



COUNTY OF HUMBOLDT

AGENDA ITEM NO.
C-4

For the meeting of: November 14, 2014

Date: November 4, 2014
To: Board of Supervisors
From: Supervisor Estelle Fennell
Subject: Informational Report on the Appointment of Charles Acridge to the Human Rights Commission Representing District 2.

RECOMMENDATION(S):

That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: Per California Government Code Sections 50262, 50264 and 50265 and Humboldt County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572 and 530, each District Supervisor can appoint three members to the Human Rights Commission. Supervisor Fennell is announcing her appointment of Charles Acridge for a four-year term expiring on November 14, 2018, representing District 2.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Human Rights Commission Roster, Application and Resume.

Prepared by Kathy Hayes Signature _____

REVIEW: Auditor _____ County Counsel _____ Personnel _____ Risk Manager _____ Other _____

TYPE OF ITEM:
 Consent
 Departmental
 Public Hearing
 Other _____

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT
Upon motion of Supervisor Fennell Seconded by Supervisor Bass
Ayes Sundberg, Lovelace, Bonn, Bass, Fennell
Nays _____
Abstain _____
Absent _____

PREVIOUS ACTION/REFERRAL:

Board Order No. _____

Meeting of: _____

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: November 14, 2014
By: Kathy Hayes
Kathy Hayes, Clerk of the Board

HUMAN RIGHTS COMMISSION

AUTHORITY: California Government Code Sections 50262, 50264, and 50265; County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

APPOINTING POWER: Board of Supervisors

MEMBERS: Fifteen (3 from each district)

QUALIFICATIONS: Interest in human rights issues

TERM: Four (4) years

FUNCTION: Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, socioeconomic status, civic interest, or other factors.

DISCLOSURE CATEGORIES: 6 and 7

| <u>NAME</u> | <u>APPOINTED</u> | <u>REAPPOINTED</u> | <u>EXPIRES</u> |
|----------------------|------------------|-------------------------------|----------------|
| <u>District 1</u> | | | |
| BYRD LOCHTIE | 07/09/02 | 7/03, 6/07, 6/11 | 06/30/15 |
| JAMES A. GLOVER, JR. | 11/12/13 | | 11/12/17 |
| CAROL LARSEN | 01/29/13 | | 06/30/17 |
| <u>District 2</u> | | | |
| LARRY MILLER | 06/27/95 | 07/05/05, 8/25/09 07/02/13 | 06/30/17 |
| RICHARD LEAMAN | 03/05/13 | | 06/30/17 |
| CHARLES ACRIDGE | 11/14/14 | | 11/14/18 |
| <u>District 3</u> | | | |
| KEITH TAYLOR | 07/26/11 | 12/04/12 | 06/30/16 |
| VACANCY | | | |
| VACANCY | | | |
| <u>District 4</u> | | | |
| VACANCY | | | |
| CHARLES BEAN | 12/18/12 | | 06/30/16 |
| NEZZIE WADE | 10/09/12 | | 10/09/16 |
| <u>District 5</u> | | | |
| JOHN SHELTER | 08/26/08 | 12/04/12 | 06/30/16 |
| JEAN MUNSEE | 08/15/06 | 06/26/07, 06/21/11 | 06/30/15 |
| KENT SAWATZKY | 10/07/14 | | 10/07/18 |

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

Contact: Jean Munsee –munsee@humboldt1.com

Voice Mail for the Commission: 707-268-2549

Forward all mail to:
Keith Taylor, Chair
825 5th Street
Eureka, CA 95501

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse

RECEIVED
BOARD OF SUPERVISORS

NOV 04 2014

Humboldt County Human Rights Commission
Clerk of The Board
825 Fifth Street, Suite 111
Eureka, CA 95501-1153
ATTN: Estelle Fennel

Dear Estelle,

You asked for a resume in connection with my application to serve on the Commission.

Since I've been retired for some 15 years, the resume I've prepared is a little atypical in that it's substantially abbreviated, and the more recent is the more relevant, I've listed activities in reverse order, with the more recent activities first.

If more information is desired, please advise.

Thank you,

Chuck Acridge
Chuck Acridge

Oct. 27, 2014



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

HUMAN RIGHTS COMMISSION

APPLICANT NAME:

Charles W. (Chuck) Acridge

MAILING ADDRESS:

3378 Creekside Ct.

Fortuna, CA 95540

TELEPHONE: Home:

(707) 725-6180

Work: na

Fax: na

E-MAIL ADDRESS:

acrIDGE@suddenlink.net

OCCUPATION:

Retired

PERSONAL REFERENCES:

(1)

Jim Stanfield

PHONE:

682-6092

(2)

Bob Besanceney

PHONE:

726-7974

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE?

NO

YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON THE HUMAN RIGHTS COMMISSION.

Attached

NOV 04 2014

RECEIVED
BOARD OF SUPERVISORS

PLEASE ATTACH A CURRENT RESUME.

DATE:

Oct 27, 2014

SIGNATURE:

Charles W. Acridge

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY HUMAN RIGHTS COMMISSION, Clerk of the Board, 825 Fifth Street, Suite 111,
Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____

DATE APPROVED _____

NOT APPROVED _____

Charles Acridge
3378 Creekside Ct.
Fortuna, CA 95540
(707) 725-6180
acridge@suddenlink.net

POST RETIREMENT

Fortuna United Methodist Church

- Chair – Staff Parish Relations Committee
- Leader – Turnaround Steering Team
- Chair – Adult Education

Fortuna Senior Services

- Member – Founding Board of Directors
- President – Board of Directors

PRE RETIREMENT

- Owner and President, Consultant Registry International, Inc.
- Contracts Manager – Northrop Services, Inc., Sunnyvale
- Director of Administration – San Francisco Art Institute
- Administrative Services Manager, Univ. of California, Berkeley
- Mathematician – Aerojet General Corporation, Sacramento
- Industrial Engineer – Boeing Corp., Wichita, Ks

EDUCATION

MBA – Pepperdine University

M.A. - Public Affairs, University of California, Berkeley

B. A. – Wichita, University

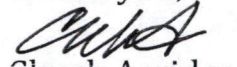
MILITARY SERVICE

United States Air Force, 1953 - 1957

Why am I interested in serving on the Human Rights Commission?

Edmund Burke famously said "All it takes for evil to triumph is for good people to do nothing." That truism was never more evident, at all levels and throughout this nation. If I can serve in some capacity in the interest of fair and honest and equal human rights, I welcome the opportunity. No - opportunity is not the best word, make that "the obligation". I hope I might prove equal to the task.

Thank you,



Chuck Acridge



BOARD OF SUPERVISORS

COUNTY OF HUMBOLDT

825 5TH STREET

EUREKA, CALIFORNIA 95501-1153 PHONE (707) 476-2390 FAX (707) 445-7299

November 14, 2014

Charles Acridge
3378 Creekside Court
Fortuna, CA 95540

Re: Human Rights Commission

Dear Mr. Acridge:

Enclosed is the Board Order from the November 14, 2014 Board of Supervisors Meeting announcing your appointment to the Human Rights Commission representing District 2.

Your service on the Human Rights Commission is truly valued, Mr. Acridge. Thank you very much for the time you invest.

If you have any questions, please feel free to contact me at 707 476-2390

Sincerely,

Ana Hartwell
Deputy Clerk of the Humboldt County
Board of Supervisors

Enclosure