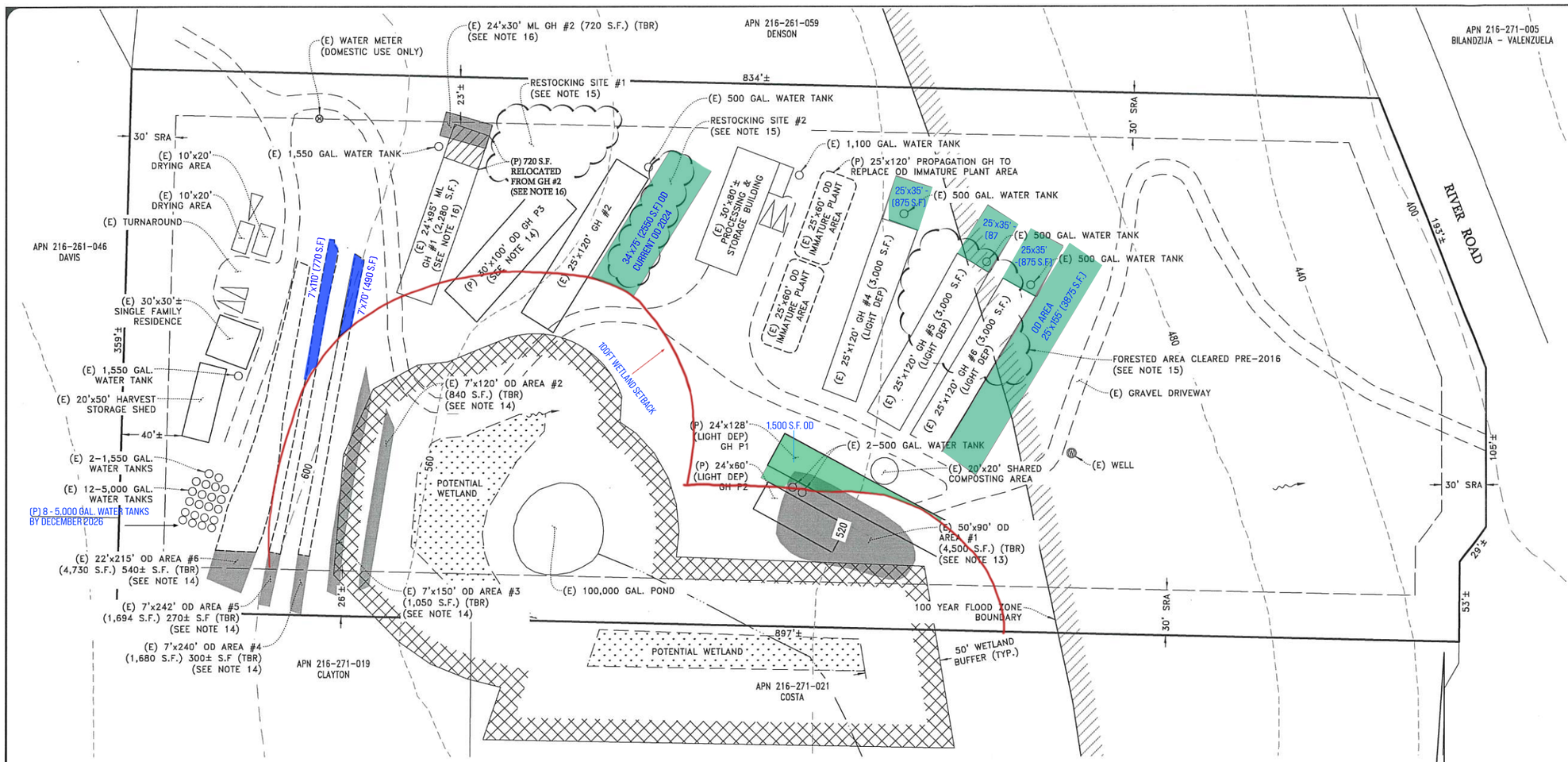
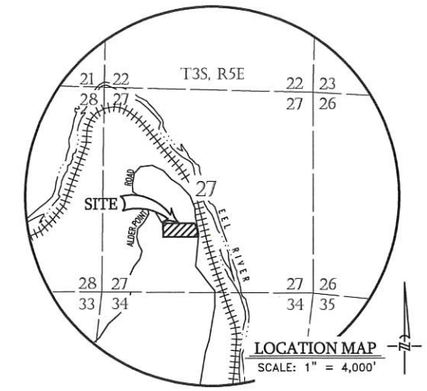



LOCATION MAP
SCALE: 1" = 4,000'

## DIRECTIONS TO THE SITE

US 101 TO EXIT 685 (CA-36E) RIGHT ON ALDERPOINT ROAD, LEFT ONTO RIVER ROAD.

Received 4/4/2024 by HCP&BD

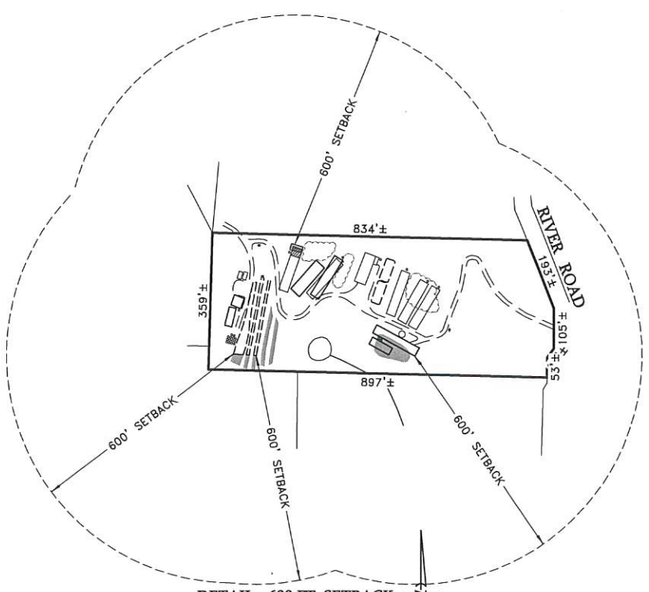
## UTILITIES

| | |
|---|---|
| WATER | ON-SITE WELL<br>COMMUNITY WATER DISTRICT (DOMESTIC) |
| SEWER | ON-SITE DISPOSAL |
| GAS | ON-SITE (PROPANE)AMERIGAS |
| ELECTRIC | PACIFIC GAS & ELECTRIC COMPANY |

## LEGEND

| SYMBOL | INDICATES |
|---|---|
| | EXISTING PARKING SPACE |
| | DIRECTION OF SURFACE WATER RUNOFF |
| (P) | PROPOSED |
| (E) | EXISTING |
| TYP. | TYPICAL |
| GAL. | GALLON |
| S.F. | SQUARE FEET |
| | 100 YEAR FLOOD ZONE BOUNDARY (SEE NOTE 12) |
| | POTENTIAL WETLAND |
| | WETLAND BUFFER |
| | CULTIVATION AREA TO BE REMOVED AND RELOCATED |
| GH | GREENHOUSE |
| OD | OUTDOOR |
| (TBR) | TO BE REMOVED & RELOCATED |
| SRA | STATE RESPONSIBILITY AREA SETBACK |
| SMA | STREAMSIDE MANAGEMENT AREA |
| 440 | CONTOURS AT 40 FOOT INTERVALS |
| | STREAM/WATERCOURSE |

0 40' 80'
SCALE: 1" = 80'




DETAIL - 600 FT. SETBACK
SCALE: 1" = 400'

## NOTES

1. THIS PLAN FOR APN 216-271-013 HAS BEEN PREPARED IN ACCORDANCE WITH HUMBOLDT COUNTY'S COMMERCIAL MEDICAL MARIJUANA LAND USE ORDINANCE (CMMLUO), ORDINANCE NO. 2544.
2. THE EXISTING AGRICULTURAL OPERATION, EXISTING FACILITIES AND PLANNED IMPROVEMENTS AS WELL AS SETBACKS, ARE AS SHOWN HEREON.
3. THIS PLAN IS BASED ON A FIELD SURVEY AND RECORD INFORMATION.
4. NO SCHOOLS, SCHOOL BUS STOPS, PLACES OF WORSHIP, OR PUBLIC PARKS ARE LOCATED WITHIN SIX HUNDRED FEET (600') OF THE CULTIVATION SITES.
5. SEWAGE DISPOSAL FOR THE AGRICULTURAL OPERATIONS SHALL BE ON-SITE, WITH SEPTIC TESTING AND REPORT BEING PREPARED BY OMSBERG & PRESTON.
6. CULTIVATION WATER FOR THE PARCELS IS FROM A PERMITTED ON-SITE WELL.
7. THIS PROJECT IS IN THE STATE RESPONSIBILITY AREA (SRA), AND SRA FIRE SAFE STANDARDS SHALL BE ADHERED TO.
8. ELEVATIONS ARE BASED ON USGS QUAD MAPPING.
9. THE PARCEL IS ZONED FR-B-5(5). THE GENERAL PLAN DESIGNATION IS RCC.
10. PREVIOUS GRADING HAS OCCURRED AS SHOWN AND A GRADING PERMIT FOR PAST GRADING AND PROPOSED GRADING TO ADDRESS DRAINAGE ISSUES, HAS BEEN PREPARED AND SUBMITTED TO THE COUNTY BUILDING DEPARTMENT.
11. A SOILS REPORT BY WHITCHURCH ENGINEERING, DATED MARCH 5, 2019 HAS BEEN PREPARED FOR THE SITE.
12. A PORTION OF THE SITE IS WITHIN THE MAPPED 100 YEAR ZONE A, PER FEMA FIRM PANEL 06023C1900F, AS SHOWN HEREON. ELEVATION CERTIFICATES HAVE BEEN PREPARED BY OMSBERG & PRESTON AND A LETTER OF MAP AMENDMENT HAS BEEN OBTAINED TO REMOVE THE ENTIRE PARCEL FROM THE FLOOD ZONE.
13. OD CANOPY AREA #1 TO BE REMOVED AND RELOCATED FROM WETLAND BUFFER TO THE PROPOSED GREENHOUSES P1 & P2, AS SHOWN HEREON.
14. OD CANOPY AREA #2 AND #3 TO BE REMOVED AND RELOCATED FROM WETLAND BUFFER TO PROPOSED GREENHOUSE P3, AS SHOWN HEREON. 1110 S.F. OF CULTIVATION AREA FROM OD CANOPY AREAS #4, #5, AND #6 TO BE REMOVED AND RELOCATED FROM THE SRA SETBACK TO PROPOSED GREENHOUSE P3, AS SHOWN HEREON. EXISTING OD AREAS #4, #5, & #6 TO REMAIN, WITH LIGHT DEP COVERS PROPOSED TO BE ADDED & NO GRADING PROPOSED.
15. REFER TO RESTORATION REMEDIATION AND RESTOCKING PLAN BY NRM (DATED APRIL 2020) FOR VEGETATION AND RESTOCK REQUIREMENTS.
16. EXISTING GH #1 TO BE RECONSTRUCTED TO BE 25'x120' (3,000 S.F.) TO ACCOMMODATE S.F. FROM EXISTING GH #2. EXISTING GH #2 TO BE REMOVED.
17. THIS PLAN IS NOT INTENDED TO BE USED FOR CONSTRUCTION PURPOSES.

LICENSED LAND SURVEYOR
KIMBERLY D. PRESTON
No. 9153
STATE OF CALIFORNIA

Kimberly D Preston 3-25-21
KIMBERLY D. PRESTON
P.L.S. 9153
DATE

REVISED: 03/18/2024
REVISED: 03/25/21
08/25/20
06/04/20
05/26/20

CMMLUO APPS #11682
APN 216-271-013

**OWNER**
CANDACE STARR
16060 VENTURA BLVD. STE 110 #196
ENCINO, CA 91436
(310) 733-0705

**APPLICANT**
KALIFORNIA GREEN AKRES, LLC
c/o CANDACE STARR
16060 VENTURA BLVD. STE 110 #196
ENCINO, CA 91436
(310) 733-0705

OMSBERG & PRESTON
402 E Street
Eureka, California
95501
Telephone
(707) 443-8651
SURVEYORS PLANNERS ENGINEERS

| | | |
|---|---|---|
| DESIGNED BY: K.D.P. | DATE: 7/19/18 | |
| DRAWN BY: C.W.B. | DATE: 7/19/18 | |
| CHECKED BY: KIMBERLY D. PRESTON | DATE: 03/25/21 | |

PLOT PLAN
for
KALIFORNIA GREEN AKRES, LLC
In the unincorporated area of Humboldt County
Section 27, T.3S., R.5E., H.B.&M.

SCALE: AS SHOWN
JOB NO. 18-2013
SHEET 1 OF 1

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