

**Mad River Properties, Inc.**  
2660 Clay Road McKinleyville, CA 95519; (707) 496-0054

Anthony Harris  
241 Davis Lane  
Penngrove, CA 94951



**Harris Less Than Three Acre Conversion Mitigation Plan**

This document has been prepared pursuant to Section 55.4.10(j) of the Humboldt County Commercial Medical Marijuana Land Use Ordinance, applications for Commercial Cannabis Activity occupying sites created through prior unauthorized conversion of timberland. The document evaluates site conditions and conversion history for the parcel and contains a Registered Professional Foresters (RPF's) recommendation as to remedial actions necessary to bring the conversion area into compliance with provisions of the Forest Practice Act.

1. Contact Information

a. Timberland/Timber Owner of Record:

Joshua Cunnings  
366 City Center Drive  
Rohnert Park, CA 94928

Anthony Harris  
241 Davis Lane  
Penngrove, CA 94951

108-024-008.

12188

CP

b. Registered Professional Forester Preparing Report:

Stephen Hohman RPF #2652  
PO Box 733  
Hydesville CA. 95547  
(707) 768-3743

2. Location of Project

a. Site Address: 12999 Kings Peak Road, Etnersburg CA 95545

b. Community Area: Etnersburg CA

c. Assessor's Parcel No(s): 108-024-008 & 108-033-020

d. Parcel Size(s): 40 Ac. and 24.5 Ac.

### 3. Project Description

#### a. Timber stand characteristics including species composition and age class.

The property is composed a mixed, Douglas fir, Tank oak forest. The current composition consists primarily of an even aged stand of second growth Douglas-fir, Tan oak, Live oak and Pacific madrone. All species combined (conifer & hardwood) basal areas is approximately 170 square feet (sq. ft.) per acre with an approximately 75% closed canopy. The property is zoned U (Unclassified). The Use code Description is Improved, Rural, and Residential.

#### b. Watercourse and Lake Protection Zones (WLPZ) which exist within the boundaries of the parcel or immediate vicinity of the project (Section 916.4)

The property contains several class II and III watercourses that require WLPZ or ELZ protection. As per the Forest Practice Rules, the riparian buffers requirements are listed as follows:

Class II standard watercourse 14CCR 916.9(g): (Class II watercourses within the Coastal Anadromy Zone)

##### ZONE WIDTHS:

*Channel Zone = channel between the WTL.*

*<30% = 15' Core Zone and 50' Inner Zone*

*30%-50% = 15' Core Zone and 75' Inner Zone*

*>50% = 15' Core Zone and 100' Inner Zone*

Class III watercourses 14CCR 916.9(h): (Class III watercourses within a coastal anadromy zone)

##### EEZ WIDTHS:

*30 ft. for side slopes <30%*

*50 ft. for side slopes >30%*

As per the zone widths listed above it no portions of Sites A, B, C, or D are present within the riparian zones of Class II or III watercourses. See Ssite discussion below for more Information.

#### c. Describe the timber harvest history, including timber operations within the parcel prior to the unauthorized conversion.

The area has had at least one previous entree. The past harvesting incorporated the removal of large diameter old growth by tractor skidding.

#### d. Identify and describe any portions of the parcel that are part of the unauthorized conversion of timberland. Calculate the total acreage of all areas converted. Differentiate between discrete (non-contiguous) areas of conversion and provide relevant sub-totals of these acreages.

There are 4 sites, totaling 5.25 acres of converted land on the property. The table below lists the sites with the acres cleared.

Site #	Acres Converted	Date Converted*	Ownership Status
A	3.34	2010	Joshua Cunnings
B	0.48	2016	Joshua Cunnings
C	1.00	2016	Joshua Cunnings
D	0.43	2012	Joshua Cunnings

#### 4. Analysis of Consistency Between Unauthorized Conversion and Applicable Forest Practice Rules.

##### Conversion Site A (Original House Site)

History: County records show the house was built in 1984; about half the area of Site A was converted at this time or earlier. There is evidence of old gardening areas and a 30-40 year old orchard. 1993 Aerial imagery shows the central portion of the site was developed at that time. The central part of the site remained un-forested in all subsequent imagery. The upper portion of the site, now containing two large greenhouses, was grassland in 1993. By 2004, the upper area became sparsely forested and remained that way until it was cleared and regraded for cannabis cultivation in 2010. The lower portion of the site between the driveway and Kings Peak Road and the large shop site was forested until the 2010 conversion. The lower area was not graded or used for cultivation but stumps were removed.

No commercial timber harvesting has occurred in or around this site in the last ten years. No permit was obtained from CALFIRE to clear or the area for such activities. The site is located uphill from a Class II springhead but is outside of the watercourse protection zone. A 2017 CNDDDB database search indicated that the rare plant *Piperia Candida* (Whiteflower rein orchid) may be present at or near this location. Hazard reduction issues are present, slash logs and stumps are piled at various locations near the newly converted areas, see Site A Map for pile locations. Ownership at the time the central portion of the site was developed and the house was built is unknown. Owner ship at the time of the 2010 illegal conversion and grading activity was Joshua Cunnings.

Numbers of acres converted without 14CCR1104.1: **3.34**

Mitigations for Site A and access roads leading to the site:

RP# 1, 2, 3, & 8: Hazard reduction issues present at Site A. Slash, logs and stumps are piled at various locations near the newly converted areas of the site, (see Site A Map for pile locations). The slash and stumps shall be treated onsite by burning, burying, or chipping and scattering. Logs may be treated in the same manner as the slash or cut into 24" or shorter sections to be stored onsite and used as firewood. 14CCR 1104.1(a)(2)(D)(6)).

RP# 5: Drain surface drainage. Install rocked rolling dip across the road prism to divert road drainage to the outside of the turn. Line/cap the dip with 4" to 6" diameter sharp angular rock. 14CCR 923.5

RP# 6: Install/rebuild the outboard ditch for 200' between road points 5 and 6 to reduce surface flow at the house and lower greenhouse area. Rock/line the ditch with 4" to 6" diameter sharp angular rock. 14CCR 923.5

RP# 7: Outslope the existing dip in the road to divert road drainage off the outside of the turn. Rock/line the ditch with 4" to 6" diameter sharp angular rock. 14CCR 923.5

RP# 9: Poorly drained area between driveway and house site. Install 18" Culvert cross-drain to prevent water from ponding at the road. Install an inside ditch as needed to drain water to the culvert. Rock/line the ditch and the inlet and outlet of the culvert with 4" to 6" diameter sharp angular rock. Rock the entire road surface from Kings Peak Road to road point 5. 14CCR 923.5

#### Conversion Site B ( Water Storage Area)

History: The area appears to have been a large log landing or turnout for Kings Peak Road. All available imagery show the site as a graded flat connected to the road. In recent years the site has been fenced off from the road. Water storage bladders were installed on the site in 2016. No timber harvesting has occurred in or around this site in the last ten years. No permit was obtained from CALFIRE to clear the area for such activities. The site is not near any watercourse protection zones. A 2017 CNDDDB database search indicated that the rare plant *Piperia Candida* (Whiteflower rein orchid) may be present at or near this location. Hazard reduction issues are present onsite. Slash and logs cleared from Site C were piled in and around Site B, see the Site Map for pile locations. Ownership at the time of the illegal conversion is unknown it was likely cleared with the construction of Kings Peak Road. Ownership at the time the water bladders and slash piles were placed onsite was Joshua Cummings.

Number of acres converted without 14CCR 1104.1: **0.48**

Mitigation for Site:

RP# 10, & 11: Hazard reduction issues present at Site B. Slash, logs and stumps are piled at various locations at Site B, (see Site Map for pile locations). The slash and stumps shall be treated onsite by burning, burying, or chipping and scattering. Logs may be treated in the same manner as the slash or cut into 24 inch or shorter sections to be stored onsite and used as firewood. 14CCR 1104.1(a)(2)(D)(6)).

#### Conversion Site C (Large Greenhouse Site)

History: The area was cleared in 2016. A flat was graded and rocked and a greenhouse installed the same year. No commercial timber harvesting has occurred in or around this site in the last ten years. No permit was obtained from CALFIRE to clear the area for such activities. The site is not near any watercourse protection zones. A 2017 CNDDDB database search indicated that the rare plant *Piperia Candida* (Whiteflower rein orchid) may be present at or near this location. Hazard reduction issues are present onsite slash was left on the lower northern edge of the site (see Site Map for pile locations). Ownership at the time of the illegal conversion was Joshua Cummings and Anthony Harris.

Site C is half on Joshua Cummings 40 acre parcel (APN: 108-024-008) and half on the 24 acre parcel owned by Anthony Harris (APN: 108-033-020). Anthony Harris is the property manager

for both parcels. The landowners plan to submit a lot line adjustment in order to consolidate all cultivation activity to a single parcel.

Number of acres converted without 14CCR 1104.1: **1.00**

Mitigation for Site:

RP# 12 & 15: Hazard reduction issues present at Site C. Slash, logs and stumps are piled along the northern edge of Site B, (see Site Map for pile locations). The slash and stumps shall be treated by burning, burying, or chipping and scattering. Logs may be treated in the same manner as the slash or cut into 24 inch or shorter sections to be stored onsite and used as firewood. 14CCR 1104.1(a)(2)(D)(6)).

RP# 13: Existing drain for greenhouse flat. Rock/line the drain outlet for 10 feet downslope with 4 to 6 inch diameter sharp angular rock to prevent erosion. 14CCR 923.5

RP# 15: Existing 16 inch diameter culvert cross-drain. Culvert outlet is off a steep bank and is too short, some erosion is present. Install a downspout the length of the fill bank at the culvert outlet to prevent erosion. Rock the downspout outlet with 6 to 12 inch diameter sharp angular rock. Rock the culvert inlet with 6 to 12 inch diameter sharp angular rock. 14CCR 923.5

#### Conversion Site D (Grassland Greenhouse Site)

History: The area has historically been open grassland. Aerial imagery from 1993 shows the grassland extended to the top of the ridge. Since that time the forest edge advanced to the edge of Site D, but it appears that no trees were cleared for the construction of the site. A flat was graded across the slope in 2012. The cutbank and drainage outlet has since been rocked and a greenhouse installed on the flat. No timber harvesting has occurred in or around this site in the last ten years. No permit was obtained from CALFIRE to convert the area for such activities. A 2017 CNDDB database search indicated that the rare plant *Piperia Candida* (Whiteflower rein orchid) may be present at or near this location. No hazard reduction issues are present on this site. Ownership at the time of the illegal conversion is unknown. Ownership at the time the site was graded as a site for Cannabis Cultivation was Joshua Cunnings and Anthony Harris.

Site D is half on Joshua Cunnings 40 acre parcel (APN: 108-024-008) and half on the 24 acre parcel owned by Anthony Harris (APN: 108-033-020). Anthony Harris is the property manager for both parcels. The landowners plan to submit a lot line adjustment in order to consolidate all cultivation activity to a single parcel.

Number of acres converted without 14CCR 1104.1: **0.43**

Mitigation for Site:

RP# 14: Access road to greenhouse drains to the flat terrace. Outslope the road to divert drainage off the turn. Rock the road surface with 1 to 2 inch diameter rock. 14CCR 923.5

#### 6. Photos, Figures, and Maps



Figure 1. Site A the upper set of greenhouses from the top of the ridge looking west.

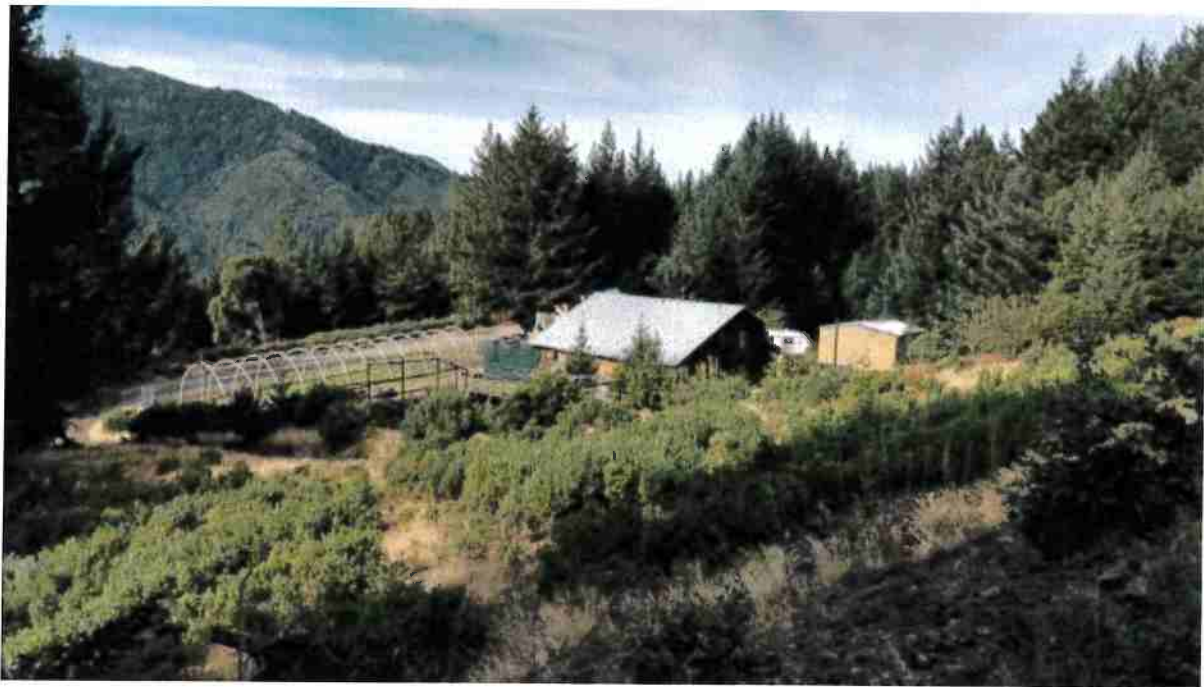


Figure 2. Site A from the edge of the upper flat looking northwest.



Figure 3. Rocked drain between the upper set of greenhouses, drains to the north.



Figure 4. Covered soil storage piles on the upper flat of site A.



Figure 5. Road Point 7, outslope for proper drainage.



Figure 6. Road Points 5 and 6, install inboard ditch to a rocked rolling dip.



Figure 7. Large shop, looking down the driveway from the edge of conversion site A.



Figure 8. Large slash and log pile at road point 1.



Figure 9. Site B looking south.



Figure 10. One of several slash and log piles at site B.



Figure 11. Site C from the edge of site B looking southwest.



Figure12. Erosion control mat on cutbank between the greenhouse and the house site



Figure 13. Site C, drainage outlet at road point 13.



Figure 14. Diesel fuel tank and secondary containment tank on site C.



Figure 15. Road Point 15 upslope from site C.



Figure 16. Culvert outlet at road point 15.



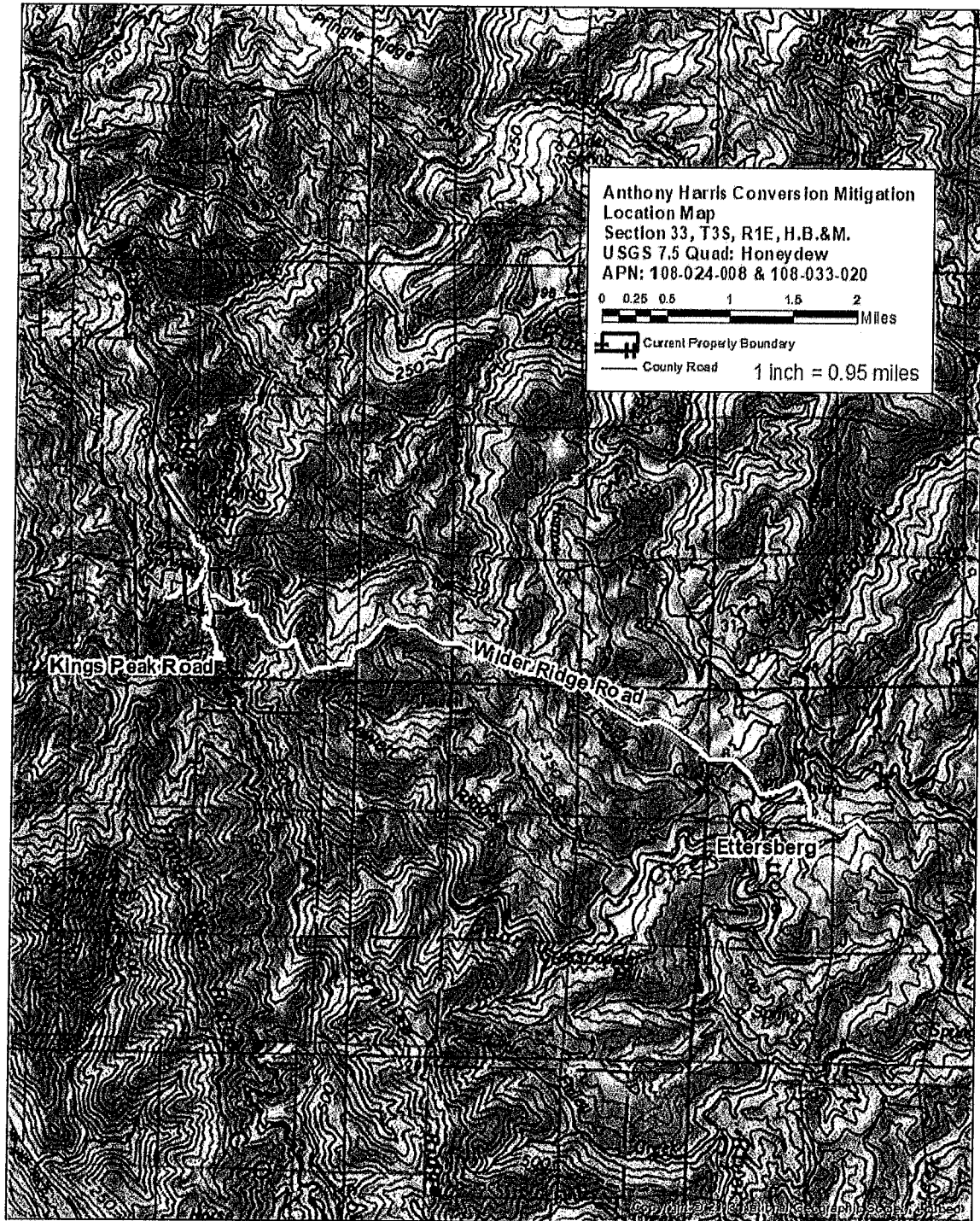
Figure 17. Site D from the access road looking southwest.

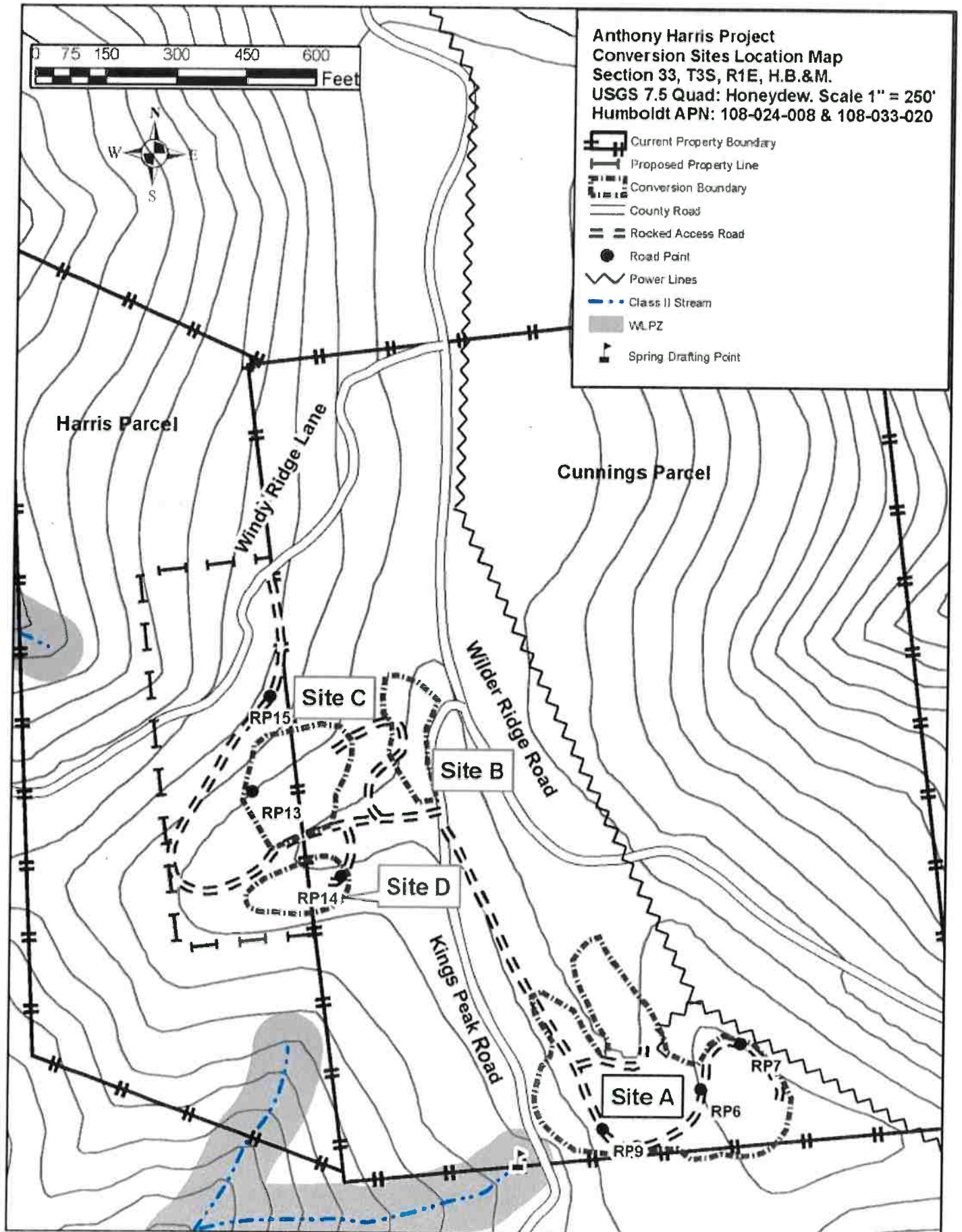


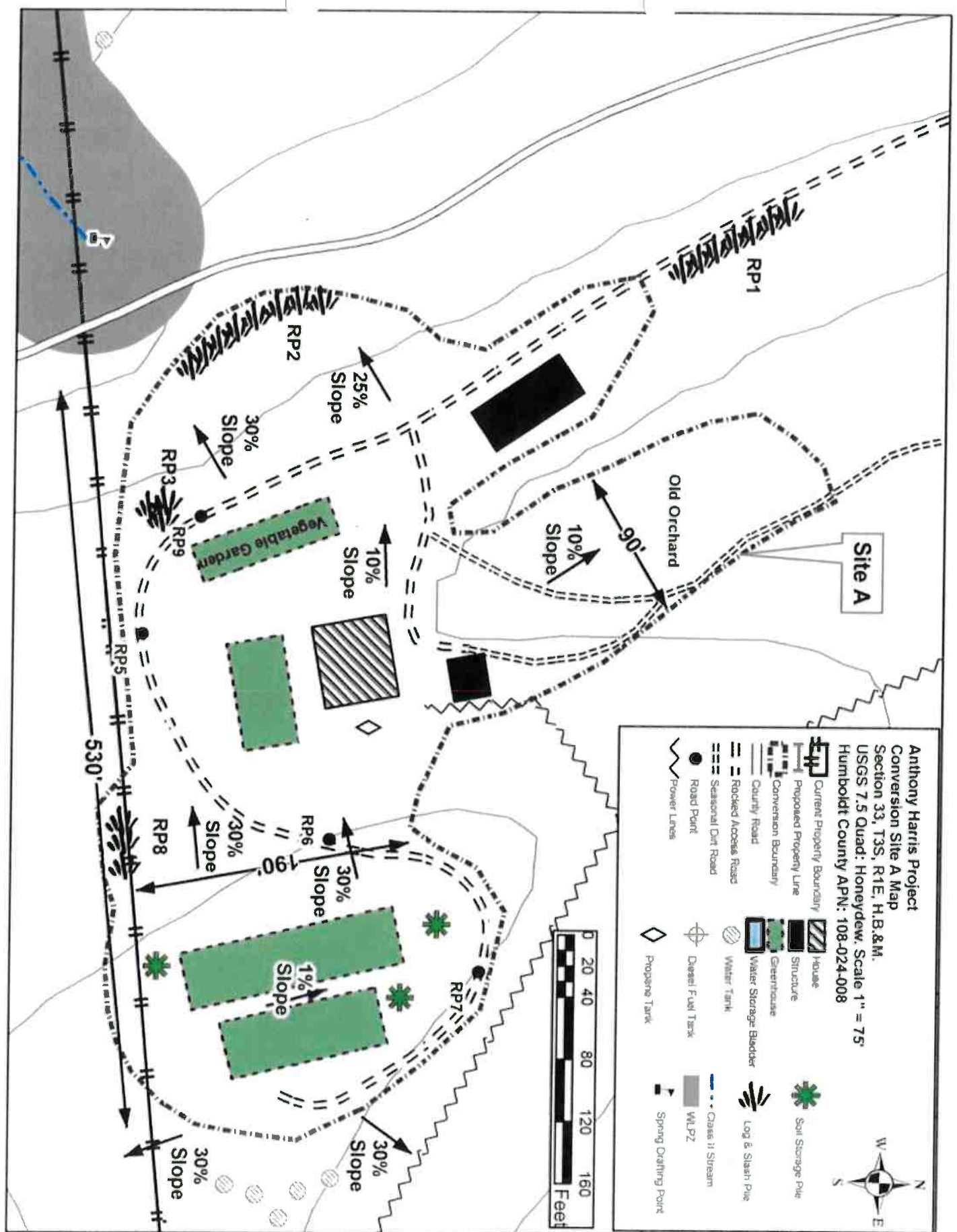
Figure 18. The southern edge of site D looking down the grassy slope

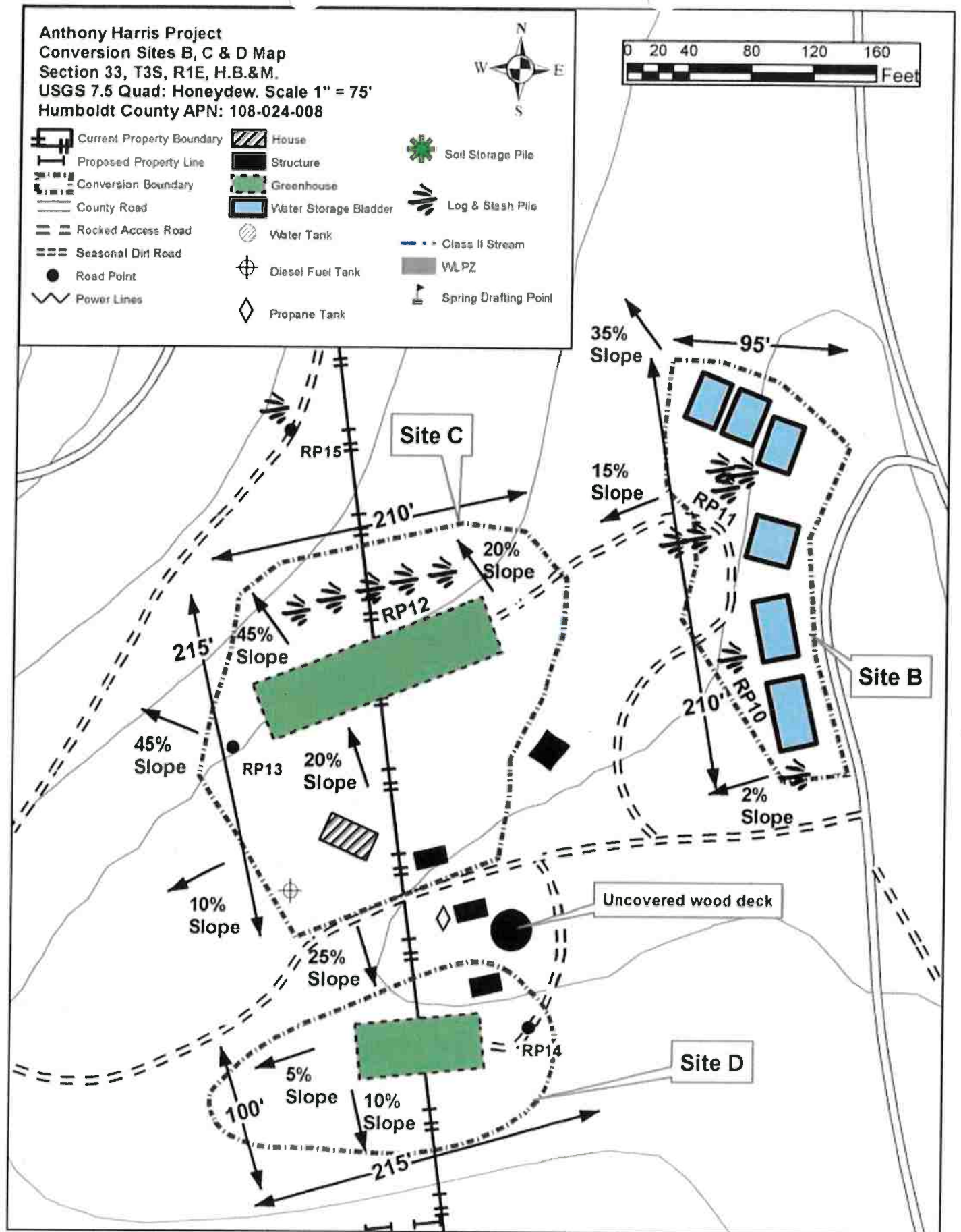


Figure 19. Rocked drainage outlet for site D.

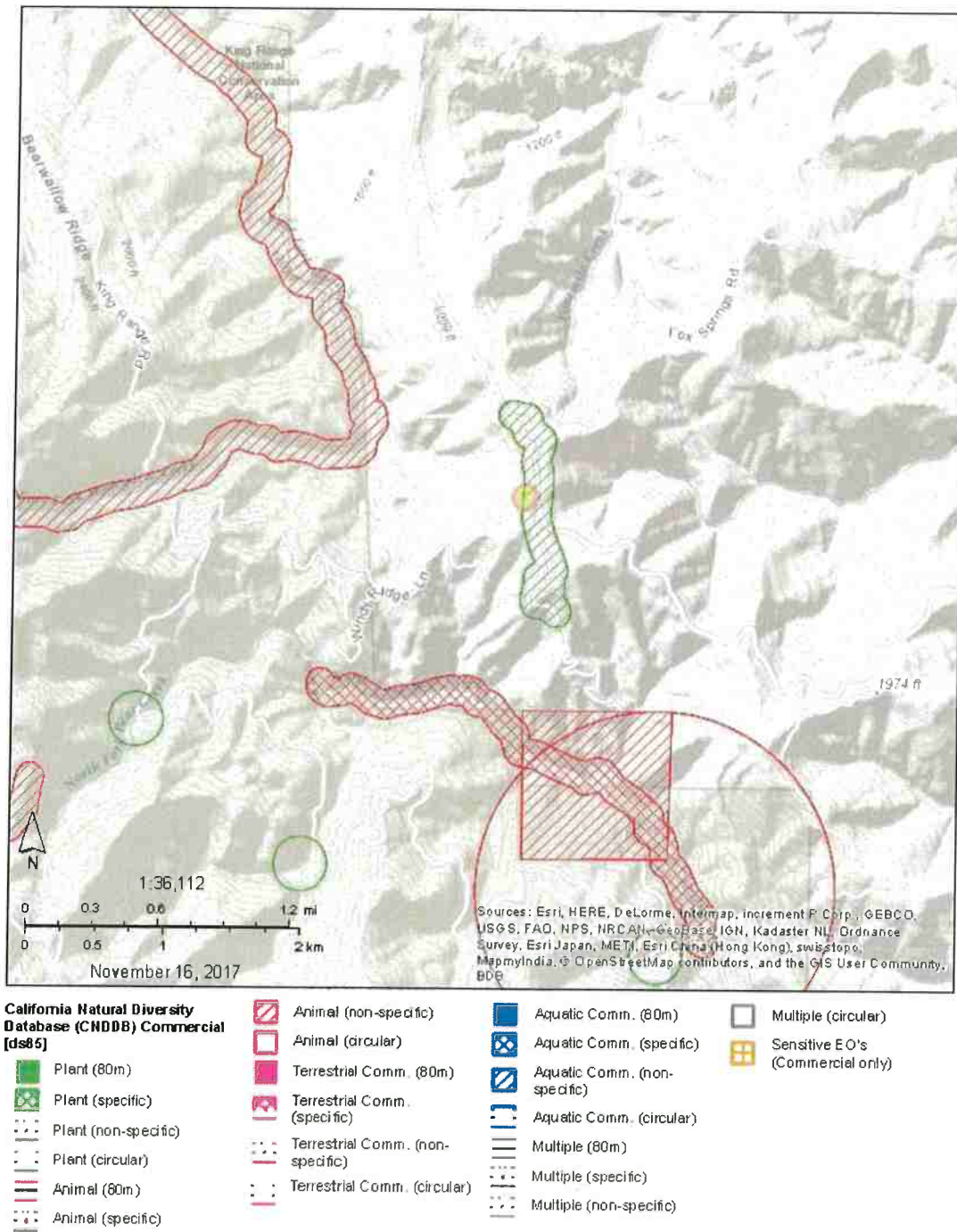




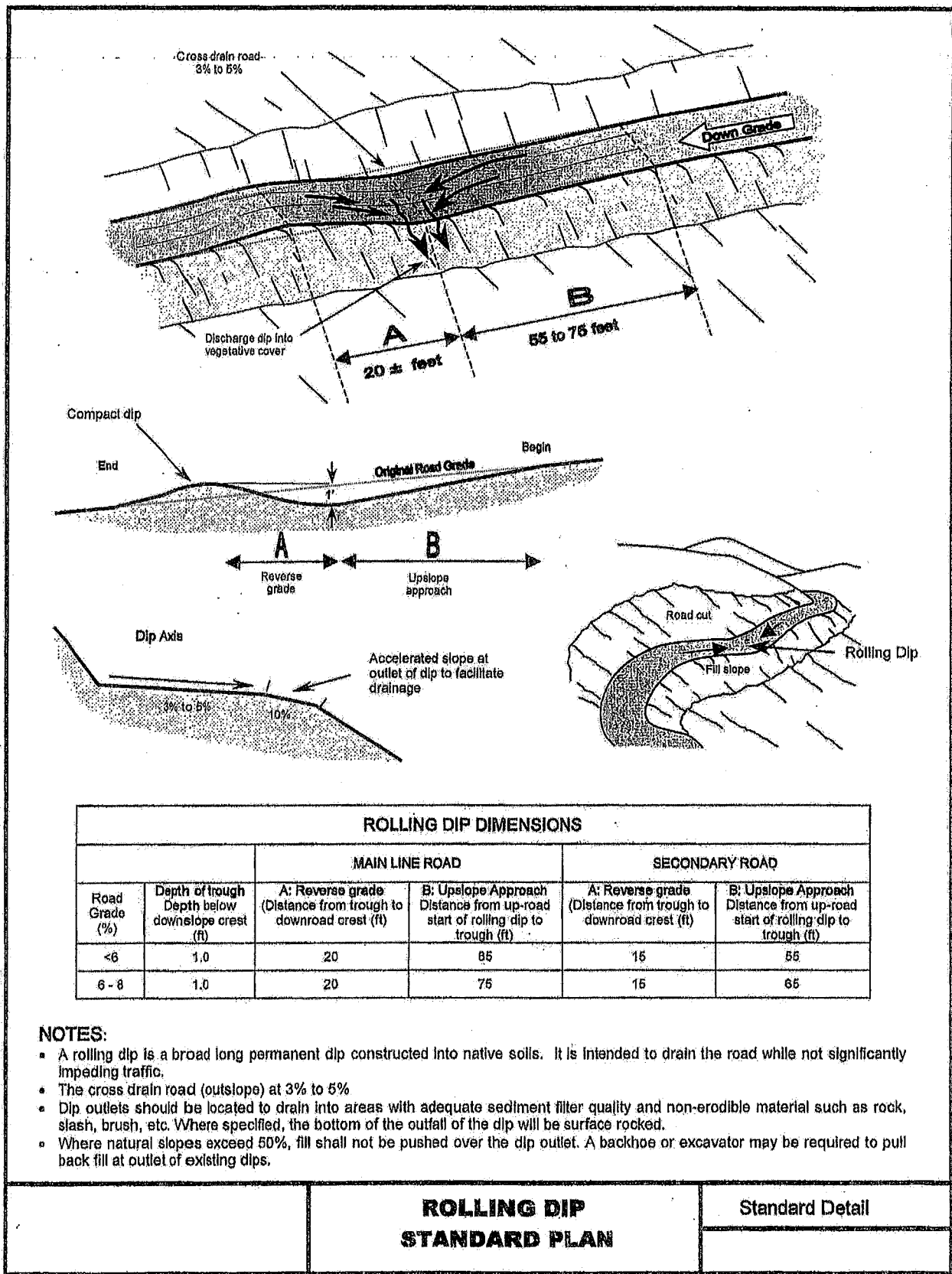




## Anthony Harris Conversion Mitigation



Author: cnddb.com  
Printed from: http://bbr.dig.ca.gov



RECORDING REQUESTED BY:  
Fidelity National Title Company of California  
Escrow No. 06-302369-BP  
Locate No. CAFNT0912-0912-0003-0000302369  
Title No. 06-302369

When Recorded Mail Document  
and Tax Statement To:  
Mr. Joshua Cunnings  
22059 Rust Court  
Jenner, CA 95450

2006-12559-3  
Recorded — Official Records  
Humboldt County, California  
Carolyn Crnich, Recorder  
Recorded by FIDELITY NATIONAL TITLE CO.  
Rec Fee 13.00  
Doc Trf Tax 715.00  
Survey Mon 10.00  
Clerk: MM Total: 738.00  
Apr 28, 2006 at 15:00

APN: 108-024-008

SPA

### GRANT DEED

The undersigned grantor(s) declare(s)  
Documentary transfer tax is \$715.00

- ☒ X computed on full value of property conveyed, or  
☐ computed on full value less value of liens or encumbrances remaining at time of sale,  
☒ X Unincorporated Area City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Stanley E. Fisher and Donna  
Fisher, husband and wife

hereby GRANT(S) to Josh  
Joshua Cunnings, a single man of ~~18 years of age~~ 22 years of age

the following described real property in the County of Humboldt, State of California:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

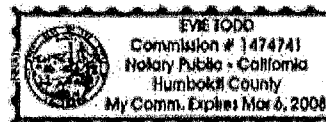
DATED: March 15, 2006

STATE OF CALIFORNIA  
COUNTY OF Humboldt  
ON March 22, 2006 before me,  
Eve Todd Notary Public  
(here insert name and title of the officer), personally  
appeared Donna Fisher

Stanley E. Fisher  
Stanley E. Fisher

Donna Fisher  
Donna Fisher

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.



Witness my hand and official seal.

Signature Eve Todd

MAIL TAX STATEMENTS AS DIRECTED ABOVE

FD-213 (Rev 7/96)  
(Grant)(02-06)

GRANT DEED

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

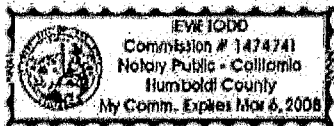
County of Humboldt

ss.

On 3/22/06 before me, Eve Todd Notary Public  
Notary Public in and for the State of California  
 personally appeared Stanley E. Fisher  
Name of Signer(s)

☒ personally known to me

☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

Eve Todd  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: Mar. 15, 2006

Number of Pages: 2

Signer(s) Other Than Named Above: Donna Fisher

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Stanley E. Fisher

☒ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer is Representing:

Signer's Name:

☐ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer is Representing:

2006-12559-3

Escrow No.: 06-302369-BP  
Locate No.: CAFNT0912-D912-0003-0000302369  
Title No.: 06-302369

## EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF HUMBOLDT, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

### PARCEL ONE

The Southwest Quarter of the Northwest Quarter of Section 33, in Township 3 South, Range 1 East, Humboldt Meridian.

EXCEPTING FROM Parcel One sixty percent (60%) of all oil, gas and/or minerals of whatever kind or nature in that portion thereof lying within Section 33, as reserved in the Deed from Emile H. DoAne to Frank Landergen, et ux, dated March 31, 1952, recorded May 9, 1952, File No. 5277.

### PARCEL TWO

A non-exclusive easement appurtenant to Parcel One above for the purpose of landing and take-off of aircraft, upon and along a strip of land, 100 feet in width, lying within the Southeast Quarter of Section 29, Township 3 South, Range 1 East, Humboldt Meridian, the center line of which strip is described as follows:

BEGINNING at a point from which the Southeast corner of said Section 29 bears South 19 degrees 21 minutes East, 978 feet;

thence from said point of beginning North 34 degrees 15 minutes West, a total distance of 2000 feet, together with the right to park aircraft on adjoining lands of the grantor lying within 50 feet of the sidelines of said strip, as conveyed to Jack T. Carr and wife, by Deed recorded February 2, 1968 in Book 949 of Official Records, page 313.

### PARCEL THREE

A right of way appurtenant to Parcel One above and any portion thereof over all roads as they presently exist and as they may be relocated and/or extended by grantor in the future over and across adjoining property of the grantor lying within Sections 28, 29, 32 and 33 in Township 3 South, Range 1 East, Humboldt Meridian, for the purpose of furnishing ingress to and egress from the property herein granted and the county road and the landing strip described in Parcel Two herein, as conveyed to Jack T. Carr and wife, by Deed recorded February 2, 1968 in Book 949 of Official Records, page 313.

1. 2006-12559-3

3

**RECORDING REQUESTED BY:**  
Fidelity National Title Company of California  
Escrow No.: 13-238815-N5  
Locate No.: CAFNT0912-0912-0001-0000238815  
Title No.: 13-238815

**When Recorded Mail Document  
and Tax Statement To:**  
Mr. and Mrs. Anthony C. Harris  
640 West Cotati Ave  
Cotati, CA 94931

**2013-012553-3**  
Recorded - Official Records  
Humboldt County, California  
Carolyn Crnigh, Recorder  
Recorded by: FNTCO  
Rec Fee: \$19.00

Survey Mon Fee: \$10.00

[Doc Trf Tax: \$291.50  
Clerk: LH Total: \$320.50  
May 29, 2013 at 16:05:34

APN: 108-033-020 and 108-033-022

SPACE ABOVE THIS LINE FOR RECORDER'S  
USE

### GRANT DEED

The undersigned grantor(s) declare(s)  
Documentary transfer tax is \$291.50

- ☒ X computed on full value of property conveyed, or  
☒ X computed on full value less value of liens or encumbrances remaining at time of sale,  
☒ X Unincorporated Area

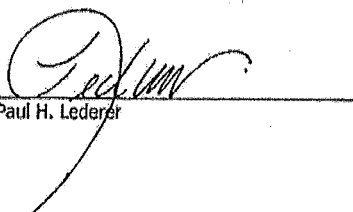
**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,** Paul H. Lederer, a married man as his sole and separate property

**hereby GRANT(S) to** Anthony C. Harris and Jennifer K. Harris, husband and wife  
**the following described real property in the County of Humboldt, State of California:**  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

DATED: April 19, 2013

State of ~~California~~ IDAHO  
County of ~~TWIN FAUS~~

On MAY 3, 2013 before me,  
DESIREE IVERSON, Notary Public  
(here insert name and title of the officer), personally appeared  
PAUL H. LEDERER

  
Paul H. Lederer

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Desiree Iverson (Seal)

RESIDING IN: TWIN FAUS

COMM EXP: 1-18-2017



FD-213 (Rev 12/07)  
(grant) (10-03) (Rev. 07-11)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Escrow No.: 13-238815-NS  
Locate No.: CAFNT0912-0912-0001-0000238815  
Title No.: 13-238815

## EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF HUMBOLDT, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

### TRACT A

#### PARCEL ONE

The East half of the Southeast quarter of the Northeast quarter of Section 32, Township 3 South, Range 1 East, Humboldt Meridian.

EXCEPTING FROM PARCEL ONE: an undivided one-half interest in and to all oils and minerals whatsoever as reserved in the Deed from Mildred L. Landucci to Everett McClintock, et ux, dated December 7, 1953 and recorded December 8, 1953 under Recorder's Serial No. 15258, Humboldt County Records.

#### PARCEL TWO

The rights of way granted in the deed to Jack T. Carr et ux, recorded February 2, 1968 in Volume 949 of Official Records, page 313, Humboldt County Records, as follows:

a. "A RIGHT OF WAY appurtenant to Parcel One above and any portion thereof over all roads as they presently exist and as they may be relocated and/or extended by Grantor in the future over and across adjoining property of the Grantor lying within Sections 28, 29, 32 and 33, in Township 3 South, Range 1 East, Humboldt Meridian, for the purpose of furnishing ingress to and egress from the property herein granted and the County Road and the landing strip described in Parcel Three herein." (paragraph -b- following.)

b. "A NON-EXCLUSIVE EASEMENT appurtenant to Parcel One above for the purpose of landing and take-off of aircraft, upon and along a strip of land 100 feet in width lying within the Southeast quarter of Section 29, Township 3 South, Range 1 East, Humboldt Meridian, the centerline of which strip is described as follows:

BEGINNING at a point from which the Southeast corner of said Section 29, bears South 19° 21' East 978 feet; thence from said point of beginning North 34° 15' West a total distance of 2000 feet, together with the right to park aircraft on adjoining lands of the grantors lying within 50 feet of the sideline of said strip."

#### PARCEL THREE

A RIGHT OF WAY appurtenant to Parcel One above and any portion thereof over all roads as they presently exist and as they may be relocated and/or extended in the future over and across the Northeast quarter of Northeast quarter of Section 32, Township 3 South, Range 1 East, Humboldt Meridian, for the purpose of furnishing ingress to and egress from the property herein granted and the County Road and the landing strip described as Parcel Two b. above.

APN 108-033-020

### TRACT B

#### PARCEL ONE

The West half of the Southeast quarter of the Northeast quarter of Section 32, Township 3 South, Range 1 East, Humboldt Meridian.

OR #2013-012553-3 2 of 3

EXCEPTING FROM PARCEL ONE: an undivided one-half interest in and to all oils and minerals whatsoever as reserved in the Deed from Mildred L. Landucci to Everett McClintock, et ux, dated December 7, 1953 and recorded December 8, 1953 under Recorder's Serial No. 15258, Humboldt County Records.

PARCEL TWO

The rights of way granted in the deed to Jack T. Carr et ux, recorded February 2, 1968 in Volume 949 of Official Records, page 322, Humboldt County Records, as follows:

a. "A RIGHT OF WAY appurtenant to Parcel One above and any portion thereof over all roads as they presently exist and as they may be relocated and/or extended by Grantor in the future over and across adjoining property of the Grantor lying within Sections 28, 29, 32 and 33, in Township 3 South, Range 1 East, Humboldt Meridian, for the purpose of furnishing ingress to and egress from the property herein granted and the County Road and the landing strip described in Parcel Three herein." (paragraph -b- following.)

b. "A NON-EXCLUSIVE EASEMENT appurtenant to Parcel One above for the purpose of landing and take-off of aircraft, upon and along a strip of land 100 feet in width lying within the Southeast quarter of Section 29, Township 3 South, Range 1 East, Humboldt Meridian, the centerline of which strip is described as follows:

BEGINNING at a point from which the Southeast corner of said Section 29, bears South 19° 21' East 978 feet; thence from said point of beginning North 34° 15' West a total distance of 2000 feet, together with the right to park aircraft on adjoining lands of the grantors lying within 50 feet of the sideline of said strip."

PARCEL THREE

A RIGHT OF WAY appurtenant to Parcel One above and any portion thereof over all roads as they presently exist and as they may be relocated and/or extended in the future over and across the Northeast quarter of Northeast quarter of Section 32, Township 3 South, Range 1 East, Humboldt Meridian, for the purpose of furnishing ingress to and egress from the property herein granted and the County Road and the landing strip described as Parcel Two b. above.

APN 108-033-022

OR #2013-012553-3 3 of 3

## 7. References

California Forest Practice rules, 2017; Title 14, California Code of Regulations, Chapters 4, 4.5, and 10

California Natural Diversity Database November 7, 2017 – <http://bios.dfg.ca.gov>

Parcel Quest Data – County Assessor information; <http://pqweb.parcelquest.com>

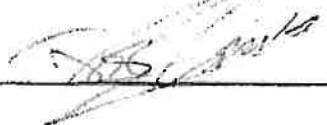
Humboldt County Web GIS; <http://webgis.co.humboldt.ca.us/HCEGIS2.0/>

## STATEMENT OF CONTINGENT AND LIMITING CONDITIONS CONCERNING THE PREPARATION AND USE OF THE LESS THAN 3 AC CONVERSION MITIGATION PLAN

Prepared by Hohman & Associates/Mad River Properties Inc.

1. This information has been prepared for the sole use of the **Landowner of Record**, for the express purpose of submitting the document to CAL Fire and the local county planning department.
2. Hohman and Associates/Mad River Properties Inc. does not assume any liability for use of this information by any party other than the owner or their agent.
3. The assessment presented in this report should be viewed and considered in light of the time spent observing the property and the methodologies used. The assessment may differ from those made by others or from the results of interpretation and assessment protocols.
4. Hohman and Associates/Mad River Properties Inc. did not conduct an investigation on a legal survey of the property.
5. The information is based upon conditions apparent to Hohman and Associates/Mad River Properties Inc. at the time the work was done. This report is time sensitive and provides current conditions as per the date of this document. No further clearing of trees, grading or construction of structures shall occur on site until the approval of this document by CAL Fire and/or the local county planning department.
6. All future work on site shall be through **approved permits** with local state or county agencies.
7. Hohman and Associates/Mad River Properties Inc. shall not be responsible for the supervision of mitigation operations following approval of the conversion plan.

Land Owner of Record: Joshua Cunnings

Signature: 

Date: 12-22-17

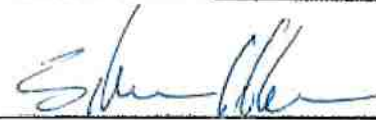
Land Owner of Record: Anthony Harris

Signature: A. Harris

Date: 12-22-17

Registered Professional Forester: Stephen Hohman

RPF #2652

Signature: 

Date: 1-2-18