

RECORDING REQUESTED BY:
Fidelity National Title Company of California

**When Recorded Mail Document
and Tax Statement To:**

Hank Seemann
County of Humboldt
1106 Second Street
Eureka, CA 95501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow Order No.: FFHO-2012001453

Property Address: APN: 501-241-005-000 and
404-141-002-000,
Eureka, CA 95503
APN/Parcel ID(s): 404-141-002-000
501-241-005-000

The document is executed or recorded by the state or any county, municipality, or other political subdivision of the state (GC 27388.1 (a) (2) (D)).

No Recording Fees due pursuant to Gov. Code Section 27383

GRANT DEED

The undersigned grantor(s) declare(s)

This transfer is exempt from the documentary transfer tax.

The grantee is the United States or an agency or instrumentality thereof, a state or territory, or political subdivision thereof, R & T 11922.

The documentary transfer tax is \$_____ and is computed on:

the full value of the interest or property conveyed.

the full value less the liens or encumbrances remaining thereon at the time of sale.

The property is located in an Unincorporated area.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALLPOINTS OUTDOOR INC, a California corporation and Thomas J. McMurray, Jr. and Gretha K. McMurray, Trustees of The Thomas J. McMurray, Jr. and Gretha K. McMurray Family Revocable Trust U/T/A April 26, 2000

hereby GRANT(S) to County of Humboldt, a political subdivision of the State of California

the following described real property in the Unincorporated Area of the County of Humboldt, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY COMMONLY KNOWN AS: APN: 501-241-005-000 and 404-141-002-000, Eureka, CA 95503

MAIL TAX STATEMENTS AS DIRECTED ABOVE

GRANT DEED
(continued)

APN/Parcel ID(s): 404-141-002-000
501-241-005-000

Dated: September 16, 2020

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

ALLPOINTS OUTDOOR INC

BY: _____
Geoffrey Wills, President

The Thomas J. McMurray, Jr. and Gretha K. McMurray Family Revocable Trust U/T/A April 26, 2000

BY: _____
Thomas J. McMurray, Jr., Trustee

BY: _____
Gretha K. McMurray, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of _____

County of _____

On _____ before me, _____, Notary Public,
(here insert name and title of the officer)

personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 404-141-002-000 and 501-241-005-000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA IN COUNTY OF HUMBOLDT, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

That portion of the Northwest Quarter and of Northwest Quarter of Southwest Quarter of Section 17 and of the Southeast Quarter of Section 18 in Township 5 North of Range 1 East, Humboldt Meridian, bounded on the North by the line of ordinary high water mark of the shore of Humboldt Bay; bounded on the South by the base line of survey of the State Highway as surveyed and deeded about the year 1918, being a line parallel with and distant 75 feet Northwesterly measured at a right angle from the Southeasterly boundary of said State Highway right of way; bounded on the West by the East line of tract of land heretofore conveyed to Howard A. Libbey by deed of record in Book 2 of Official Records Page 338; and bounded on the East by the East boundary of the Northwest Quarter of said Section 17.

Excepting Therefrom that portion thereof described in the deed to Arcata Redwood Company recorded March 2, 1998 as instrument No. 1998-5935-2, described as follows:

All that portion of the Southeast Quarter of Section 18, Township 5 North, Range 1 East, Humboldt Meridian, described as follows:

COMMENCING at a 1/2 inch iron pipe by L.S. 4829, as shown in Book 56 of Surveys, Page 92, Humboldt County Records; said pipe being located on the Northwesterly boundary of the Northwestern Pacific Railroad right-of-way and being the same point as described in Book 2 Official Records, Page 338, as being located North 34 degrees 12 minutes West from an iron pipe by Paul M. Schmook, and the true point of beginning;
Thence along the Northwesterly boundary of said railroad right-of-way, North 55 degrees 48 minutes East, 20 feet, more or less, to the ordinary high water mark of the shore of Humboldt Bay;
thence following said ordinary high water mark Northwesterly and Westerly to a point that bears North 34 degrees 12 minutes West from the point of beginning; said point being on the Easterly line of a tract of land conveyed to Howard A. Libby, as described in Book 2 Official Records, Page 338;
Thence leaving said ordinary high water mark and along said Easterly line, South 34 degrees 12 minutes East, 255 feet, more or less, to the point of beginning.

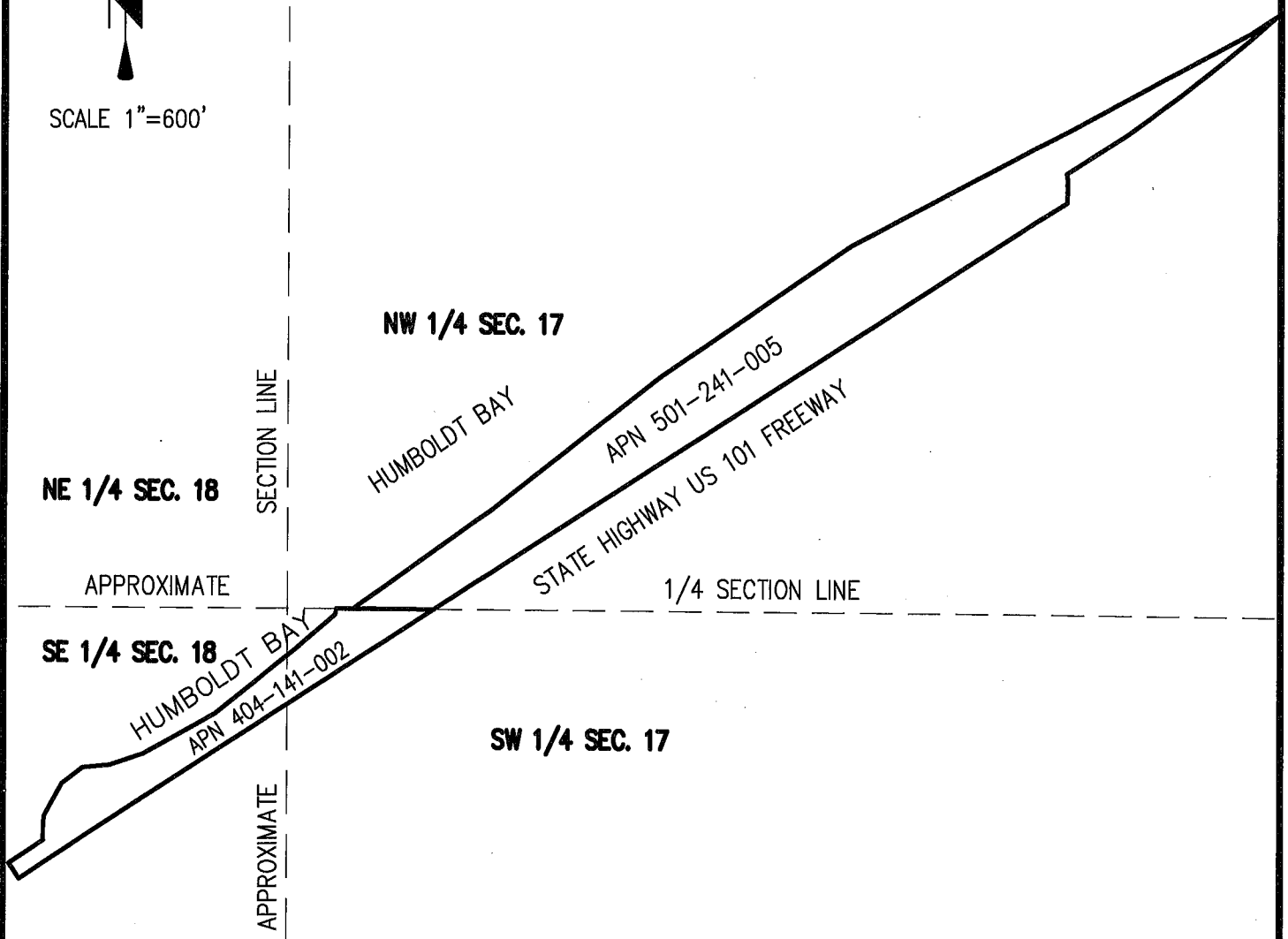
EXHIBIT B

SHEET 1 OF 1

PORTION NW 1/4 & NW 1/4 SW 1/4 SEC. 17 & SE 1/4 SEC. 18, T5N, R1W, H.M..



SCALE 1"=600'



FOR GRAPHIC PURPOSES ONLY

HUMBOLDT BAY TRAIL

PROJECT NO. 715036

COUNTY OF HUMBOLDT

STATE OF CALIFORNIA

G R A N T D E E D

**ALLPOINTS OUTDOOR INC., GRETHA K. MCMURRAY, AND THOMAS J.
MCMURRAY JR.**

TO

COUNTY OF HUMBOLDT

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

THIS IS TO CERTIFY *that the real property interest conveyed by the Grant Deed dated _____, 2020 from Allpoints Outdoor Inc., Gretha K. McMurray and Thomas J. McMurray Jr. to the COUNTY OF HUMBOLDT, a political subdivision of the State of California, is hereby accepted by order of the Board of Supervisors on _____, 2020 and the grantee hereby consents to the recordation thereof by its duly authorized officer.*

IN WITNESS WHEREOF *I have hereunto set my hand this _____ day of _____, 2020.*

*ESTELLE FENNELL
Chair of the Board of Supervisors*