



GPP/ZRP

**PLANNING APPLICATION FORM**  
**Humboldt County Planning Department**  
Current Planning Division 3015 H Street Eureka, CA 95501-4484  
Phone (707) 445-7541 Fax (707) 268-3792

**INSTRUCTIONS:**

1. Applicant/Agent complete Sections I, II and III below.
2. It is recommended that the Applicant/Agent schedule an Application Assistance meeting with the Assigned Planner. Meeting with the Assigned Planner will answer questions regarding application submittal requirements and help avoid processing delays. A small fee is required for this meeting.
3. Applicant/Agent needs to submit all items marked on the reverse side of this form.

**SECTION I**

**APPLICANT** (Project will be processed under Business name, if applicable.)

Business Name: \_\_\_\_\_  
Contact Person: NIELSEN STANDER  
Mailing Address: 3100 FICKLE HILL RD  
City, St, Zip: ARCATA, CA 95521  
Telephone: (925) 200-7121 Alt. Tel: \_\_\_\_\_  
Email: NIELSENSTANDER@GMAIL.COM

**AGENT** (Communications from Department will be directed to agent)

Business Name: OMSBERG & FRESTON  
Contact Person: KIM FRESTON  
Mailing Address: 402 E STREET  
City, St, Zip: EUREKA, CA 95501  
Telephone: (707) 443-8151 Alt. Tel: \_\_\_\_\_  
Email: KFRESTON@OMSBERG.COM

**OWNER(S) OF RECORD** (If different from applicant)

Owner's Name: NIELSEN & ELIJA STANDER  
Mailing Address: \_\_\_\_\_  
City, St, Zip: (SEE ABOVE)  
Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Owner's Name: GREEN DIAMOND RES. CO.  
Mailing Address: P.O. BOX 68  
City, St, Zip: KIRKEL, CA 95550  
Telephone: (707) 668-1424 Email: \_\_\_\_\_

**LOCATION OF PROJECT**

Site Address: 3100 FICKLE HILL RD.  
Community Area: ARCATA CPA

Assessor's Parcel No(s): 500-071-12 & 500-081-02  
Parcel Size (acres or sq. ft.): 0.241 AC.

Is the proposed building or structure designed to be used for designing, producing, launching, maintaining, or storing nuclear weapons or the components of nuclear weapons? ☐ YES ☒ NO

**SECTION II**

**PROJECT DESCRIPTION**

Describe the proposed project (attach additional sheets as necessary):

A General Plan & Zone Reclassification  
petition for amendment for +/- 0.2 ac of  
APN 500-081-002

**SECTION III**

**OWNER'S AUTHORIZATION & ACKNOWLEDGEMENT**

I hereby authorize the County of Humboldt to process this application for a development permit and further authorize the County of Humboldt and employees of the California Department of Fish and Wildlife to enter upon the property described above as reasonably necessary to evaluate the project. I also acknowledge that processing of applications that are not complete or do not contain truthful and accurate information will be delayed and may result in denial or revocation of approvals.

Applicant Signature

Date

**If the applicant is not the owner of record:** I authorize the applicant/agent to file this application for a development permit and to represent me in all matters concerning the application.

Owner of Record Signature

Date

Owner of Record Signature

Date

Application Number: APN 500-071-012 et al

Was a campaign contribution, regardless of the dollar amount, made to any member of the Humboldt County Board of Supervisors, Planning Commission, or to any County Elected Official in the 12-month period prior to application submittal, by the applicant, or, if applicable, any of the applicant's proposed subcontractors or the applicant's agent?

Contributor or Contributor Firm's Address:

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Print Name of Applicant

HAZARDOUS WASTE AND SUBSTANCES STATEMENT

The development project and any alternatives proposed in this application are contained on the lists compiled pursuant to Section 65962.5 of the Government Code. Accordingly, the project applicant is required to submit a signed statement that contains the following information:

Name of applicant: NIVEN STANDER

Address: 3010 PICKERILL ROAD

Phone number: (925) 200-7121

Address of site (street name and number if available, and ZIP Code): SAME AS ABOVE

Local agency (city/county): Humboldt County

Assessor's book, page, and parcel number: 500-071-012 & 500-081-002

Specify any list pursuant to Section 65962.5 of the Government Code:

Regulatory identification number:

Date of list:

X C. C. C. C. Applicant, Date 1/22/2004 <sup>N/A</sup>