

**BOARD OF SUPERVISORS**

REX BOHN  
Vice-Chair - First District  
MICHELLE BUSHNELL  
Second District  
MIKE WILSON  
Third District  
NATALIE ARROYO  
Fourth District  
STEVE MADRONE  
Chair - Fifth District



**COUNTY STAFF**

ELISHIA HAYES  
County Administrative Officer  
SCOTT MILES  
Interim County Counsel  
KATHY HAYES  
Clerk of the Board

**COUNTY OF HUMBOLDT  
BOARD OF SUPERVISORS  
825 FIFTH STREET  
EUREKA, CA 95501  
SUPERVISORS' CHAMBER, FIRST FLOOR  
AGENDA - Final**

Tuesday, June 6, 2023

9:00 AM

Regular Meeting - Hybrid

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The County of Humboldt is committed to providing equal access to all county programs, services and activities through the provision of accommodations for individuals with qualified disabilities as required under the Americans with Disabilities Act. With 72 hours prior notice, a request for reasonable accommodation or modification can be made. Please contact the Clerk of the Board Office at 707-476-2390 or by email [cob@co.humboldt.ca.us](mailto:cob@co.humboldt.ca.us) or the ADA Coordinator at 844-365-0352 or by email at [ada@co.humboldt.ca.us](mailto:ada@co.humboldt.ca.us)

**Email Public Comment:**

To submit public comment to the Board please email [cob@co.humboldt.ca.us](mailto:cob@co.humboldt.ca.us), provide your name and the agenda item number(s) on which you wish to comment. All public comment submitted after the agenda has been published will be included with the administrative record after the fact.

**Zoom Public Comment:**

When the Board of Supervisors announce the agenda item that you wish to comment on, call the conference line 720 707 2699, enter Meeting ID 880 9575 5145 and press star (\*) 9 on your phone, this will raise your hand. You'll continue to hear the Board meeting on the call.

**PLEASE TURN OFF YOUR TV OR LIVE STREAM TO AVOID DELAYS.**

**When it is time for public comment on the item you wish to speak on, you'll hear a prompt that will indicate your phone is unmuted. Please state your name and the agenda item number you will be commenting on. You will have 3 minutes to comment.**

**You may access the live stream of the meeting by using the following link:**

**<https://humboldt.legistar.com>**

**A. ROLL CALL**

**B. SALUTE TO THE FLAG**

**C. MODIFICATIONS TO THE AGENDA / ITEMS PULLED FROM CONSENT**

**D. CONSENT CALENDAR**

**Agricultural Commissioner**

**[23-702](#)**

1. Approval of Cooperative Agreement No. 23-0143-000-SA, Petroleum Products Compliance Contract with the California Department of Food and Agriculture in the amount of \$4,725.00 (4/5th Vote Required)

***Recommendation:*** That the Board of Supervisors:

1. Approve Cooperative Agreement No. 23-0143-000-SA, known as the Petroleum Products Program Contract with the California Department of Food and Agriculture;
2. Authorize the Chair to sign the original agreement;
3. Direct the Clerk of the Board to return all copies to the Agriculture Department for further processing; and
4. Grant a waiver from the provisions of the Nuclear-Free Ordinance (4/5th vote required).

***Attachments:*** [Staff Report](#)  
[CDFA FY23-24 Petroleum Agreement.pdf](#)  
[Executed CDFA FY23-24 Petroleum Agreement.pdf](#)

**[23-705](#)**

2. Approval of Cooperative Services Agreement No. 23-7306-0254-RA known as the Humboldt County Financial Plan for the Wildlife Services Program between Humboldt County and United States Department of Agriculture-Animal and Plant Health Inspection Services-Wildlife Services (4/5th Vote Required)

***Recommendation:*** That the Board of Supervisors:

1. Approve Agreement No. 23-7306-0254-RA the Humboldt County Financial Plan with United States Department of Agriculture-Animal and Plant Health

Inspection Services- Wildlife Services;

2. Authorize the Chair to sign three copies each of Financial Plan and Cooperative Services Agreement No. 23-7306-0254-RA, and return all signed copies to the Agricultural Commissioner's office for further processing; and
3. Grant a waiver of the Nuclear Free Ordinance (4/5th Vote Required).

**Attachments:**

[Staff Report](#)

[WS FY 23-24 CSA.pdf](#)

[WS FY23-24 FP.pdf](#)

[WS Self Insurance 2023.pdf](#)

[Executed WS FY 23-24 CSA.pdf](#)

[Executed Financial Plan.pdf](#)

[23-716](#)

3. Approval of Cooperative Agreement No. 23-0195-000-SA, Weighmaster Program Contract (4/5th Vote Required)

**Recommendation:**

That the Board of Supervisors:

1. Approve Standard Agreement No. 23-0195-000-SA, known as the Weighmaster Enforcement Program contract with the California Department of Food and Agriculture-Division of Measurement Standards in the amount of \$480.00;
2. Authorize the Chair to sign the original agreement, and direct the Clerk of the Board to return all signed copies to the Agricultural Commissioner's office for further processing; and
3. Grant a waiver from the provisions of the Nuclear Free Ordinance (4/5th vote required).

**Attachments:**

[Staff Report](#)

[FY 23-24 Weighmaster Agreement.pdf](#)

[Executed FY 23-24 Weighmaster Agreement.pdf](#)

**Board of Supervisors**

[23-696](#)

4. Resolution Declaring Saturday, July 8, 2023 as Bigfoot Daze (formerly Bigfoot Days) in Willow Creek (Supervisor Steve Madrone)

**Recommendation:**

That the Board of Supervisors:

1. Adopt the Resolution and direct the Clerk of the Board to mail a certified copy of the Resolution to Trina Cardoza, Willow Creek Chamber of Commerce, P.O. Box 704, Willow Creek, CA 95573.

**Attachments:** [Staff Report](#)  
[Letter from Willow Creek Chamber Re Big Foot Daze.pdf](#)  
[Big Foot Daze 060623.pdf](#)  
[Resolution No. 23-76.pdf](#)

[23-718](#)

5. Reappointment of Chris Nelson to the Humboldt County Aviation Advisory Committee (Supervisor Natalie Arroyo)

**Recommendation:** That the Board of Supervisors:  
1. Receive and file the report.

**Attachments:** [Staff Report](#)  
[Aviation Advisory Committee 60623.pdf](#)

[23-722](#)

6. Proclaim June 2023 as Elder Abuse Awareness Month in Humboldt County (Supervisor Rex Bohn)

**Recommendation:** That the Board of Supervisors:  
1. Adopt the proclamation.

**Attachments:** [Staff Report](#)  
[Elder Abuse Awareness Month Proclamation.pdf](#)

[23-738](#)

7. Certificate of Recognition for Mark and Dina Moore for Cattleman and Cattlewoman of the Year (Supervisor Michelle Bushnell)

**Recommendation:** That the Board of Supervisors:  
1. Authorize the Chair to sign the certificate.

**Attachments:** [Staff Report](#)  
[Certificate.pdf](#)

[23-770](#)

8. Certificate of Recognition to the Humboldt County Farm Bureau for Their Continuous and Generous Scholarship Program (Supervisor Michelle Bushnell)

**Recommendation:** That the Board of Supervisors:  
1. Authorize the Chair to sign the Certificate of Recognition.

**Attachments:** [Staff Report](#)  
[Farm Bureau.pdf](#)

**Child Support Services**[23-727](#)

9. Annual Renewal of Plan of Cooperation between Humboldt County Information Technology Division and the North Coast Regional Department of Child Support Services (NCR DCSS) for Fiscal Year 2023-24

**Recommendation:** That the Board of Supervisors:  
1. Authorize the County Administrative Officer and Child Support Director to enter into the annual renewal of the Plan of Cooperation between Humboldt County Information Technology Division and NCR DCSS.

**Attachments:** [Staff Report](#)  
[POC NCRDCSS-IT FY2324 2023-2024](#)

**Clerk of the Board**[23-689](#)

10. Letter of Appreciation to Justin Robbins for His Service on the Measure Z Citizen Advisory Committee

**Recommendation:** That the Board of Supervisors:  
1. Authorize the Chair to sign the Letter of Appreciation.

**Attachments:** [Staff Report](#)  
[Justin Robbins Letter.pdf](#)  
[Executed Letter.pdf](#)

[23-690](#)

11. Notice of Vacancy for an At-Large Member on the Measure Z Citizens' Advisory Committee

**Recommendation:** That the Board of Supervisors:  
1. Receive and file the report.

**Attachments:** [Staff Report](#)  
[MEASURE Z CITIZEN ADVISORY AT LARGE 051223.pdf](#)

[23-776](#)

12. Approval of the Action Summary - Meeting of May 15, 2023

**Recommendation:** That the Board of Supervisors:  
1. Approve the Action Summary for the meeting of May 15, 2023, and authorize the Clerk of the Board and the Board Chair to sign the minute book in accordance with California Governmental Code Section 25103.

**Attachments:** [Staff Report](#)  
[Action Summary - May 15, 2023.pdf](#)  
[Minute Sheet.docx](#)  
[Executed Action Summary - May 15, 2023.pdf](#)

[23-777](#)

13. Approval of the Action Summary - Meeting of May 16, 2023

**Recommendation:** That the Board of Supervisors:  
1. Approve the Action Summary for the meeting of May 16, 2023, and authorize the Clerk of the Board and the Board Chair to sign the minute book in accordance with California Governmental Code Section 25103.

**Attachments:** [Staff Report](#)  
[Action Summary - May 16, 2023.pdf](#)  
[Minute Sheet.docx](#)  
[Executed Action Summary - May 16, 2023.pdf](#)

[23-778](#)

14. Approval of the Action Summary - Meeting of May 22, 2023

**Recommendation:** That the Board of Supervisors:  
1. Approve the Action Summary for the meeting of May 22, 2023, and authorize the Clerk of the Board and the Board Chair to sign the minute book in accordance with California Governmental Code Section 25103.

**Attachments:** [Staff Report](#)  
[Action Summary - May 22,2023.pdf](#)  
[Minute Sheet.docx](#)  
[Executed Action Summary - May 22, 2023.pdf](#)

[23-779](#)

15. Approval of the Action Summary - Meeting of May 23, 2023

**Recommendation:** That the Board of Supervisors:  
1. Approve the Action Summary for the meeting of May 23, 2023, and authorize the Clerk of the Board and the Board Chair to sign the minute book in accordance with California Governmental Code Section 25103.

**Attachments:** [Staff Report](#)  
[Action Summary - May 23, 2023.pdf](#)  
[Minute Sheet.docx](#)  
[Executed Action Summary - May 23, 2023.pdf](#)

**Department of Health and Human Services: Behavioral Health**[23-403](#)

16. Professional Services Agreement with Preferred Healthcare Registry, Inc. Regarding the Provision of Licensed Personnel to Fill the Senior Activity Therapist, Supervising Mental Health Clinician, and Mental Health Clinician Positions at the County of Humboldt's Psychiatric Health Facility

**Recommendation:** That the Board of Supervisors:

1. Approve, and authorize the Chair of the Board to execute, the attached professional services agreement with Preferred Healthcare Registry, Inc. regarding the provision of licensed personnel to fill the Senior Activity Therapist, Supervising Mental Health Clinician and Mental Health Clinician positions at the County of Humboldt's Psychiatric Health Facility for the period of July 1, 2023 through June 30, 2025;
2. Authorize the Department of Health and Human Services - Behavioral Health Director, or a designee thereof, to execute any and all subsequent amendments to the attached professional services agreement with Preferred Healthcare Registry, Inc., after review and approval by County Counsel, Risk Management and the County Administrative Office; and
3. Direct the Clerk of the Board to return one (1) fully executed original copy of the attached professional services agreement with Preferred Healthcare Registry, Inc. to the Department of Health and Human Services - Contract Unit for further processing.

**Attachments:** [Staff Report](#)  
[FY 23-24 Preferred Healthcare Registry Supplemental Staffing Services Agreement 4-10-2023, COI County of Humboldt](#)  
[Humboldt ENDTs](#)  
[Executed - Professional Service Agreement](#)

**Department of Health and Human Services: Public Health**[23-632](#)

17. California Department of Public Health (CDPH) Immunization Grant 2022-2027 Contract

**Recommendation:** That the Board of Supervisors:

1. Approve the State Standard Agreement # 22-11036 with the California Department of Public Health (CDPH) to provide immunization services;
2. Authorize the Director of Public Health, or a designee thereof, to sign the State Standard Agreement;
3. Authorize the Director of Public Health, or a designee thereof, to sign the Certification Regarding Lobbying, Contractor Certification Clauses, and California Civil Rights Laws Attachment; and
4. Authorize the Director of Public Health, or a designee thereof, to sign all future amendments and documents directly related to the State Standard

Agreement upon review and approval of County Counsel and Risk Management.

***Attachments:***

[Staff Report](#)

[CDPH Immunization Grant 22-27 Contract # 22-11036.pdf](#)

[CA Civil Rights Laws Attachment.pdf](#)

[Certification Regarding Lobbying Exhibit F Page 9.pdf](#)

[Contractor Certification Clauses.pdf](#)

**Libraries**

[23-725](#)

18. Extension of Extra-Help Hours Past the 960 Hour Limit (4/5 Vote Required)

***Recommendation:***

That the Board of Supervisors:

1. Approve the extension of extra-help hours for Virginia Noble, Library Assistant/Senior Library Assistant, to a maximum of 990 hours through June 30, 2023, pursuant to Section 7 of the Humboldt County Salary Resolution. (4/5 Vote Required)

***Attachments:***

[Staff Report](#)

**Public Works**

[23-648](#)

19. First Amendment to the Lease Agreement with Carrington Company Regarding Use of the Real Property Located at 627 H Street, Eureka, California

***Recommendation:***

That the Board of Supervisors:

1. Approve, and authorize the Chair of the Board to execute, the attached first amendment to the lease agreement with Carrington Company regarding use of the real property located at 627 H Street, Eureka, California; and
2. Direct the Clerk of the Board to return one (1) fully executed original copy of the attached first amendment to the lease agreement with Carrington Company to the Department of Public Works - Real Property Division for further processing.

***Attachments:***

[Staff Report](#)

[Attachment 1 - County of Humboldt - Lease Termination\\_050123 TCC signed\\_re](#)

[Attachment 2 - 2021-7-13 BOS 627 H St Lease.pdf](#)

[Executed Agreement Agreement - Carrington.pdf](#)

[23-655](#)

20. Resolution Approving Annual Revisions to the County of Humboldt Maintained Road System for Fiscal Year 2022-23



**Recommendation:** That the Board of Supervisors:

1. Adopt the attached resolution approving annual revisions to the County of Humboldt Maintained Road System for fiscal year (FY) 2022-23; and
2. Direct the Clerk of the Board to provide certified copies of the Board Order and attached resolution to the Department of Public Works for submittal to the California Department of Transportation.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Resolution Approving Maintained Mileage \[1.0 MB\]](#)  
[Resolution No. 23-77.pdf](#)  
[23-694](#)

21. Resolution Approving a List of Projects to be Funded by California Senate Bill 1 - The Road Repair and Accountability Act of 2017 - for Fiscal Year 2023-2024

**Recommendation:** That the Board of Supervisors:

1. Adopt the attached resolution approving a list of projects to be funded by California Senate Bill 1 - The Road Repair and Accountability Act of 2017 - for fiscal year (FY) 2023-2024; and
2. Direct the Clerk of the Board to return one (1) fully executed copy of the attached resolution to the Department of Public Works for submission to the California Department of Transportation.

**Attachments:** [Staff Report](#)  
[Humboldt County Resolution 2023-24.pdf](#)  
[Resolution No. 23-78.pdf](#)  
[23-695](#)

22. Bid Award Authorization for Storm Damage Repairs to Cock Robin Island Road (2H090) Post Miles 0.50 to 0.57

**Recommendation:** That the Board of Supervisors:

1. Receive and file the bid proposals submitted for the Cock Robin Island Road (2H090) Post Miles 0.50 to 0.57 Storm Damage Repair Project;
2. Award the attached project agreement to Mobley Construction dba MCI for the total amount of \$292,379.50;
3. Authorize the Chair of the Board to execute the attached project agreement with Mobley Construction dba MCI upon submittal of the appropriate bonds and insurance; and
4. Authorize the Public Works Director to execute contract change orders up to the amount of \$27,119.

**Attachments:** [Staff Report](#)  
[Bid Results for the Cock Robin Island Road \(2H090\) Post Miles 0.50 to 0.57 Storm Damage Repair Project](#)  
[Construction Agreement for the Cock Robin Island Road \(2H090\) Post Miles 0.50 to 0.57](#)  
[23-706](#)

**23. Request for Qualifications Number DPW2023-003 Regarding On-Call Professional Real Property and Right-of-Way Services**

**Recommendation:** That the Board of Supervisors:  
1. Authorize the Director of Public Works to advertise and distribute the attached Request for Qualifications regarding on-call professional real property and right-of-way services for various local, state and federal funded roadway projects.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Request for Qualifications No. DPW2023-003 Regarding On-Call](#)

**Treasurer/Tax Collector**

[23-670](#)

**24. Revenue Recovery Fiscal Year (FY) 2021-2022 Supplemental Budget (4/5 Vote Required)**

**Recommendation:** That the Board of Supervisors:  
1. Approve the attached supplemental budget in the amount of \$33,308 for FY 2021-2022 for Treasurer Tax Collector - Revenue Recovery Division (Budget Unit 1100-114) (4/5 Vote Required)

**Attachments:** [Staff Report](#)  
[Supplemental Budget FY 2021-2022](#)

**E. PUBLIC COMMENT ON NON-AGENDA ITEMS**

**F. MATTERS SET FOR TIME CERTAIN (CLOSED SESSION)**

**County Counsel**

[23-764](#)

1. 1:00 PM - (CLOSED SESSION) Conference with Legal Counsel – Pursuant to Government Code Section 54956.9(d)(1) to Discuss Existing Litigation in the Case of Darcey Lee Duncan v. County of Humboldt, et al., Case No. 23-CV-01847-RMI

[23-816](#)

2. 1:00 PM - (CLOSED SESSION) Conference with Legal Counsel – Pursuant to Government Code section 54956.9(d)(1) to Discuss Existing Litigation in the Case of Hope Lamb and Richard Lamb v. Shandra Rial et al., Humboldt County Superior Court Case No. CV2300479

**G. MATTERS INITIATED BY BOARD MEMBERS**

**H. DEPARTMENT REPORTS**

**County Administrative Office**

[23-767](#)

## 1. Proposed Fiscal Year (FY) 2023-24 Budget

- Recommendation:** That the Board of Supervisors:
1. Receive and review Humboldt County's Proposed FY 2023-24 Budget;
  2. Approve the Proposed Budget appropriations for FY 2023-24 subject to modifications and staff direction for adoption of the final budget on June 27, 2023;
  3. Adopt a resolution authorizing an Inter-Fund Loan for the Forest Resources and Recreation Fund (1710) (Attachment 1);
  4. Approve the transfer of \$2,500,000 in FY 2023-24 from the Tax Loss Reserve Fund (3010) to the General Fund;
  5. Authorize department heads to continue to approve voluntary unpaid furloughs for employees under their appointment authority for FY 2023-24;
  6. Direct the County Administrative Officer to return to your Board at mid-year with considerations of a contribution to the General Reserve;
  7. Direct the County Administrative Officer to return to your Board on June 27, 2023, to consider adoption of the Final Budget for FY 2023-24; and
  8. Take other action as appropriate.

- Attachments:**
- [Staff Report](#)
  - [Resolution Authorizing Inter-Fund Loan for the Forest Resources and Recreation Outstanding FEMA Accounts Receivable 3.17.23.pdf](#)
  - [Furlough Agreement.doc](#)
  - [Furlough calendar 2023-24.docx](#)
  - [Measure Z Application List Prioritized FINAL.pdf](#)
  - [Additional General Fund Appropriation Requests Form 23-24 WITH BOS APPROVED Proposed Budget Link](#)
  - [Resolution No. 23-83.pdf](#)

**I. PUBLIC HEARINGS****Planning and Building Department**[23-622](#)

1. Adoption of Urgency Ordinances Establishing a Temporary Moratorium on the Acceptance of Permits for All Off-Premise Signs/Billboards & Illuminated Signs, and to Establish a Temporary Moratorium on the Possible Acknowledgement of Short Term Rentals Initiated After the Date of the Moratorium as Part of Future Regulations Currently Being Drafted (4/5 Vote Required)

- Recommendation:** That the Board of Supervisors:
1. Open the public hearing, receive and consider the staff report and accept public comment; and
  2. Adopt the Interim Urgency Ordinance Establishing a Temporary Moratorium

on Acceptance of Applications for Off-Premise Signs/Billboards or Illuminated Signs within the Unincorporated Areas of Humboldt County (Attachment 1) based on the findings set forth in the Interim Urgency Ordinance and pursuant to the provisions contained in California Government Code (CGC) sections 25123(d), 65858, and 65858(b) (4/5 Vote Required);

3. Adopt the Interim Urgency Ordinance Establishing a Temporary Moratorium on the Possible Acknowledgement of Short Term Rentals in the Unincorporated Area of the County Outside of the Areas Mapped With a V - Vacation Home Rental Combining Zone as part of future regulations (applying to short term rentals initiated after the date of the moratorium) (Attachment 2) based on the findings set forth in the Interim Urgency Ordinance pursuant to CGC sections 25123(d), 65858, and 65858(b) (4/5 Vote Required); and

4. If adopted, direct the Clerk of the Board to publish the post-adoption summary of the ordinance(s) within 15 days (Attachment 3) and direct Planning and Building Department staff to bring forward an item, if needed, to extend the moratorium prior to the 45-day expiration date and reporting on the measures taken to alleviate the condition which led to the adoption of the urgency ordinance per CGC 65858(d).

***Attachments:***

[Staff Report](#)

[Attachment 1 - Sign Moratorium\\_5-18-23.docx](#)

[Attachment 2 - Short Term Rental Moratorium\\_5-17-23.docx](#)

[Attachment 3 - Post Adoption Summaries.docx](#)

[23-691](#)

**2. Rio Dell Leasing, LLC et al Zone Reclassification**

Assessor Parcel Numbers (APNs) 201-311-012, 201-311-022, 201-311-024, 201-322-001, 201-322-010, 201-322-012, 201-322-017, 201-322-019, 201-322-031, 201-322-033, 204-081-003, 204-081-004 & 204-171-003

Record No.: PLN-14245-ZR

Alton Area

***Recommendation:***

That the Board of Supervisors:

1. Open the public hearing on this item, receive presentation by county staff, the applicant and receive public comment; and
  2. Close the public comment portion of the hearing; and
  3. Deliberate on the Zone Reclassification; and
- Make a motion to take the following actions:
4. Adopt the attached resolution. (Attachment 1) which does the following:
    - a. Finds that the project is exempt from environmental review pursuant to Section 15061(b)(3) of the CEQA Guidelines; and
    - b. Finds that the proposed project complies with the General Plan and Zoning Ordinance; and
  5. Adopt the Ordinance to remove the Qualified Combining Zone from 13 parcels in the Alton area; and
  6. Direct the Clerk of the Board to give notice of the decision to the applicant, the Planning and Building Department, and any other interested party.

**Attachments:**[Staff Report](#)[Attachment 2 - Ordinance No. \\_\\_\\_\\_\\_ with Exhibit A \(Map\)](#)[Attachment 1A - Board Resolution approving ZR.docx](#)[Attachment 3 - Initial Study](#)[Attachment 4 - Justification for Q-Zone Removal](#)[Attachment 5 - Referral Agency Comments & Recommendations](#)[Attachment 6 PC Resolution 23-038 Rio Dell Leasing 14245](#)[Attachment 7 - Zoning Ordinance Post Adoption Summary](#)[Ordinance 2713.pdf](#)[Resolution No. 23-79.pdf](#)[23-692](#)

3. Russ Renner Zone Reclassification, General Plan Amendment, and Conditional Use Permit  
Assessor Parcel Numbers (APNs) 201-311-026 & 201-311-028  
Record No.: PLN-2023-18078  
Alton Area

**Recommendation:**

That the Board of Supervisors:

1. Open the public hearing, receive presentation by County staff, the applicant and receive public comment; and
2. Close the public comment portion of the hearing; and
3. Deliberate on the Zone Reclassification and General Plan Amendment; and  
Make a motion to take the following actions:
4. Adopt the attached resolution (Attachment 1) finding that the requirements of the California Environmental Quality Act have been complied with and that the Board has considered the previously adopted Mitigated Negative Declaration and the Addendum to that has been prepared for the General Plan Amendment, Zone Reclassification, and Conditional Use Permit currently requested; and
5. Adopt the attached resolution (Attachment 2) taking a comprehensive view of the General Plan and making findings that there is an obvious error in the General Plan land use mapping for this area and requesting correction of the mapping error be completed during the next available set of amendments; and
6. Adopt the attached resolution (Attachment 3) making findings in support of the Zone Reclassification and approving the Zone Reclassification to change 6.3 acres of property from Limited Industrial (ML) to Industrial Commercial (C-3) and Limited Industrial (ML) to Industrial Commercial (C-3) with the Streamside management Areas and Wetlands Combining Zone (C-3/WR); and
7. Adopt the Ordinance (Attachment 4) to approve Zone Reclassification of 6.3 acres from Limited Industrial (ML) to Industrial Commercial (C-3) and Industrial Commercial with the Streamside management Areas and Wetlands Combining Zone (C-3/WR); and
8. Direct the Clerk of the Board to give notice of the decision to Russ Renner, the Planning and Building Department, and any other interested party.

*Attachments:*            [Staff Report](#)  
[Attachment 1 - Draft Board Resolution re CEQA.docx](#)  
[Attachment 2 - Draft Board Resolution re GP Error.docx](#)  
[Attachment 3 - Draft Board Resolution approving ZR.docx](#)  
[Attachment 4 - Draft Ordinance No. \\_\\_\\_\\_\\_ with Exhibit A \(Map\)](#)  
[Attachment 5 - Addendum to the MND](#)  
[Attachment 6 - Previously Adopted MND](#)  
[Attachment 7 - Basis for ZR request & justification](#)  
[Attachment 8 - Referral Agency Comments & Recommendations](#)  
[Attachment 9 - PC Resolutions](#)  
[Attachment 10 - Zoning Ordinance Post Adoption Summary](#)  
[Resolution No. 23-82.pdf](#)  
[Ordinance 2714.pdf](#)

## J. ROLL CALL

## K. ADJOURNMENT

### Board of Supervisors

[23-781](#)

1. Certificate of Adjournment for William "Bill" McBride

*Recommendation:*        That the Board of Supervisors:  
1. Sign the Certificate of Adjournment for William "Bill" McBride.

*Attachments:*            [Staff Report](#)  
[Adjournment for Bill McBride.pdf](#)

**Any written materials related to an item on this agenda submitted to the Board of Supervisors less than 72 hours prior to the Board meeting, and that are public records subject to the Public Records Act, are available for public inspection in the office of the Clerk of the Board at 825 5th Street, Suite 111, Eureka, during normal business hours.**

**Persons wishing to file documentation on any agenda item for the official record must submit an original and nine (9) copies of each document to the Clerk of the Board of Supervisors, Room 111 of the County Courthouse, 825 5th Street in Eureka. Documentation includes, but is not limited to, written correspondence, audio and video tapes, maps, photographs, and petitions. Failure to submit the required number of copies will result in the document/s not being placed in the official record.**

**(Per Board of Supervisors' policy adopted on March 21, 1995.)**

**The Chamber is wheelchair accessible, the accessible entrance to the Courthouse is the 4th Street entrance. Accessible parking is available adjacent to the 4th Street entrance and on the 4th Street side of the K Street lot. If you are a person with a qualified disability, and need a modification or accommodation to participate in this meeting, please contact the Clerk of the Board at (707) 476-2384, or (707) 445-7299 (fax). Requests for such modifications or accommodations must be made at least three full business days before the start of the meeting.**

**BARRING ANY UNFORESEEN TECHNICAL DIFFICULTIES OR SCHEDULING CHANGES, REGULAR MEETINGS OF THE BOARD OF SUPERVISORS ARE BROADCAST LIVE ON SUDDEN LINK, CHANNEL 10, AND ARE REBROADCAST ON FRIDAY AT 6:30 P.M.**

**County of Humboldt Web Site: <http://humboldt.gov/>**