

3. Samuels Ranch Road Grant Application

Project ranking criteria for (Project Title): _____

1. Does proposed project include one or more stream crossings and corrective grading within and close to a stream channel?

Yes No

If yes: Number of stream crossings: _____

Corrective grading within and close to a stream channel: _____

2. Are improvements to roads in priority sub watersheds?

Yes No

If yes: Which priority sub watershed: _____

Refuge sub watershed Critical sub watershed

3. Is the proposed project maintained by a Road Maintenance Association?

Yes No

If yes: Name of Road Maintenance Association: _____

Is the proposed project a cultivation sites approved under the 2016 Commercial Medical Marijuana Land Use Ordinance (CMMLUO) AND will the improvements bring the road into compliance with the standards?

Yes No

If yes: What are the required standards/Conditions of Approval: _____

4. Is the proposed project located in an area of highly erodible soils, steep slopes, proximity to a watercourse(s), and have the presence of impacted fisheries?

Yes No

If yes, check all that apply:

Highly erodible soils Steep slopes
 Proximity to a watercourse Presence of impacted fisheries

Provide additional notes, if needed, based on boxes checked above: _____

After evaluating the above, provide the following points (not to exceed one hundred total) based on the proposed project's:

- Project Design and Expected Outcomes – up to a total of 80 Points, based upon the project's alignment with the Program requirements and criteria set forth in these Guidelines.

Total score: _____

- Project Budget – up to a total of 10 Points, based on the applicant's ability to perform the work necessary to implement the project in a cost-efficient manner.

Total score: _____

- Experience and Capacity – up to 10 Points, based on the applicant's experience and capacity to perform the work necessary to implement the project.

Total score: _____

Total Final Ranking Score (out of 100 points): _____

Project Title:Samuels Ranch Loop Road

Oct 26, 2021

ApplicationName: Samuels Ranch Loop Group

APNS:

221-011-006,	221-031-011,	221-071-013,	221-081-005,
221-021-003,	221-051-007,	221-071-014,	221-081-012,
221-021-008,	221-061-036,	221-071-015,	221-121-007,
221-021-023,	221-061-001,	221-071-017,	221-261-001
221-021-026,	221-061-016,	221-071-020,	
221-021-033,	221-061-032,	221-071-044,	
221-021-035,	221-061-034,	221-081-001,	
221-021-040,	221-061-038,	221-081-004,	

Contact Person: John Miller, Maintenance Manager,
707/223-0523. jm2230523@gmail.com

Project Address: PO Box 562, Miranda, CA 95553

Amount Requested: \$30,000

Budget: \$200,000

Project Timeline:

Start Date: May 1, 2022

End Date: Oct 31, 2022


J Miller
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Project Description

- To place crushed quarry rock on sections of Samuels Ranch Loop Road that are showing sedimentary runoff into tributaries is Salmon Creek.
- To place crushed quarry rock on areas of the Samuels Ranch Loop Road that are down to bare dirt as a result of heavy trucks delivering during winter season.
- To reduce sediment from entering ponds, fields, and sensitive natural habitat areas.

Trucks will haul rock from a licensed quarry (such as Bear Buttes Quarry) during good weather. The rock will be shaped with a dozer. "Ripped and walked" for proper penetration into road base. Monthly maintenance will be performed during the first year. Daily hand maintenance, as needed, during heavy rains.

Scope of work is 2022

To place crushed quarry rock on areas of Samuels Ranch Loop Road. The area of the road needing quarry rock will be ripped and walked with a dozer to ensure good rock penetration and binding into the road as a stable base. John Miller will be operating a dozer during good weather with the proper amount of soil moisture for compaction of the road base.

Schedule of Completion

The start date is May 1, 2022, and the end date is Oct 31, 2021 for the first phase of road mitigation and remediation of the Samuels Ranch Loop Road.

Erosion Control Plan and Monitoring Five-Year Plan

- Daily monitoring during heavy rainfall to ensure any and all water runoff is function properly.
- Monthly hand maintenance will be performed on all water runouts during the rainy season.

Budget

\$200,000

Schedule for Completion

Milestone	Start Date	End Date
Detailed Project Scoping	5/1/2022	10/31/2022
Bidding and Contracting	4/1/2022	10/31/2022
Project Ground-Breaking	5/1/2022	
Inspections by John Miller		
Project Completion	10/31/2022	
Monitoring	Daily during heavy rain events	

Budget

Budget Item	Grant	Other Funds
Permit Fees (specify)	0	0
Consultant and professional fees	0	0
Materials	\$22,000	\$22,000
Equipment	\$8,000	\$8,000
Other (specify)	0	0
TOTAL	\$30,000	\$30,000

Budget for Total Road Remediation is \$200,000. We only have \$30,000 in matching funds at this time. With the approved grant monies we will start on the worst sections of the road.

See attached map for areas of work needed to be completed.

PLOT PLAN AND TENTATIVE MAP CHECKLIST

The following information must be shown on your plot plan or tentative map. Please check the box to the left of the items shown on the plot plan or tentative map. If any item is not on your site to your knowledge, write "N/A" next to the box. Plot plans shall be drawn on a minimum size sheet of 8-1/2" x 11", and tentative subdivision maps on a minimum size sheet of 18" x 26". *This Checklist must be completed by the applicant and submitted with your application.*

Applicant's Name: 5A-Mift:LS: AiJC/2-(.0 ♦ f fC/4DAPN C., EC A, T W ED

FOR ALL PROJECTS		
<input type="checkbox"/>	1	Name of applicant(s)
<input type="checkbox"/>	2	Location or vicinity map (on or attached to the plot plan)
<input type="checkbox"/>	3	The subject parcel (show entire parcel with dimensions)
<input type="checkbox"/>	4	Date, north arrow and scale
<input type="checkbox"/>	5	Name, County road numbers, and width of all existing and proposed access roadways adjacent to or within the subject parcel (indicate width of traveled way, grade (in % slope), and surface)
<input type="checkbox"/>	6	Existing and proposed improvements (label as "existing" and "proposed" with dimensions and distance to nearest two (2) property lines)
<input type="checkbox"/>	a	Structures and buildings (include floor area, height and proposed use)
<input type="checkbox"/>	b	Driveways and turnaround areas (indicate width, grade (in % slope) and surface)
<input type="checkbox"/>	c	Utility lines (electric, gas, telephone, sewer, water, and cable TV)
<input type="checkbox"/>	d	Septic tanks and leachfields (label primary/reserve areas and test holes)
<input type="checkbox"/>	e	Wells
<input type="checkbox"/>	f	Parking and loading areas (show individual parking spaces, including handicapped parking and ramps)
<input type="checkbox"/>	g	Storm drains, curbs and gutters
<input type="checkbox"/>	h	Emergency water storage tanks and fire hydrants
<input type="checkbox"/>	i	Landscaped areas (include proposed exterior lighting)
<input type="checkbox"/>	j	Major vegetation (identify mature trees (12" dbh or larger) to be removed)
<input type="checkbox"/>	k	Diked areas
<input type="checkbox"/>	l	Proposed grading and fill (estimate volume)
<input type="checkbox"/>	m	Signs (indicate size, illuminated, and design (e.g., monument, pylon, etc.))
<input type="checkbox"/>	n	Other- specify _____
<input type="checkbox"/>	7	Direction of surface water runoff
<input type="checkbox"/>	8	Location and width of all existing and proposed easements of record
<input type="checkbox"/>	9	Hazardous areas (indicate on map if on the project site within 400 feet of the project site):
<input type="checkbox"/>	a	Areas subject to inundation or flooding
<input type="checkbox"/>	b	Steep or unstable slopes
<input type="checkbox"/>	c	Expansive (clay) soils
<input type="checkbox"/>	d	Earthquake faults
<input type="checkbox"/>	e	Hazardous waste or substance sites
<input type="checkbox"/>	f	Other- specify _____
<input type="checkbox"/>	10	Sensitive habitat areas (indicate on map if on project site within 400 feet of the project site):
<input type="checkbox"/>	a	Creeks, rivers, sloughs and other drainage courses
<input type="checkbox"/>	b	Lakes, ponds, marshes, or "wet" meadows
<input type="checkbox"/>	c	Beaches
<input type="checkbox"/>	d	Sand dunes
<input type="checkbox"/>	e	Other- specify _____
<input type="checkbox"/>	11	Historical buildings or known archaeological or paleontological resources
<input type="checkbox"/>	12	Land use and buildings on adjacent parcels, and approximate distances to closest property lines
FOR LOT LINE ADJUSTMENT PLOT PLANS ONLY		
<input type="checkbox"/>	13	Proposed new lines and lines to be eliminated (show lines to be eliminated as dashed)
<input type="checkbox"/>	14	Areas (in square footage or acreage) of the initial and resulting parcels

FOR TENTATIVE SUBDIVISION MAPS ONLY		
<input type="checkbox"/>	16	Approximate dimensions and areas of all proposed lots NA
<input type="checkbox"/>	17	A statement that "All easements of record shown on the tentative map and will appear on the recorded subdivision map"
<input type="checkbox"/>	18	Contour lines (at _____ intervals)
<input type="checkbox"/>	19	For subdivisions (5 or more parcels): proposed drainage improvements, details of grading to be performed, approximate radii of all roadway curves, areas for public use, and typical sections of all streets, highways, ways and alleys
<input type="checkbox"/>	20	Names and assessor's parcel numbers of all contiguous ownerships

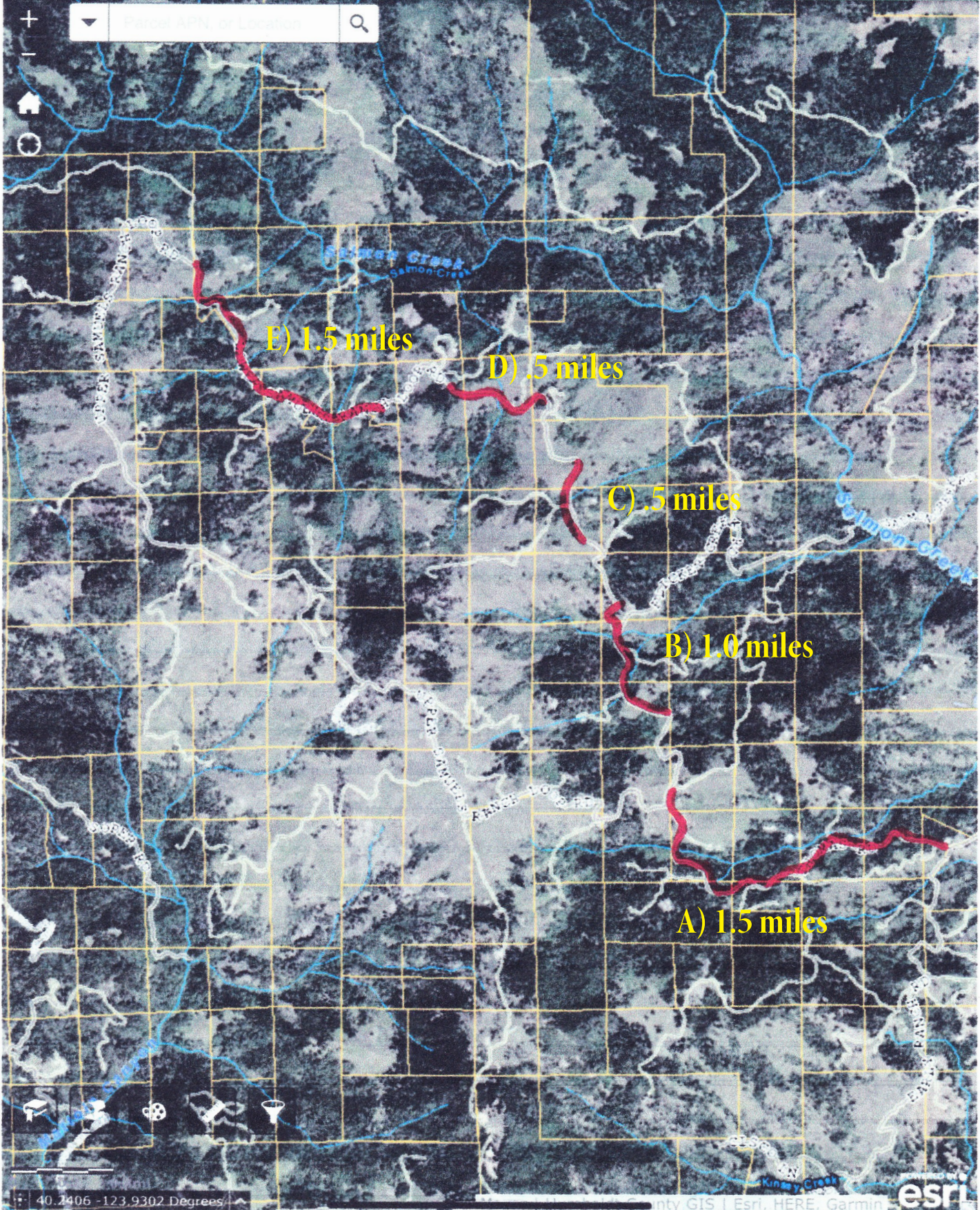
NOTE: THE SUBMITTAL OF INCOMPLETE OR ILLEGIBLE PLOT PLANS OR TENTATIVE MAPS WILL CAUSE DELAYS IN THE PROCESSING OF YOUR APPLICATION




AA



Parcel APN or Location



From: John Miller jm2230523@gmail.com 
Subject: Fwd: Road Maintenance for Salmon Creek and Mattole Canyon Creek
Date: October 11, 2021 at 7:38 AM
To: John Miller grindstoneridge@gmail.com



Begin forwarded message:

From: "Richardson, Michael" <MRichardson@co.humboldt.ca.us>
Date: August 30, 2021 at 5:11:52 PM PDT
To: John Miller <jm2230523@gmail.com>
Subject: RE: Road Maintenance for Salmon Creek and Mattole Canyon Creek

Hi John,

Attached are the application materials for a grant program the Board of Supervisors recently approved.

Please let me know if you have any questions or comments.

Thanks!

Michael Richardson
Supervising Planner
Long Range Planning
Humboldt County Planning and Building Department
(707) 268-3723

-----Original Message-----

From: John Miller <jm2230523@gmail.com>
Sent: Sunday, August 29, 2021 5:00 AM
To: Richardson, Michael <MRichardson@co.humboldt.ca.us>
Subject: Road Maintenance for Salmon Creek and Mattole Canyon Creek

[jm2230523@gmail.com appears similar to someone who previously sent you email, but may not be that person. Learn why this could be a risk at <http://aka.ms/LearnAboutSenderIdentification>.]

Hello,

I am John Miller and I am in charge of maintenance for the upper and lower Samuels Ranch roads. Our roads are in desperate need of rock and we are currently working on finding out if we can get money for this project. We are seeking \$100,000 for rock to be placed on approximately 14 miles of road. Any input would be greatly appreciated!

Thank you,
John Miller
707 223 0523



Remediation
Grant...n.docx



Plot Plan
Checkli...F).pdf

From: [Richardson, Michael](#)
To: [Adler, Elanah](#)
Subject: FW: Samuels Ranch Loop Road_Remediation Grant Application 2021 COMBINED
Date: Wednesday, October 27, 2021 9:59:00 AM
Attachments: [Samuels Ranch Loop Road_Remediation Grant Application 2021_Combined.pdf](#)

Hi Lana,

Here's our first application. It looks complete to me. I asked the applicant to clarify the completion date – I think there's a typo.

I'm interested to hear your thoughts. Also, we need to nail down our referral process for these, and more broadly how we want to use accelera for this work. I'm interested to hear your thoughts on that as well.

Thanks!

- Michael R.

From: John Miller <jm2230523@gmail.com>
Sent: Tuesday, October 26, 2021 7:06 PM
To: Richardson, Michael <MRichardson@co.humboldt.ca.us>
Subject: Fwd: Samuels Ranch Loop Road_Remediation Grant Application 2021 COMBINED

jm2230523@gmail.com appears similar to someone who previously sent you email, but may not be that person.
[Learn why this could be a risk](#)

Begin forwarded message:

From: grindstoneridge@gmail.com
Date: October 26, 2021 at 7:03:13 PM PDT
To: John Miller <jm2230523@gmail.com>
Subject: **Samuels Ranch Loop Road_Remediation Grant Application 2021 COMBINED**