

**(HUMBOLDT COUNTY) AVIATION ADVISORY COMMITTEE**  
(Formerly Airport Advisory Committee)

**AUTHORITY:** Resolution Nos. 11-06, 2000-17, 99-17, and 78-66;  
and Board Order from April 23, 1963

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Nine (9) Members – One member appointed by each Supervisor and 4  
At Large members appointed by majority vote of BOS.

**QUALIFICATIONS:** Representation from the business and traveling community, the number  
of pilots and geographic representation should be considered when filling  
positions.

**TERM:** Four Year Staggered Terms

**FUNCTION:** To provide input to the Board of Supervisors and the Department of  
Public Works, Division of Aviation on the strategic focus (Master Plans)  
of the Humboldt County aviation system, to regularly monitor and report  
on progress on that strategic focus, and to provide a forum for input on  
operational issues, opportunities, and concerns.  
**Required to submit an Annual Report to the BOS**  
**Subject to the Brown Act per Resolution**

**DISCLOSURE CATEGORIES:** Three through Seven (3-7)

| <u>NAME</u>   | <u>APPOINTED</u> | <u>REAPPOINTED</u> | <u>EXPIRES</u>  |
|---|------------------|--------------------|-----------------|
| <b><u>DISTRICT 1</u> (1)</b>  |                  |                    |                 |
| <b>JOHN MCBETH</b><br>[REDACTED]<br>Eureka, Ca. 95501<br>[REDACTED]<br>[REDACTED]<br>LFG460@gmail.net   | <b>04/23/13</b>  | <b>06/06/17</b>    | <b>06/30/21</b> |
| <b><u>DISTRICT 2</u> (1)</b>  |                  |                    |                 |
| <b>KENNETH JOE SHEPP</b><br>[REDACTED]<br>Garberville, CA 95542   | <b>09/01/15</b>  | <b>06/06/17</b>    | <b>06/30/21</b> |
| <b><u>DISTRICT 3</u> (1)</b>  |                  |                    |                 |
| <b>ALEX STILLMAN</b><br>[REDACTED]<br>Arcata, CA. 95518<br><a href="mailto:stillmanarcata@gmail.com">stillmanarcata@gmail.com</a><br>[REDACTED] | <b>10/01/13</b>  | <b>06/06/17</b>    | <b>06/30/21</b> |

[REDACTED]

[REDACTED]

**DISTRICT 4** (1)

**CHRISTOPHER LINN NELSON**                      **070219**                                      **06/30/23**  
██████████  
Eureka, Ca. 95501  
██████████  
████████████████████  
nel1252@yahoo.com

**DISTRICT 5** (1)                                      01/12/21                                      (remainder of the term) 06/30/23  
**Caleb Leshner**  
██████████  
McKinleyville, CA 95519  
[CJLeshner@gmail.com](mailto:CJLeshner@gmail.com)  
██████████

**AT-LARGE** (4)

**LT Jacob Dorsey**                                      **12/04/18**    **06/30/21**  
██████████  
McKinleyville, Ca. 95519  
Jacob.Dorsey@uscg.mil

**JUSTIN ZABEL**    05/07/19    06/30/21  
██████████  
Eureka, Ca. 95501  
██████████  
[jzabel@mercerfraser.com](mailto:jzabel@mercerfraser.com)

**BRIAN RENNER**    **08/20/19**    **08/20/23**  
██████████  
Ferndale, Ca. 95536  
██████████  
██████████  
[Brian.renner@fire.ca.gov](mailto:Brian.renner@fire.ca.gov)

**KYLE GABEL**    **01/18/11**    **06/23/15**    **06/30/23**  
██████████    09/10/19  
Eureka, CA 95501  
██████████  
██████████

Contact:                      Cody Rogatts, Aviation Director – 839-5401