



BOARD OF SUPERVISORS  
COUNTY OF HUMBOLDT

825 5th Street, Suite 111, Eureka, CA 95501-1153  
Telephone (707) 476-2390 Fax (707) 445-7299

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

RECEIVED  
FEB 18 2021  
Clerk  
Board of Supervisors

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z  
EXPENDITURES

APPLICANT NAME: Susan M. Moxon

MAILING ADDRESS: \_\_\_\_\_  
Arcata, CA 95521

TELEPHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Mobile \_\_\_\_\_

E-MAIL ADDRESS: smarie.mox@yahoo.com

OCCUPATION: retired

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS?  NO  YES

IF YES, WHAT AGENCY OR DEPARTMENT? \_\_\_\_\_

PERSONAL REFERENCES:

- (1) Merritt Perry PHONE: \_\_\_\_\_
- (2) John McGuire PHONE: \_\_\_\_\_

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE?  NO  YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 2-17-2021 SIGNATURE: Susan M Moxon

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

# Susan M. Moxon

Arcata, CA 95521 \*

I am interested in becoming more involved in my local community. As a member of the the Citizens' Advisory Committee on Measure Z Expenditures I feel that I can give some insight into the medical, educational, emergency preparedness and agricultural areas of Humboldt County.

## Qualification Summary

- \* **Nursing:** I spent 18 years working as an Registered Nurse at St. Jude Hospital in Fullerton, CA in the Emergency Room.
- \* **Education:** I worked in many positions at Pacific Union School for twenty seven years and served as Transportation Director for twenty-four years.
- \* **Emergency Preparedness:** During my time at Pacific Union School I was in charge of Disaster Preparedness and attended many workshops to continue to improve the safety of the school and students. I am an American Red Cross CPR and First Aid instructor. I am a CERT (Community Emergency Response Team) instructor.
- \* **Agriculture:** My husband and I own and manage a cattle and sheep ranch in Arcata. My husband's family has been involved in agriculture in Humboldt County for many years.