



COUNTY OF HUMBOLDT

AGENDA ITEM NO.  
C-6

For the meeting of: June 23, 2015

Date: March 9, 2015  
To: Board of Supervisors  
From: Supervisor Rex Bohn  
Subject: Informational Report on the Re-Appointment of Byrd Lochtie to the Human Rights Commission Representing District 1.

RECOMMENDATION(S): That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: Per California Government Code Sections 50262, 50264 and 50265 and Humboldt County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572 and 530, each District Supervisor can appoint three members to the Human Rights Commission. Supervisor Bohn is announcing his reappointment of Byrd Lochtie for another four-year term expiring on June 30, 2019.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Human Rights Commission Roster.

Prepared by Tracy Damico Signature [Signature]

REVIEW: Auditor \_\_\_\_\_ County Counsel \_\_\_\_\_ Personnel \_\_\_\_\_ Risk Manager \_\_\_\_\_ Other \_\_\_\_\_

TYPE OF ITEM:  
 Consent  
 Departmental  
 Public Hearing  
 Other \_\_\_\_\_

PREVIOUS ACTION/REFERRAL:  
Board Order No. \_\_\_\_\_  
Meeting of: \_\_\_\_\_

**BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT**  
Upon motion of Supervisor Bass Seconded by Supervisor Sundberg  
Ayes Sundberg, Fennell, Bohn, Bass  
Nays \_\_\_\_\_  
Abstain \_\_\_\_\_  
Absent Lovelace

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: June 23, 2015  
By: [Signature]  
Kathy Hayes, Clerk of the Board

**HUMAN RIGHTS COMMISSION**

**AUTHORITY:** California Government Code Sections 50262, 50264, and 50265;  
County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Fifteen (3 from each district)

**QUALIFICATIONS:** Interest in human rights issues

**TERM:** Four (4) years

**FUNCTION:** Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, socioeconomic status, civic interest, or other factors.

**DISCLOSURE CATEGORIES:** 6 and 7

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<b><u>District 1</u></b>			
BYRD LOCHTIE	07/09/02	7/03, 6/07, 6/11, 6/15	06/30/19
JAMES A. GLOVER, JR.	11/12/13		11/12/17
CAROL LARSEN	01/29/13		06/30/17
<b><u>District 2</u></b>			
LARRY MILLER	06/27/95	07/05/05, 8/25/09 07/02/13	06/30/17
RICHARD LEAMAN	03/05/13		06/30/17
DONNA MATTHEWS	01/27/15		01/27/19
<b><u>District 3</u></b>			
KEITH TAYLOR	07/26/11	12/04/12	06/30/16
LARRY HOURANY	12/02/14		12/02/18
VACANCY			
<b><u>District 4</u></b>			
DAVID HEISE	03/17/15		03/17/19
CHARLES BEAN	12/18/12		06/30/16
NEZZIE WADE	10/09/12		10/09/16
<b><u>District 5</u></b>			
JOHN SHELTER	08/26/08	12/04/12	06/30/16
JEAN MUNSEE	08/15/06	06/26/07, 06/21/11	06/30/15
BARBARA CALDWELL	03/17/15		03/17/19

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

**Contact:** James Glover - [jagejr@suddenlink.net](mailto:jagejr@suddenlink.net)

**Voice Mail for the Commission:** 707-268-2548

**Forward all mail to:**  
Keith Taylor, Chair  
825 5<sup>th</sup> Street  
Eureka, CA 95501

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse