboldt County Department of Health and Human S					
Health Branch					
BY (Authorized Signature)	DATE SIGNED(Do not type)				
<u>&</u>					
PRINTED NAME AND TITLE OF PERSON SIGNING					
Emi Botzler-Rodgers, Director of Mental Health					
ADDRESS					
824 Harris Street, Eureka, CA 95503	824 Harris Street, Eureka, CA 95503				
STATE OF CALIFORNIA					
AGENCY NAME					
Mental Health Services Oversight and Accountability C					
BY (Authorized Signature)	DATE SIGNED(Do not type)				
&					
PRINTED NAME AND TITLE OF PERSON SIGNING		⊠ Exempt per: W & I 5897(f)			
Toby Ewing, Executive Director					
ADDRESS					
1325 J Street, Suite 1700, Sacramento, CA 95814					
MHSOAC	C USE ONLY				

☐ State Master ☐ Contractor ☐ Contract Manager ☐ Accounting ☐ State Controller

HUMBOLDT COUNTY DEPARTMENT
OF HEALTH AND HUMAN SERVICES, MENTAL HEALTH BRANCH
Agreement # 17MHSOAC070
Exhibit A, Scope of Work

Exhibit A

Scope of Work

1. HUMBOLDT COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES, MENTAL HEALTH BRANCH, hereafter referred to as "Grantee", agrees to hire personnel to enhance an existing county partnership with school-based programs and to expand access on school campuses to a continuum of services and supports for children and their families. As indicated in the Investment in Mental Health Wellness Act of 2013, triage personnel may provide targeted case management services face to face, by telephone, or by tele-health. The Grantee agrees to create a roadmap for counties and schools across the state to successfully move into an integrated school-based crisis prevention and early intervention model, which includes the county mental health department, schools, parents/caregivers, community organizations, and/or private industry.

The scope of work for this contract is contained in the Grant Application submitted by the Grantee in response to the MHSOAC's Request for Applications, SB82_TRIAGE_SCHOOL-COUNTY_COLLABORATIVE Addendum 2 (hereinafter, "RFA"). Grantee's Application is incorporated by reference and made part of this contract as if attached hereto.

2. Contacts

The representatives during the term of this agreement will be:

Direct all Triage Grant inquiries to:

State Agency: Mental Health Services Oversight & Accountability Commission	Grantee: Humboldt County Department of Health and Human Services, Mental Health Branch
Name, Title: Kristal Antonicelli Health Program Specialist I	Name: Title Windy Scott, Staff Services Analyst
Phone: (916) 445-8724	Phone: (707) 388-6690
Fax: (916) 445-4927	Fax: (707) 476-4049
Email: Kristal.antonicelli@mhsoac.ca.gov	Email: wscott@co.humboldt.ca.us

Direct all administrative inquiries to:

State Agency: Mental Health Services Oversight & Accountability Commission	Grantee: Humboldt County Department of Health and Human Services, Mental Health Branch		
Section/Unit: Administrative Services	Section/Unit: Administration		
Attention: Richard Thut	Attention: Emi Botzler-Rodgers, Director of Mental Health		
Address:1325 J Street, Suite 1700	Address: 824 Harris Street		
Sacramento, CA 95814	Eureka, CA. 95503		
Phone: (916) 445-8798	Phone: (707) 268-2900		
Fax: (916) 445-4927	Fax : (707) 476-4049		
Email:	Email:		
Richard.Thut@mhsoac.ca.gov	ebotzler-rodgers@co.humboldt.ca.us		

Project representatives may be changed by written notice to the other party. Such notice shall be given within 30 days of the change.

3. Grant Cycle (See *RFA*, *Section V.C.*)

This grant is approved for a four-year grant cycle, with funds allocated in quarterly installments.

Contract funding is based on the Grantee's compliance with the RFA requirements as submitted through Grantee's Application, which is incorporated by reference and made a part of this contract as if attached.

The Commission may withhold funds from Grantee if the Grantee fails to meet the reporting requirements, falls behind schedule, has unexpended funds, or modifies the scope of the program. If Grantee finds itself in this position, the Grantee shall immediately contact the Commission and provide a mitigation plan to address the contractual program deficiency. The Commission may withhold funds until an agreed upon mitigation plan is presented and accepted by the Commission.

4. Allowable Costs (See *RFA*, *Section V.E.*)

Grant funds must be used as proposed in the grant Application approved by the Commission as follows:

- (a) Allowable costs include triage personnel and administration;
 - (1) The amount budgeted for administration shall not exceed 15% of the total grant awarded, or \$794,005. This includes any administrative costs

State of California

HUMBOLDT COUNTY DEPARTMENT

Mental Health Services Oversight and

OF HEALTH AND HUMAN SERVICES, MENTAL HEALTH BRANCH

Accountability Commission (Commission)

Agreement # 17MHSOAC070

Exhibit A, Scope of Work

associated with partners, contracted personnel, operating costs, and travel to check-in meetings.

- (2) Supports for Triage Personnel hired through this grant will be included in direct costs.
- (b) Grant funds may be used to supplement existing programs but may not be used to supplant existing financial and resource commitments of the Grantee;
- (c) Grant funds cannot be transferred to any other program account for specific purposes other than the stated purpose of this grant.

5. Statewide Evaluation (See *RFA*, *Section VII.*)

Grantee shall fully cooperate with the Commission's Evaluation Contractor (hereinafter, "Evaluation Contractor") and ensure Grantee's collaborative partners also cooperate. Grantee shall collect relevant individual-level data, including but not limited to, encounter data. Grantee shall grant the Evaluation Contractor access to all relevant individual-level data collected and maintained by Grantee. Grantee shall ensure that its collaborative partners grant access to the Evaluation Contractor to all relevant individual-level data.

6. Reporting (See *RFA*, Section VIII.)

Grantee shall provide information to the Commission on a quarterly basis within 30 days after the end of each reporting period. Quarterly reporting periods are hereby defined as 90 days, 180 days, 270 days, and 360 days

The following reports are required to be submitted:

- (a) Triage Hiring Report (See RFA, Section VIII. 1.), quarterly.
- (b) Statewide Evaluation Data (See RFA, Section VIII.2.)
 - (1) Grantee shall provide data based on the specifications and timelines defined by and agreed to by the Statewide Evaluation Contractor and the Commission.
- (c) Expenditure Information (See RFA, Section VIII. 3.)
 - (1) Grantee shall report all Grant expenditure information in the Annual Fiscal Report within 30 days of the end of the program year. Annually Grantee is required to remit unexpended grant funds back to the Commission.

7. County Triage Webpage (See RFA, Section VIII.4.)

Grantee shall have a link on its home page that connects users to a County Triage Webpage. The link shall be named, "County Mental Health Triage Services". Information on the webpage shall include:

- (a) A short description of the school-county collaborative.
- (b) A list of the schools with triage programs and their access points.
- (c) Direct contact information for each triage grant program, including phone number, email, and address if available, include walk-in assistance information.

Exhibit A, Scope of Work

Grantee shall identify a dedicated Triage Coordinator by the beginning of the grant cycle. If these contacts change, the Commission must be notified and the information updated with new contact information within ten business days.

8. Roadmap (See RFA, Section VIII.5)

Grantee shall provide a roadmap of the history of the collaboration. The roadmap will be comprised of the three (3) reports listed below.

- (a) The first report **(Report 1)** is due <u>May 30, 2019</u> and shall include information listed below regarding the history of the school-county partnerships collaboration from inception up to the time of contract execution.
- (b) The second report **(Report 2)** is due <u>December 1, 2020</u> and shall include information listed below regarding the school-county partnership collaboration from grant award through the end of November 2020.
- (c) The third report **(Report 3)** is due <u>October 1, 2022</u> and shall include information listed below regarding the school-county partnership collaboration from the due date of Report 2 through August 1, 2022.

Report 1 shall include, but not limited to, the following:

- i. Explain how the collaboration began.
- ii. Whether there was an event or other action that caused the collaboration.
- iii. Provide a chronology of the major events and milestones of the collaborative.
- iv. Describe how initial funding was acquired and the source.
- v. Describe how the funding was expanded and/or made permanent.
- vi. Explain what barriers were encountered and how they were addressed.
 - Describe the lessons learned from each barrier.
- vii. Describe trainings provided to educational staff and triage personnel in preparation for the school-county collaborative.
 - a. Include barriers encountered during the integration of these staff and how those barriers were addressed.
- viii. Describe the process used to decide which on-site staff will respond to a crisis and what happens in the event that staff is unavailable.
- ix. Provide advice and recommendations to other counties and school districts that want to develop school-county collaborations.

Report 2 shall include, but not limited to, the following information related to the reporting period (grant award through November 2020):

- i. Description of how the collaboration has evolved.
- ii. Provide a chronology of the major events and milestones of the collaborative.
- iii. Explain what barriers have been encountered and how they have been addressed.
- iv. Provide details of any emergent trends related to crisis intervention services for children on school grounds and their families.
 - a. Describe the impact the program has had from the perspective of faculty, teachers, families, administrators, and consumers, respectively.

State of California

HUMBOLDT COUNTY DEPARTMENT

Mental Health Services Oversight and

OF HEALTH AND HUMAN SERVICES, MENTAL HEALTH BRANCH

Accountability Commission (Commission)

Agreement # 17MHSOAC070

Exhibit A, Scope of Work

- v. Provide details of trainings provided to parents of children in crisis and their families.
 - Include any positive impacts these trainings have had on these children and their families, such as improved school performance, improved mood, improved family life, etc.
 - b. Include any negative impacts these trainings have had on these children and their families.
 - c. Include how these impacts were measured.
- vi. Provide advice and recommendations to counties and school districts that want to develop and maintain school-county collaborations

Report 3 shall include, but not limited to, the following information related to the reporting period (November 30, 2020 through August 1, 2022):

- i. Description of how the collaboration has evolved.
- ii. Provide a chronology of the major events and milestones of the collaborative.
- iii. Explain what barriers have been encountered and how they have been addressed.
- iv. Provide details of any ongoing trends related to crisis intervention services for children on school grounds and their families.
 - a. Describe the impact the program has had from the perspective of faculty, teachers, families, administrators, and consumers, respectively.
- v. Provide details of trainings provided to parents of children in crisis and their families.
 - Include any positive impacts these trainings have had on these children and their families, such as improved school performance, improved mood, improved family life, etc.
 - b. Include any negative impacts these trainings have had on these children and their families.
 - c. Include how these impacts were measured and whether they have changed from the previous report.
- vii. Describe the overall improvements/negative impacts this Triage Grant has had on the school-county collaborative relationship.
- viii. Provide advice and recommendations to counties and school districts that want to develop, maintain, and grow school-county collaborations.

9. Amendments

This contract may be amended upon mutual consent of the parties. All amendments must be in writing and fully executed by authorized representatives of each party.

CALIFORNIA ASSOCIATION OF HEALTH AND EDUCATION LINKED PROFESSIONS JOINT POWERS AUTHORITY (CAHELP JPA) Agreement # 17MHSOAC069 Exhibit B-Budget Detail and Payment Provisions

EXHIBIT B

BUDGET DETAIL AND PAYMENT PROVISIONS

1. INVOICING AND PAYMENT

- A. The amount payable by the Commission to the Grantee is specified in Section 5, Payment Schedule.
- B. Grant Award Claim Form (Attachment B.1) shall be submitted no later than the first week after each quarterly reporting period and is subject to the Commission's review and approval before being paid.

2. INSTRUCTION TO THE GRANTEE

A. To expedite the processing of the Grant Award Claim Form submitted to the Commission for fund distribution, Grantee shall submit one original and two copies of each Grant Award Claim Form to the Commission Grant Manager at the following address:

Mental Health Services Oversight and Accountability Commission 1325 J Street, Suite 1700 Sacramento, CA, 95814

3. BUDGET CONTINGENCY CLAUSE

- A. It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall no longer be in full force and effect. In this event, the State shall have no liability to pay any funds whatsoever to Grantee or to furnish any other considerations under this Agreement and Grantee shall not be obligated to perform any provisions of this Agreement.
- B. If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this program, the State shall have the option to either cancel this Agreement with no liability occurring to the State, or offer an agreement amendment to Grantee to reflect the reduced amount.
- C. If this contract overlaps federal and State fiscal years, should funds not be appropriated by or approved by the Legislature for the fiscal year(s) following that during which this grant was executed, the State may exercise its option to cancel this grant.

Exhibit B-Budget Detail and Payment Provisions

D. In addition, this grant is subject to any additional restrictions, limitations, or conditions enacted by the Legislature which may affect the provisions or terms of funding of this grant in any manner.

4. BUDGET DETAIL

The total amount of this Agreement shall not exceed **\$5,293,367.35**. Payment shall be made in accordance with the payment schedule below. The funds used for this Agreement may be used without regard to fiscal year.

5. PAYMENT SCHEDULE

Grantee was approved for a grant cycle that covers four grant years (See Attachment B.2 – Budget Worksheet for approved funding amounts), with funds allocated annually at the beginning of each grant year. Payments will be made quarterly and the total amount of payments made in any grant year is to not exceed the amounts stated below. For each grant year Grantee may not exceed the total funds allocated for that grant year.

Grant Year Disbursement	Grant Funding
Grant Year 1	\$1,323,344.00
Grant Year 2	\$1,323,341.00
Grant Year 3	\$1,323,341.00
Grant Year 4	\$1,323,341.35
Grant Total	\$5,293,367.35

State of California Mental Health Services Oversight and Accountability Commission (Commission) CALIFORNIA ASSOCIATION OF HEALTH AND EDUCATION LINKED PROFESSIONS JOINT POWERS AUTHORITY (CAHELP JPA)

Agreement # 17MHSOAC069

Attachment B.1 - Grant Award Claim Form

ATTACHMENT B.1 Investment in Mental Health Wellness Act of 2013 (School-County Collaborative) GRANT AWARD CLAIM FORM

To: Mental Health Services Oversight and Accountability Commission 1325 J Street, Suite 1700 Sacramento, CA 95814 Attn: Accounting Office					Check One Year 1 ☐ Year 2 ☐ Year 3 ☐ Year 4 ☐	Check One Quarter 1 □ Quarter 2 □ Quarter 3 □ Quarter 4 □		
Fron	m:		Co	ntract No				
Mai	Mailing Address:							
	Costs		В	C	D			
	Costs	A Budget Amount	Beginning Balance	Adjustments	Current Expense	Ending Balance		
	Personnel	_				_		
	Administration							
Tota	al Allowable Costs \$							
Lho	roby cortify that all	MHSOAC USE ONLY services and required r	anarts have been		GRANTEE'S USE - Pleas			
	eived pursuant to th		eports have been	the herein n	CERTIFY that I am a duly appointed and acting officer of the herein named county/lead agency: that the costs being			
Х					claimed are in all respects true, correct, and in accordance with the grant provisions, and that the funds were			
	nature Program Coc	ordinator	DATE	_	expended or obligated during the project year.			
					XSignature of Mental Health/Behavioral DATE			
					Health Director or designee/Grant Lead			
Name of Signatory				Name of Sign	Name of Signatory			
				Title	Title			
FOR MHSOAC ACCOUNTING USE ONLY					GRANTEE'S CONTACT INFORMATION			
	SFY:		FY 2013-14 □ FY 20	017-18 □				
FY 2014-15 🗆				018-19 □				
S)19-20 □)20-21 □	Contact Person (Print)			
	ard:			,_, _,				
PCA	PCA: 30118 INDEX: 1300 OBJECT CODE: 701 Phone							

ATTACHMENT B.2 BUDGET WORKSHEET

Total Personnel Services	(1) Hire Triage Staff (list individual	(2) Hiring	(O) (C) (4)	(4) (3) (4)	(E) (C) (O)	(O) (D) (4	(7) Total All
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Mental Health Clinician Nov-18							
Mental Health Clinician I							
Mental Health Clinician II					.		
Mental Health Clinician Nov-18		.i					
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Add: (9) Personnel Services	rieritarrieatri Cili liciarrii	1404-10	03,403 ;	03,403 :	03,403 :	03,403	211,010
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HUMBOLDT COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES, MENTAL HEALTH BRANCH Agreement # 17MHSOAC070 Exhibit C – Grant Terms and Conditions

GENERAL TERMS AND CONDITIONS (GTC) 04/2017

- 1. <u>APPROVAL</u>: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. Contractor may not commence performance until such approval has been obtained.
- 2. <u>AMENDMENT</u>: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.
- 3. <u>ASSIGNMENT</u>: This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.
- 4. <u>AUDIT</u>: Contractor agrees that the awarding department, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, Contractor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).
- 5. <u>INDEMNIFICATION</u>: Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.
- 6. <u>DISPUTES</u>: Contractor shall continue with the responsibilities under this Agreement during any dispute.
- 7. <u>TERMINATION FOR CAUSE</u>: The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.
- 8. <u>INDEPENDENT CONTRACTOR</u>: Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.

State of California
Mental Health Services Oversight and
Accountability Commission (Commission)

HUMBOLDT COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES, MENTAL HEALTH BRANCH Agreement # 17MHSOAC070

Exhibit C - Grant Terms and Conditions

- 9. <u>RECYCLING CERTIFICATION</u>: The Contractor shall certify in writing under penalty of perjury, the minimum, if not exact, percentage of post consumer material as defined in the Public Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the requirements of Public Contract Code Section 12209. With respect to printer or duplication cartridges that comply with the requirements of Section 12156(e), the certification required by this subdivision shall specify that the cartridges so comply (Pub. Contract Code §12205).
- 10. NON-DISCRIMINATION CLAUSE: During the performance of this Agreement, Contractor and its subcontractors shall not deny the contract's benefits to any person on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status, nor shall they discriminate unlawfully against any employee or applicant for employment because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status. Contractor shall insure that the evaluation and treatment of employees and applicants for employment are free of such discrimination. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12900 et seq.), the regulations promulgated thereunder (Cal. Code Regs., tit. 2, §11000 et seq.), the provisions of Article 9.5, Chapter 1, Part 1, Division 3, Title 2 of the Government Code (Gov. Code §§11135-11139.5), and the regulations or standards adopted by the awarding state agency to implement such article. Contractor shall permit access by representatives of the Department of Fair Employment and Housing and the awarding state agency upon reasonable notice at any time during the normal business hours. but in no case less than 24 hours' notice, to such of its books, records, accounts, and all other sources of information and its facilities as said Department or Agency shall require to ascertain compliance with this clause. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement. (See Cal. Code Regs., tit. 2, §11105.)

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement.

- 11. <u>CERTIFICATION CLAUSES</u>: The CONTRACTOR CERTIFICATION CLAUSES contained in the document CCC 04/2017 are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.
- 12. TIMELINESS: Time is of the essence in this Agreement.
- 13. <u>COMPENSATION</u>: The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.

Exhibit C – Grant Terms and Conditions

- 14. <u>GOVERNING LAW</u>: This contract is governed by and shall be interpreted in accordance with the laws of the State of California.
- 15. <u>ANTITRUST CLAIMS</u>: The Contractor by signing this agreement hereby certifies that if these services or goods are obtained by means of a competitive bid, the Contractor shall comply with the requirements of the Government Codes Sections set out below.
 - a. The Government Code Chapter on Antitrust claims contains the following definitions:
 - "Public purchase" means a purchase by means of competitive bids of goods, services, or materials by the State or any of its political subdivisions or public agencies on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code.
 - 2) "Public purchasing body" means the State or the subdivision or agency making a public purchase. Government Code Section 4550.
 - b. In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder. Government Code Section 4552.
 - c. If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under this chapter, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Government Code Section 4553.
 - d. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under this part if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action. See Government Code Section 4554.
- 16. <u>CHILD SUPPORT COMPLIANCE ACT</u>: For any Agreement in excess of \$100,000, the contractor acknowledges in accordance with Public Contract Code 7110, that:
 - a. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and

State of California

HUMBOLDT COUNTY DEPARTMENT

Mental Health Services Oversight and

OF HEALTH AND HUMAN SERVICES, MENTAL HEALTH BRANCH

Accountability Commission (Commission)

Agreement # 17MHSOAC070

Exhibit C – Grant Terms and Conditions

- b. The contractor, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department.
- 17. <u>UNENFORCEABLE PROVISION</u>: In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.
- 18. <u>PRIORITY HIRING CONSIDERATIONS</u>: If this Contract includes services in excess of \$200,000, the Contractor shall give priority consideration in filling vacancies in positions funded by the Contract to qualified recipients of aid under Welfare and Institutions Code Section 11200 in accordance with Pub. Contract Code §10353.

19. <u>SMALL BUSINESS PARTICIPATION AND DVBE PARTICIPATION REPORTING REQUIREMENTS</u>:

- a. If for this Contract Contractor made a commitment to achieve small business participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) report to the awarding department the actual percentage of small business participation that was achieved. (Govt. Code § 14841.)
- b. If for this Contract Contractor made a commitment to achieve disabled veteran business enterprise (DVBE) participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) certify in a report to the awarding department: (1) the total amount the prime Contractor received under the Contract; (2) the name and address of the DVBE(s) that participated in the performance of the Contract; (3) the amount each DVBE received from the prime Contractor; (4) that all payments under the Contract have been made to the DVBE; and (5) the actual percentage of DVBE participation that was achieved. A person or entity that knowingly provides false information shall be subject to a civil penalty for each violation. (Mil. & Vets. Code § 999.5(d); Govt. Code § 14841.)
- 20. <u>LOSS LEADER</u>: If this contract involves the furnishing of equipment, materials, or supplies then the following statement is incorporated: It is unlawful for any person engaged in business within this state to sell or use any article or product as a "loss leader" as defined in Section 17030 of the Business and Professions Code. (PCC 10344(e).)