

|                                                                                                              |                                        |                  |                                   |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-----------------------|----------------|-----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|                                                                                                              |                                        |                  |                                   |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              |                                        |                  |                                   |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | FROM:                                  |                  |                                   |            |                 |                       |                | AUTHORIZATION AND REPORT OF SALES |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | Amy Christensen                        |                  |                                   |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | Treasurer-Tax Collector                |                  |                                   |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | County of Humboldt                     |                  |                                   |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
| Under Direction of the Board of Supervisors, By Resolution No.                                               |                                        |                  |                                   |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
| The Property Listed Below is for Sale by Public Auction via internet on June and Was Disposed of As Follows: |                                        |                  |                                   |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              |                                        |                  |                                   |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
| Item #                                                                                                       | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee  | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
| 1                                                                                                            | 001-071-004-000                        | 003-002          | 100000009                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | FLOYD, BRADFORD C                      |                  | 2009-2010                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              |                                        |                  | 2015-013796                       |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | MIN BID                                |                  | \$923,600.00                      |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
| 2                                                                                                            | 001-103-004-000                        | 003-002          | 100000012                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | SQUIRES, BETTY J                       |                  | 2009-2010                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | SQUIRES, FLOYD E III                   |                  | 2015-013797                       |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | MIN BID                                |                  | \$134,300.00                      |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | 006-153-013-000                        | 003-000          | 160000048                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | TAYLOR, LONNIE L                       |                  | 2015-2016                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              |                                        |                  | 2023-009327                       |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | MIN BID                                |                  | \$7,900.00                        |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | 009-042-007-000                        | 003-000          | 170000060                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | AHO, RICHARD & RONALD                  |                  | 2016-2017                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              |                                        |                  | 2023-009325                       |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | MIN BID                                |                  | \$7,500.00                        |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | 011-092-014-000                        | 003-000          | 180000111                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | KILLINGSWORTH IRIS                     |                  | 2017-2018                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | SZEKERES MICHAEL                       |                  | 2023-009322                       |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | MIN BID                                |                  | \$23,200.00                       |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | 032-011-018-000                        | 156-007          | 180000202                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | GRAHAM DONALD A                        |                  | 2017-2018                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              |                                        |                  | 2023-009319                       |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | MIN BID                                |                  | \$8500.00                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | 032-011-030-000                        | 156-007          | 180000203                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | GRAHAM DONALD A                        |                  | 2017-2018                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              |                                        |                  | 2023-009318                       |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | MIN BID                                |                  | \$4900.00                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              |                                        |                  |                                   |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              |                                        |                  |                                   |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              |                                        |                  |                                   |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |
|                                                                                                              | 032-012-003-000                        | 156-007          | 180000204                         |            |                 |                       |                |                                   |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | GRAHAM DONALD A                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009317                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$14,800.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 032-012-004-000                        | 156-007          | 180000205                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | GRAHAM DONALD A                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009316                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$18,100.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 032-102-002-000                        | 156-007          | 180000207                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | OLSEN GWENDOLYN R                      |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009315                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$16,900.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 032-231-016-000                        | 156-024          | 180000211                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | HERNANDEZ JAMES                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | REYES EDITH                            |                  | 2023-009313                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$12,900.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 033-051-029-000                        | 156-001          | 180000213                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | SIMON KIRTAN D                         |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009312                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$34,300.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 033-271-008-000                        | 156-001          | 180000231                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | BOWMAN CONRAD K & TRUDY L              |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009311                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$4,600.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 033-271-027-000                        | 156-001          | 180000232                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | BOWMAN CONRAD K II & TRUDY L           |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009269                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$72,700.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 052-072-033-000                        | 007-003          | 180000247                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | SANDERSON EDWARD D                     |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | SANDERSON ROGER D                      |                  | 2023-009268                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$2500.00                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 052-141-006-000                        | 007-003          | 180000249                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | AUGUSTINE JOHN                         |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | ERICKSON NIKOLAI K                     |                  | 2023-009267                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$16,300.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 053-021-048-000                        | 007-003          | 18000260                          |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | BUSALD JANINE L                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009266                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid       | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed     | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------------|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | MIN BID                                      |                  | \$25,400.00                           |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 053-152-007-000<br>RIO DELL CHURCH OF CHRIST | 007-001          | 180000265<br>2017-2018<br>2023-009265 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$10,800.00                           |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 095-061-018-000<br>GREENFIELD JONAH          | 156-014          | 180000311<br>2017-2018<br>2023-009094 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$19,300.00                           |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-271-015-000<br>WALWORTH PARKER           | 083-008          | 180000319<br>2017-2018<br>2023-009086 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$1800.00                             |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-271-016-000<br>WALWORTH PARKER           | 083-008          | 180000320<br>2017-2018<br>2023-009085 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$1800.00                             |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-272-001-000<br>WALWORTH PARKER           | 083-008          | 180000321<br>2017-2018<br>2023-009084 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$1800.00                             |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-272-002-000<br>WALWORTH PARKER           | 083-008          | 180000322<br>2017-2018<br>2023-009083 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$1800.00                             |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-285-001-000<br>WALWORTH PARKER           | 083-008          | 180000333<br>2017-2018<br>2023-009255 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$2,400.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-272-003-000<br>WALWORTH PARKER           | 083-008          | 180000323<br>2017-2018<br>2023-009082 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$1900.00                             |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-272-004-000<br>WALWORTH PARKER           | 083-008          | 180000324<br>2017-2018<br>2023-009081 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$1900.00                             |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-281-006-000                        | 083-008          | 180000325                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WALWORTH PARKER                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009080                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,300.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-284-007-000                        | 083-008          | 180000327                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WALWORTH PARKER                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009079                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$2,400.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-284-008-000                        | 083-008          | 180000328                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WALWORTH JAMES                         |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WALWORTH PARKER                        |                  | 2023-09259                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WALWORTH SANDRA L                      |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$20,500.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-284-009-000                        | 083-008          | 180000329                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WALWORTH PARKER                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009258                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$10,800.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-284-010-000                        | 083-008          | 180000330                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WALWORTH PARKER                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009257                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,200.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-284-011-000                        | 083-008          | 180000331                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WALWORTH PARKER                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009256                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$22,000.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 100-285-001-000                        | 083-008          | 180000333                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WALWORTH PARKER                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009255                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$2400.00                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 107-051-009-000                        | 112-002          | 160000333                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | HULSE COLIN W                          |                  | 2015-2016                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2021-015612                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$34,000.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 107-056-009-000                        | 112-002          | 170000354                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | COUCH DAVID                            |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013207                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$28,200.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 107-291-009-000                        | 112-002          | 170000382                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | SHINN JIM                              |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013201                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$42300.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 108-141-027-000                        | 156-001          | 180000418                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | RILEY KEVIN J                          |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009251                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$17,700.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 108-141-028-000                        | 156-001          | 180000419                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | RILEY KEVIN J                          |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009250                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$32,800.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-041-026-000                        | 156-013          | 180000422                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | PENROD JONATHAN S                      |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009171                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5500.00                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-042-018-000                        | 156-013          | 170000398                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | KUTINA SUSAN K                         |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | NIVINSKY STANLEY                       |                  | 2022-013199                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$12700.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-091-046-000                        | 156-013          | 100000455                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | SANCHEZ-GRAVES YVONNE K                |                  | 2009-2010                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2015-013521                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$28500.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-131-043-000                        | 156-013          | 180000445                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | FIALLO IVAN                            |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | FLORES ANDRES                          |                  | 2023-009170                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$3800.00                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-131-047-000                        | 156-013          | 180000446                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | LAND TITLE LLC                         |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009169                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,400.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-141-028-000                        | 156-013          | 180000447                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WATT ANNA A                            |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WATT NATHAN A                          |                  | 2023-009168                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$4,800.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-182-017-000                        | 156-013          | 180000450                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | PERALTA CRYSTHIAN                      |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | PERALTA KRISTIN                        |                  | 2023-009167                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | MIN BID                                |                  | \$6,800.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-202-010-000                        | 156-013          | 180000456                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | FRANKLIN MARSHAYNE                     |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | SCOTT KELLY H                          |                  | 2023-009166                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | SCOTT MARK S                           |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,200.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-211-035-000                        | 156-013          | 180000460                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | FIALLO IVAN                            |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | FLORES ANDRES                          |                  | 2023-009165                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$4,400.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-221-025-000                        | 156-013          | 170000440                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | PETROV PETER                           |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013191                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,800.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-221-037-000                        | 156-013          | 170000441                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | DRIEDGER DIRK J                        |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013190                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$7,800.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-241-029-000                        | 156-013          | 160000405                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | BUCK SCOTT M                           |                  | 2015-2016                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013158                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$6,500.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-241-038-000                        | 156-013          | 180000464                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | ALDAYA ALEXANDER J                     |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009164                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$7,300.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-261-029-000                        | 156-013          | 170000450                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MANBEIAN TAGHI                         |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013155                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$2800.00                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-271-001-000                        | 156-013          | 160000410                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | RODERICK DELLA P                       |                  | 2015-2016                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2021-015694                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$7400.00                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-271-011-000                        | 156-013          | 180000473                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | LAND TITLE LLC                         |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009163                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,400.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | 109-271-012-000                        | 156-013          | 170000452                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | THOMPSON CALEB W                       |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | THOMPSON SHERYL L                      |                  | 2022-013154                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$8,200.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-271-041-000                        | 156-013          | 160000412                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | BIGHAM-SMITH GAILE P                   |                  | 2015-2016                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2021-015695                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$11,400.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-271-042-000                        | 156-013          | 160000413                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | BIGHAM-SMITH GAILE P                   |                  | 2015-2016                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2021-015696                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$13,100.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-271-056-000                        | 156-013          | 160000414                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | CARTER GREGORY D                       |                  | 2015-2016                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009183                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,800.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-291-017-000                        | 156-013          | 060000391                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | BENNETT CHRISTINE A                    |                  | 2005-2006                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2018-012740                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$55,500.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-291-024-000                        | 156-013          | 170000529                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | REZAPOUR GASSEM                        |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013134                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$8,800.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-311-044-000                        | 156-013          | 180000483                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | HUFF CHRISTIAN F                       |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009182                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$3,200.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-321-005-000                        | 156-013          | 180000484                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | LAND TITLE LLC                         |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009181                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,300.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 109-341-012-000                        | 156-013          | 180000489                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MULLEN OMER W                          |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MULLEN TRUST                           |                  | 2023-009180                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$6,000.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-021-011-000                        | 156-013          | 170000476                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | BENNETT YVONNA                         |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013150                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$6,800.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-041-017-000                        | 156-013          | 180000498                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | JAEGER CARLA D                         |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009179                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$4,000.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-051-012-000                        | 156-013          | 180000502                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | GREGORIO ELIZABETH                     |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009178                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$9,200.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-071-010-000                        | 156-013          | 180000503                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | BRONTE HEIGHTS DEVELOPMENTS LTD        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009177                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,000.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-071-038-000                        | 156-013          | 170000485                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | YORK TOMMY A                           |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | YORK PAULINE N                         |                  | 2022-013149                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$7,200.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-081-013-000                        | 156-013          | 080000801                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | EGER ELMER F                           |                  | 2007-2008                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013148                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$21,300.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-081-027-000                        | 156-013          | 180000506                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | JOHNSON DALLERIE J                     |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009304                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$4,700.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-081-030-000                        | 156-013          | 180000507                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MUNOZ OSCAR                            |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009303                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$3,700.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-111-006-000                        | 156-013          | 170000495                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | CORTAZAR JIM                           |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013147                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$19,100.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-191-026-000                        | 156-013          | 180000515                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | McFARLAND GLEN & ELIZABETH             |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009302                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid        | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed     | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|-----------------------------------------------|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | MIN BID                                       |                  | \$5,300.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-191-027-000<br>MANBEIAN TAGHI             | 156-013          | 170000507<br>2016-2017<br>2022-013142 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                       |                  | \$2,200.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-211-044-000<br>COX ZEBULON<br>COX RHONDA  | 156-013          | 170000514<br>2016-2017<br>2022-013139 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                       |                  | \$10,500.00                           |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-211-045-000<br>COX ZEBULON<br>COX RHONDA  | 156-013          | 170000515<br>2016-2017<br>2022-013141 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                       |                  | \$10,500.00                           |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-221-012-000<br>MCFARLAND GLEN & ELIZABETH | 156-013          | 180000522<br>2017-2018<br>2023-009300 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                       |                  | \$5,300.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-221-032-000<br>PARKER MARIAN              | 156-013          | 180000523<br>2017-2018<br>2023-009299 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                       |                  | \$6,700.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-221-033-000<br>PARKER MARIAN              | 156-013          | 180000524<br>2017-2018<br>2023-009298 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                       |                  | \$5,700.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-221-034-000<br>PARKER MARIAN              | 156-013          | 180000525<br>2017-2018<br>2023-009297 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                       |                  | \$8,700.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-221-035-000<br>PARKER MARIAN A            | 156-013          | 180000526<br>2017-2018<br>2023-009296 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                       |                  | \$8,500.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-221-036-000<br>PARKER MARIAN              | 156-013          | 180000527<br>2017-2018<br>2023-009295 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                       |                  | \$6,700.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-251-008-000                        | 156-013          | 170000522                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | DILLON LYGLE W                         |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | DILLON RACHEL C                        |                  | 2022-013137                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$7,600.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-281-009-000                        | 156-013          | 170000524                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | PARKER RONALD W & BETTY                |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013135                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$6,800.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 110-291-024-000                        | 156-013          | 170000529                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | REZAPOUR GASSEM                        |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013134                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$8,800.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 111-012-037-000                        | 156-013          | 170000532                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | GRIFFEY BOBBI S                        |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | INGEBRETSEN KARLA                      |                  | 2023-009293                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$6,000.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 111-022-014-000                        | 156-013          | 180000541                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | LAND TITLE LLC                         |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009292                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$7,500.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 111-031-040-000                        | 156-013          | 180000543                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | DIGGS BOBBY D                          |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009291                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,600.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 111-052-022-000                        | 156-013          | 160000479                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | VICKERS ANDREA M                       |                  | 2015-2016                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | VICKERS JOCK M III                     |                  | 2022-013132                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$8,400.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 111-052-034-000                        | 156-013          | 160000480                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | SULLIVAN CAROL M                       |                  | 2015-2016                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009290                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$11,300.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 111-081-013-000                        | 156-013          | 180001570                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MARCOTULLI KATHLEEN                    |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009288                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,700.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 111-112-025-000                        | 156-013          | 180000559                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | CLARK DANIEL E JR                      |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MCCLURE MORGAN E                       |                  | 2023-009287                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,000.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 111-133-017-000                        | 156-013          | 180000563                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | GUZMAN ELSE W                          |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009286                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$6,400.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 111-201-020-000                        | 156-013          | 170000563                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | SIMPSON MIKE                           |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009281                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,100.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 111-201-021-000                        | 156-013          | 170000564                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | SIMPSON MICHAEL L                      |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009280                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$5,200.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 111-202-056-000                        | 156-013          | 180000571                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WILLIAMS KEVIN S                       |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WILLIAMS AMY L                         |                  | 2023-009279                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$8,100.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 201-301-015-000                        | 051-014          | 180000595                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MASTERSON EUGENIA                      |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MASTERSON EUGENIA LIVING TRUST         |                  | 2023-009176                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$7,900.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 202-102-008-000                        | 005-003          | 140000528                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MACY MARY M                            |                  | 2013-2014                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MACY TY K                              |                  | 2023-009277                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$3,000.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 204-350-020-000                        | 100-007          | 180000637                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WOOLLEY LINDA                          |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WOOLLEY LISA                           |                  | 2023-009276                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$1,900.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 207-091-012-000                        | 060-000          | 180000653                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | CURRIE PATRICIA L                      |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009275                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$7,200.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 208-111-020-000                        | 060-000          | 180000661                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | OPENROADAGENCY LLC                     |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009273                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid                                                                                  | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed                                              | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|-------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | MIN BID                                                                                                                 |                  | \$13,400.00                                                                    |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 208-111-021-000<br>OPENROADAGENCY LLC                                                                                   | 060-000          | 180000662<br>2017-2018<br>2023-009274                                          |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                                                                                                 |                  | \$8,100.00                                                                     |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 208-112-012-000<br>COLEMAN ROBERT M                                                                                     | 060-000          | 180000664<br>2017-2018<br>2023-009272                                          |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                                                                                                 |                  | \$13,600.00                                                                    |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 208-221-018-000<br>BRANDLI ROXANN<br>FREY LENNY<br>JACKSON BERKELEY B<br>STARKEY RAYMOND E & JOHNNIE L<br>THOMAS GEORGE | 158-000          | 180000667<br>2017-2018<br>2023-009271                                          |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                                                                                                 |                  | \$9,600.00                                                                     |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 210-051-041-000<br>KING BEATRICE A<br>SILVER ROSE A                                                                     | 060-000          | 180000701<br>2017-2018<br>2023-009192                                          |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                                                                                                 |                  | \$4,800.00                                                                     |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 210-221-002-000<br>FRANKLIN WILLIAM L                                                                                   | 060-000          | 180000717<br>2017-2018<br>2023-009189                                          |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID<br>210-231-005-000<br>HUNTER JONAH S<br>SMART RYAN                                                              | 060-000          | \$28,600.00<br>180000720<br>2017-2018<br>2023-009188                           |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                                                                                                 |                  | \$39600.00                                                                     |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 210-231-011-000<br>KOHILO MANAGEMENT LLC                                                                                | 060-000          | 180000721<br>2017-2018<br>2023-009187                                          |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                                                                                                 |                  | \$60,400.00                                                                    |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | <b>COMBINED SALE</b><br>211-363-007-000<br>RICE JILL R<br>RICE JOE C<br>211-371-009-000<br>RICE JILL R<br>RICE JOE C    | 156-001          | 180000736<br>2017-2018<br>2023-009238<br>180000737<br>2017-2018<br>2023-009229 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                                                                                                 |                  | \$95,000.00                                                                    |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 211-375-012-000                                                                                                         | 156-001          | 170000775                                                                      |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | WHEELER JAMES B                        |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WHEELER LISA R                         |                  | 2023-009247                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$40,500.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 211-385-008-000                        | 156-001          | 170000777                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | LOCONTE RUTH                           |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013108                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$30,000.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 212-013-021-000                        | 156-001          | 180000744                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | ALLEN CYRUS J                          |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009246                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$106,200.00                      |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 214-061-001-000                        | 156-019          | 180000760                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | LOPEZ HULFRANO JR                      |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009245                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$17,400.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 214-071-010-000                        | 156-019          | 180000762                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | LOPEZ HULFRANO JR                      |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009244                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$3,200.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 215-202-041-000                        | 156-015          | 180000777                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | OSBORNE DANIEL D                       |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | OSBORNE KIA C                          |                  | 2023-009242                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$58,800.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | <b>COMBINED SALE</b>                   |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 216-024-003-000                        | 156-001          | 180000795                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | OROURKE JILL E                         |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WALWORTH PARKER P                      |                  | 2023-009241                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 216-024-011-000                        | 156-001          | 180000796                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | OROURKE JILL E                         |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WALWORTH PARKER P                      |                  | 2023-009240                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$14,000.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 216-381-015-000                        | 156-001          | 180000820                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | DUBIEL PAUL S                          |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009327                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$40,800.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 216-382-012-000                        | 156-001          | 180000823                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | DIMITROV DIYAN                         |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009236                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid              | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed     | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|-----------------------------------------------------|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | MIN BID                                             |                  | \$11,100.00                           |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 216-382-032-000<br>DIMITROV DIYAN                   | 156-001          | 180000824<br>2017-2018<br>2023-009239 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                             |                  | \$41700.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 216-382-033-000<br>DIMITROV DIYAN                   | 156-001          | 180000825<br>2017-2018<br>2023-009235 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                             |                  | \$12,300.00                           |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 216-382-034-000<br>DIMITROV DIYAN                   | 156-001          | 180000826<br>2017-2018<br>2023-009234 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                             |                  | \$5,900.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 216-391-027-000<br>PHELPS CARL A                    | 156-001          | 170000861<br>2016-2017<br>2022-013112 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                             |                  | \$8,200.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 216-393-001-000<br>KOTZEVA DANIELA                  | 156-001          | 180000827<br>2017-2018<br>2023-009233 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                             |                  | \$24100.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 216-393-012-000<br>TEMPO PLUS INC                   | 156-001          | 170001551<br>2016-2017<br>2022-013111 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                             |                  | \$53,500.00                           |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 216-393-013-000<br>BOGDANOV ANGEL                   | 156-001          | 170001536<br>2016-2017<br>2022-013110 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                             |                  | \$28,300.00                           |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 216-393-028-000<br>BOGDANOV ANGEL                   | 156-001          | 170001537<br>2016-2017<br>2022-013109 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                             |                  | \$8,700.00                            |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 217-111-005-000<br>HOYES VEDA E<br>JOHNSON STEVEN W | 156-001          | 170000874<br>2016-2017<br>2023-009231 |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | MIN BID                                |                  | \$4,700.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 221-111-014-000                        | 156-001          | 170000946                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | REISSMAN JESSE                         |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | REISSMAN MAYIM                         |                  | 2023-009228                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$9,500.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 221-171-015-000                        | 156-001          | 160000796                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | WILSON PATRICK                         |                  | 2015-2016                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013101                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | 33600                             |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 221-221-037-000                        | 156-001          | 180000923                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | NELSON MICHAEL T                       |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009227                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$41600.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 222-171-012-000                        | 156-001          | 170000963                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | LEWIS MARSHA L                         |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009225                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$10,900.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 223-183-006-000                        | 156-001          | 170000983                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | PARKER JARELLE R                       |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009224                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$6500.00                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 223-311-017-000                        | 156-021          | 170000986                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | DOWNARD & HILL TRUCKING INC            |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009223                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$25300.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 300-082-030-000                        | 073-004          | 180000955                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | LINTON DANIEL G                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009222                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | LINTON DANIEL G                        |                  | \$2,500.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 306-121-045-000                        | 077-024          | 170001032                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | HILL NEAR THE BAY LLC                  |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009218                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$31600.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 315-043-001-000                        | 111-000          | 180001032                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | COATE ALVIN R                          |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009221                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$2,500.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 315-101-013-000                        | 111-000          | 180001037                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | KO-DE CANYON RANCH LLC                 |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009220                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$16,700.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 315-184-001-000                        | 111-000          | 170001070                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | REX REAL ESTATE LLC                    |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013091                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$10,100.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 316-185-001-000                        | 095-001          | 180001063                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | KERLIN SPRINGS RANCH LLC               |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009215                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$3,300.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 317-063-005-000                        | 060-000          | 180001087                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | CFV-KMV LLC                            |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009214                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$3,700.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 317-105-003-000                        | 060-000          | 180001088                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | GYANI PARMINDER                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009213                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$4,100.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 400-011-004-000                        | 053-015          | 160000922                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | BROWN JOSEPH N JR                      |                  | 2015-2016                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009212                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$16,000.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 400-101-014-000                        | 053-009          | 180001095                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | VICKERS DEBORAH L                      |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009211                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$7,000.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 509-091-004-000                        | 115-002          | 180001210                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | DUNCAN HARRY LIVING TRUST              |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | DUNCAN HARRY R                         |                  | 2023-009206                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$10,300.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 509-112-009-000                        | 115-002          | 160001028                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | DAVIS KENNETH S                        |                  | 2015-2016                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009205                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$11,000.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 509-212-004-000                        | 115-002          | 180001224                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        | MORROW GREGORY I                       |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009204                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$18,800.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 511-381-027-000                        | 115-002          | 180001263                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | PETERSON ASHLEY J                      |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009203                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$45,200.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 512-101-076-000                        | 085-000          | 180001273                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MCCULLOUGH JAMES R                     |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MCCULLOUGH MARY M                      |                  | 2023-009202                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$2,200.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 514-041-002-000                        | 141-003          | 180001278                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MASON IAN                              |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MASON IAN C 2016 TRUST                 |                  | 2023-009200                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$20,700.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 515-131-028-000                        | 141-001          | 180001282                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | AZALEA ALLIANCE                        |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009199                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$16,300.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | <b>COMBINED SALE</b>                   |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 520-086-004-000                        | 121-003          | 170001338                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | GREEN VALLEY MOTEL LLC                 |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013077                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 520-086-007-000                        | 121-003          | 150001248                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | GREEN VALLEY MOTEL LLC                 |                  | 2014-2015                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013076                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 520-086-008-000                        | 121-003          | 170001339                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | GREEN VALLEY MOTEL LLC                 |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013075                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 520-086-009-000                        | 121-003          | 150001250                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | GREEN VALLEY MOTEL LLC                 |                  | 2014-2015                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013074                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$202,000.00                      |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 522-044-034-000                        | 157-006          | 180001519                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | PARKS BASHO                            |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2023-009196                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$19,700.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 522-231-011-000                        | 157-008          | 170001362                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | HOLLENSTEINER CHARLES J                |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  | 2022-013072                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                        |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                |                  | \$23,900.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |

| Item # | AP NO.<br>Last Assessee<br>Minimum Bid       | Tax Rate<br>Area | Sale No.<br>Def. Year<br>Tax Deed | Sale Price | Transfer<br>tax | \$\$\$\$<br>In<br>Trust | Adver.<br>Cost | Record Fee/Sub<br>toSale Mon Fee | Sales Fees<br>State | Sales Fees<br>County | Notice<br>Cost | Auction/ Misc<br>Costs Bid4Asets | Redemption<br>Amount Applied | Cur<br>rent<br>Tax<br>As | EXCESS<br>PROCEEDS | Deed Issued To: |
|--------|----------------------------------------------|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
|        |                                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 524-022-009-000                              | 157-008          | 180001357                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | JURIN BILLIE J                               |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | JURIN CHARLES R                              |                  | 2023-009060                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | PIROVANO CARLO A & VIVIAN L REV LIVING TRUST |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | PIROVANO VIVIAN L                            |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$7,800.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 524-191-013-000                              | 157-008          | 180001366                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | TRENT CHRISTOPHER W                          |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  | 2023-009059                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$10,600.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 525-211-029-000                              | 157-000          | 180001376                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | BAKER DALE L                                 |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | BAKER DION E                                 |                  | 2023-009058                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$8,000.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 529-211-012-000                              | 157-002          | 170001428                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | ROGERS CLAUDETTE                             |                  | 2016-2017                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | STARRITT BART                                |                  | 2023-009056                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | STARRITT VICTOR                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$12,300.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 530-151-001-000                              | 157-003          | 180001407                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | ROMAN MOISES                                 |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  | 2023-009055                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$18,500.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 531-102-007-000                              | 157-003          | 160001248                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | GREEN STURGEON LLC                           |                  | 2015-2016                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  | 2021-015581                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$55,500.00                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | 531-113-006-000                              | 157-003          | 180001419                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | ALAMEDA LAWRENCE D                           |                  | 2017-2018                         |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | ALAMEDA-MCNEAL HEIDI                         |                  | 2023-009053                       |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | DAVIS MAGGIE                                 |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | TUTTLE HEIDI                                 |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | YUOK TRIBE                                   |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | MIN BID                                      |                  | \$2,000.00                        |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        |                                              |                  |                                   |            |                 |                         |                |                                  |                     |                      |                |                                  |                              |                          |                    |                 |
|        | TOTALS SALES PRICE COLLECTED                 |                  |                                   | \$-        | \$-             |                         | \$-            | \$-                              | \$-                 | \$-                  | \$-            | \$-                              | \$-                          | \$-                      | \$-                |                 |