

Multi Agency Juvenile Justice Coordinating Council

The logo for the Multi Agency Juvenile Justice Coordinating Council (MAJJCC) is a red square with the acronym "MAJJCC" in white, bold, sans-serif capital letters.

Date: March 5, 2020
Time: 3:30 – 4:30 p.m.
Location: Probation Department
2002 Harrison Avenue, Eureka, CA

Minutes

Note Taker: Lauren Miranda

Members (*those in attendance are bolded*): **Shaun Brenneman**, Sheriff William Honsal, Patrick O’Neill, **Sacha Marini**, Jessica Watson, Connie Beck, **Caterina Kein**, Chris Hartley, Kaleb Cockrum, Judge Joyce Hinrichs, Abby Abinanti, Kim Bartleson, Molly McCue, Maura Eastman, Chris Shaver, Steve Madrone, and Bill Daniel.

Other Attendees: Jennifer Fairbanks, Meara Hattan, Cherie VonSavoye, and Calla Peltier-Olson.

I. CALL TO ORDER & INTRODUCTION OF ATTENDEES

Shaun Brenneman called the meeting to order at 3:30pm and initiated a round of self-introductions.

II. ADJUSTMENTS TO AGENDA (Inquiry of Attendees for additions/subtractions/changes for the current agenda)

No adjustments were made.

III. PUBLIC COMMENT (Limited to three (3) minutes per person, per item)

There was no public comment at this time.

IV. APPROVAL OF MINUTES for 08/22/19 & 11/21/19 (Inquiry of attendees for additions/subtractions/changes and approval of the minutes of the last meeting).

The minutes were approved pending an email notification to MAJJCC members not in attendance.

V. PROGRAM (10-15minutes):

No program was presented.

VI. DISCUSSION/ACTION ITEMS:

- YOBG
- JJCPA

The JJCPA-YOBG was distributed for review and editing. Minor additions were made.

- Diversion RFP

Chief Brenneman will send out the draft to the Board of Supervisors for approval. Once it is approved, it can be open for submissions.

- Form 700

An email will be sent out to MAJJCC members regarding Form 700s.

VII. AGENCY REPORTS/ROUNDTABLE DISCUSSION OPEN TOPIC

Time did not permit for an agency roundtable.

VIII. FUTURE AGENDA ITEMS: To be determined.

For future agenda items, please email Shaun Brenneman

IX. DATE & TIME OF NEXT MEETING: The next meeting will take place on 05/28/20 from 3:30-4:30 @: location is TBD at this time.

X. ADJOURNMENT: Meeting Closure.

The meeting was adjourned at 4:30pm.

[The conference room is wheelchair accessible, and disabled parking is available in the lot on K Street, between Fourth and Fifth Streets. If you are a person with a disability, and you need disability-related modifications or accommodation to participate in this meeting, please contact Lauren Miranda at (707) 268-3313 or (707) 443-7139 (fax). Requests for such modifications or accommodations must be made at last two full business days before the start of the meeting.]

DRAFT