

Application to Serve on the Humboldt County McKinleyville Municipal Advisory Committee (MMAC) - Submission #36158

Date Submitted: 9/18/2024

Individuals interested in serving on the McKinleyville Municipal Advisory Committee (MMAC) must complete this application form. Please be concise.

For additional questions regarding committee membership, please email COB@co.humboldt.ca.us or call 707-476-2390.

To learn more about this committee, please visit the MMAC webpage:
<https://humboldt.gov/238/McKinleyville-Municipal-Advisory-Committ>

Please note that your application is subject to the California Public Records Act and disclosure requirements.

First Name*

Clancy

Last Name*

De Smet

Address 1*

[REDACTED]

Address 2

City*

McKinleyville

State*

CA

Zip*

95519

Email*

clamjam22@gmail.com

Telephone (Home/Cell)*

[REDACTED]

Telephone (Work)

Fax

Occupation*

Senior Environmental Planner / Caltrans

Please list your current occupation and employer.

Personal References*

William Fraser, City Manager, City of Montpelier (Vermont), wfraser@montpelier-vt.org, [REDACTED] (friend and former employer) Jason Meyer, Environmental Branch Chief, Caltrans (friend and former supervisor), [REDACTED]

Please list two references who can speak to your qualifications and ability to serve on the MMAC. Include their name, title/affiliated organization, their relationship to you, their phone number and email address.

Prior Advisory Board or Board of Directors Experience*

Yes

Select one.

Resume*

Clancy De Smet Resume 2024.pdf

Please upload a current resume.

Why are you interested in serving on the McKinleyville Municipal Advisory Committee?*

I'm interested in issues that affect McKinleyville. As a resident and homeowner, I care about transportation, recreation, schools, and incorporation issues within Humboldt County. I've lived in McKinleyville for 7 years and have wanted to give back by serving on a local board or commission. As a former municipal public servant, I've staffed 4 different municipal committees from 2007-2012. I've dedicated my career to public service and now I have an opportunity to serve my community. Please consider my application.

Please write a brief statement describing why you are interested in serving on the MMAC.

Acknowledgement*



Confirm

By checking this box and submitting this application, I declare under penalty of perjury under laws of the State of California that the above is true and correct.

Type or Sign Your Name*

Clancy De Smet

Date*

9.18.2024

Applications will be kept on file for two years.

CLANCY I. DE SMET

██████████ · McKinleyville, CA · 95519 · (██████████) · clamjam22@gmail.com

Professional Experience:

State of California – California Department of Transportation (Caltrans) – Eureka, CA

Climate Change Adaptation Branch - Senior Specialist, July 2020 - Present

- Primary duties include planning, organizing, and leading critical climate change adaptation activities into transportation decision-making in District 1.
- Coordinate climate change activities across all appropriate functional units; provide technical assistance; identify and support research and analysis of climate change adaptation issues; provide outreach, education, and training on climate change, transportation energy, transportation planning issues, and alternative energy issues and activities.
 - D1 Climate Change Working Group - *Chair*
 - SLR Technical Working Group - *Chair*
 - HQ Equity in Climate Adaptation Steering Committee - *Member*
 - Humboldt County NSI Technical Working Group - *Member*
 - Cal Poly HSU Sea Level Rise Institute - *Member*
 - Publication: *A Polytechnic to Address Climate and Community Resilience: Developing a Cal Poly Humboldt Focus in Transformative Sea-Level Rise Research and Planning - Humboldt Journal of Social Relations (2023)* (co-author)
 - Cascadia CoPes Hub, Community Advisory Council - *Member (2022-2024)*
 - FHWA Resilience Initiatives Technical Advisory Group - *Member*
- Presentations/Workshops:
 - *Humboldt Bay: Ground Zero for Sea Level Rise in California* (Climate Change 101: Introduction to Climate Change Adaptation Planning, Institute for Tribal Environmental Professionals, Northern Arizona University) - August 2021
 - *Humboldt Sea Level Rise Public Forum: Caltrans D1* (HSU Brown Bag Lunch) - September 2021
 - *Eureka Arcata Corridor - Sea Level Rise Workshop* (October 2021)
 - *Eureka-Arcata Corridor - SLR and Planning* - Environmental Skills (Pace Law School, February 2022)
- Awards - Caltrans *Silver Superior Accomplishment Award* (2022)

Environmental Coordinator - Associate Environmental Planner, November 2019 – July 2020

- Primary duties include the preparation of the environmental document for both NEPA and CEQA while addressing community impacts; environmental project management.
- The environmental coordinator acts as the environmental point of contact for projects and assists in project scope development, compiling and distributing information to specialists, managing personnel resources and maintaining the project schedule.

State of California – California Coastal Commission – North Coast District – Arcata, CA

Coastal Program Analyst II, November 2017 – November 2019

- Review coastal development permit applications for conformity with the California Coastal Act requirements; Analyze coastal land use plans and zoning ordinances prepared by cities and counties in the coastal zone for conformity with Coastal Act requirements.
- Prepare written recommendations to the Commission on permit applications and other matters; Review compliance by applicants with the terms of previously issued coastal permits

- Other tasks, including analyzing the environmental impacts of projects in the coastal zone; interpreting aerial photographs and mapped information; visiting the sites of coastal projects; and attending meetings with local, state, and federal government agencies; Support public participation and public outreach; Prepare and present effective oral presentations
- California Governing for Racial Equity - Government Alliance on Race & Equity (GARE) - Team Member (Capitol Cohort Learning Year): 2018 - 2019.

State of Vermont – Natural Resources Board – District Commission 5 – Barre, VT

***District 5 Environmental Coordinator*, 2012 – 2017**

- Administrative, technical, advisory and coordinating work as executive officer for a District Commission of the state Natural Resources Board involving the granting and administering of land use permits under Act 250
- Assist the District Commission in the procedural aspects of the application review, as well as to provide advice to the applicant and the various parties.
 - Committees: Floodplains; Settlement Patterns (Sprawl)
 - Vermont State Employees Association (VSEA) Council Member – 2015- 2017
 - Supervising in State Government (Level 1) - Center for Achievement in Public Service (VT Agency of Administration; Dept. of Human Resources) - Certificate

City of Montpelier – Planning & Community Development – Montpelier, VT

***Planning & Zoning Administrator*, 2007 – 2012**

- Administrative Officer – review and issue permits; enforce zoning ordinance; draft and implement ordinance revisions; draft land use decisions.
- Staff support – Development Review Board, Design Review Committee, Historic Preservation Commission, Planning Commission, Built Infrastructure Committee.
 - Certified Local Government (CLG) Coordinator – manage historic preservation grant projects.
 - Community Rating System (CRS) Coordinator – administer National Flood Insurance Program (NFIP); Certified Floodplain Manager (CFM), 2008-2015 – Assoc. of State Floodplain Managers (ASFPM)

Alaska Office of the Governor, Alaska Coastal Management Program (ACMP) – Juneau, AK

***Project Review Coordinator II / Project Review Assistant*, 2000-2002**

- Manage & coordinate development reviews of projects that affected coastal uses and resources amongst federal, state, and local agencies in a NEPA-style evaluation.
 - *How to Write Effective Comments* ACMP Annual Conference 2002.
 - “Consistency Review: How the Public Can Participate,” *Coastal Currents*, 2002.

Education:

Vermont Law School – South Royalton, VT

- **Juris Doctor (JD) - 2006**
 - *Student Trustee*, Vermont Law School Board of Trustees – Committees: Budget & Finance, Facilities, and Bar & Judicial Relations
- **Master of Environmental Law & Policy - 2003**
 - *Senator*, Student Bar Association (SBA)

University of Alaska Southeast – Juneau, AK

- **Bachelor of Liberal Arts - Social Science (History), 1998**
 - *Vice President*, United Students of UAS
 - *Teaching Assistant*, History & Geography.

Experience & Interests:

- VT Law School Alumni Association (VLSAA) – Board of Directors, 2007 – 2010; *Chair* – Regional Groups Committee
- South Royalton Legal Clinic, S. Royalton, VT – Legal Intern, 2006
- NOAA Fisheries, Juneau, AK - Appeals Officer, 2005
- Legislative Council, the Vermont General Assembly – Montpelier, VT; Legal Intern – Legislative Clinic, 2005 – House Transportation Committee.
- Southeast Alaska Conservation Council – Juneau, AK; Legal Intern, 2004
- History, democracy, law, government, land use, food systems, climate change, hiking, softball, cooking, travel, music, and film.

References Available Upon Request