McClenagan, Laura

From: Seemann, Hank

Sent: Thursday, October 07, 2021 7:35 PM

To: Planning Clerk **Subject:** Re: PLN-2021-17402

Follow Up Flag: Follow up Flag Status: Completed

I changed computers, can you add me as a panelist?

Thank you, Hank

Hank Seemann
Deputy Director - Environmental Services
Humboldt County Public Works Department
1106 Second Street
Eureka, CA 95501
707-268-2680

From: Seemann, Hank

Sent: Thursday, October 7, 2021 5:24 PM

To: Planning Clerk <planningclerk@co.humboldt.ca.us> **Cc:** Acevedo, Megan <macevedo@co.humboldt.ca.us>

Subject: FW: PLN-2021-17402

Hello, can you arrange to have a panelist link sent to me for tonight's Planning Commission meeting?

Thank you, Hank

Hank Seemann
Deputy Director - Environmental Services
Humboldt County Public Works Department
1106 Second Street
Eureka, CA 95501
707-268-2680

From: Seemann, Hank

Sent: Thursday, October 07, 2021 5:23 PM

To: Lippre, Suzanne <SLippre@co.humboldt.ca.us>; Acevedo, Megan <macevedo@co.humboldt.ca.us>

Subject: FW: PLN-2021-17402

Megan or Suzanne-

Could you arrange to have a panelist link sent to me for Item H-1?

Thank you,

Hank

Hank Seemann
Deputy Director - Environmental Services
Humboldt County Public Works Department
1106 Second Street
Eureka, CA 95501
707-268-2680

From: Acevedo, Megan < macevedo@co.humboldt.ca.us >

Sent: Thursday, October 07, 2021 9:48 AM

To: Estlow, Trevor <TEstlow@co.humboldt.ca.us>

Cc: Seemann, Hank < HSeemann@co.humboldt.ca.us>; Johnson, Cliff < CJohnson@co.humboldt.ca.us>

Subject: RE: PLN-2021-17402

Hi Trevor,

Thank you for the advice, I did find one comment lingering in your inbox.



Megaw Acevedo
Planner I
Cannabis Services Division
Planning and Building Department
707-441-2634

From: Estlow, Trevor

Sent: Thursday, October 07, 2021 9:39 AM

To: Acevedo, Megan < macevedo@co.humboldt.ca.us >

Cc: Seemann, Hank < HSeemann@co.humboldt.ca.us >; Johnson, Cliff < CJohnson@co.humboldt.ca.us >

Subject: Fwd: PLN-2021-17402

Hi Megan- I received this email this morning regarding the Manila Trail project. Hank should be able to address the issues. Also, you may want to check my inbox for any other comments since I doubt anyone has. Thanks so much for dealing with this one in my absence.

-Trevor

Get Outlook for Android

From: Rich & Cathy Tobin < richcathy.tobin@gmail.com >

Sent: Thursday, October 7, 2021 2:47:49 AM

To: Estlow, Trevor < TEstlow@co.humboldt.ca.us>; Rich & Cathy Tobin < richcathy.tobin@gmail.com>

Cc: Russell, Robert < RRussell@co.humboldt.ca.us>

Subject: PLN-2021-17402

Richard Tobin
340 Lupin Ave.
Arcata, CA 95521
707-832-9071
richcathy.tobin@gmail.com

Mr. Estlow,

- 1. On May 7, 2020 the Humboldt County Planning Commission APPROVED the Humboldt County Department of Public Works Coastal Development Permit Case Number PLN-2019-15881.
- 2. The Humboldt County Department of Public Works withdrew this Application on May 20, 2020. The reason given for the withdrawal was, "Public Works has re evaluated its approach for environmental review under CEQA for this and other projects involving existing facilities. In order to ensure a thorough review of potentially significant environmental impacts, Public Works hereby withdraws its permit application in order to perform additional environmental review under CEQA."
- 3. A thorough review of PLN-2019-15881 would have included a review of the Public Comments submitted with that application.
- 4. The package for Humboldt County Department of Public Works Coastal Development Permit Case Number PLN-2021-17402 did not include The Public Comments included in the application for PLN-2019-15881.
- 5. Where are the records showing the determination made on each individual issue included in the Public Comments section of PLN-2019-15881?
- 6. Where are the records showing the determination made on each individual issue included in the Public Comments section of PLN-2019-15881?
- 7. Was the letter from Mr Jackson dated Sept.19, 2021 and hand delivered to the Planning Department prior to the close of the comment period reviewed and a determination made on each issue in his letter?
- 8. Where is the record showing the determination made on each of his issues?
- 9. I need an answer before close of business today (5:00PM) to prepare for tonight's Planning Commission Meeting. Thanks.