

FINANCIAL PLAN

Cooperator: HUMBOLDT COUNTY
Contact: Weylan Shaw, Agricultural Commissioner (Acting)
Cooperative Service Agreement Number: 23-7306-0254-RA
WBS Element: AP.RA.RX06.73.0123
FMMI Shorthand Code: 23XXWSWR0606REIMBRX06730123
Location: Humboldt County, CA
Dates: 07/01/23 – 06/30/2024

Work Plan:

This Work Plan is in reference to Cooperative Service Agreement No. 23-7306-0254-RA. USDA-APHIS-WS will administer an Integrated Wildlife Damage Management (IWDM) program in Humboldt County. USDA-APHIS-WS will assist business/property owners, private citizens, and governmental agencies in protecting human resources, which include, but are not limited to, residents, property, livestock, crops, and natural resources from damage caused by predators, wild and feral animals, and other nuisance wildlife.

Financial Plan:

The cooperator will be billed quarterly by USDA-APHIS for actual costs incurred but will not exceed \$80,173.00 annually. An estimated itemization of expenses is listed below; however, funds may be distributed between itemized categories at the discretion of USDA-APHIS-WS:

Cost Element		Full Cost
Personnel Compensation	\$	52,465.00
Travel	\$	631.87
Vehicles	\$	6,305.00
Other Services - CEC	\$	1,500.00
Supplies and Materials	\$	1,076.00
Equipment	\$	1,076.00
Subtotal (Direct Charges)	\$	63,053.87
Pooled Job Costs	11.00%	\$ 6,935.93
Indirect Costs	16.15%	\$ 10,183.20
Aviation Flat Rate Collection		\$ -
Agreement Total	\$	80,173.00

In accordance with the Debt Collection Improvement Act (DCIA) of 1996, bills issued by WS are due and payable within 30 days of receipt. The DCIA requires that all debts older than 120 days be forwarded to debt collection centers or commercial collection agencies for more aggressive action. Debtors have the option to verify, challenge and compromise claims, and have access to administrative appeals procedures which are both reasonable and protect the interests of the United States.

Financial Point of Contact/Billing Address [as appropriate]:

<u>Cooperator Name, Address, Phone Number, Email</u>	<u>APHIS-WS State Office Name, Address, Phone Number, Email</u>
Paula Lourenzo, Executive Secretary	Krista Dupre', Budget Analyst
5630 South Broadway	3419A Arden Way
Eureka, CA 95503	Sacramento, CA 95825
(707) 441-5260	(916) 979-2675
plourenzo2@co.humboldt.ca.us	Krista.M.Dupre@usda.gov

Signatures:

Cooperator Name/Signatory Official, Address, and
Phone Number:

Humboldt County
5630 S Broadway
Eureka, CA 95503-6905
(707) 445-5261

Steve Madrone / Chair BOS 6/6/2023

Cooperator's Signature

Date

APHIS-WS Signatory Name, Address, and Phone
Number:

USDA APHIS WS
3419A Arden Way
Sacramento, CA 95825
(916) 979-2675

APHIS-WS Signatory Name, Address:

USDA APHIS WS
2150 Centre Avenue
Building B, Mail Stop 3W9
Fort Collins, CO 80526

Dennis L. Orthmeyer, California State Director

Keith P. Wehner, Western Regional Director