



AGENDA ITEM NO.

## COUNTY OF HUMBOLDT

Meeting Date: June 22, 2015  
To: Board of Supervisors  
From: Kevin R. Hamblin, Director of Planning and Building Department *KH*  
Subject: Continued Board review of the Planning Commission Approved Draft General Plan. In particular, deliberations on the Land Use Maps for the Northern Area.

### RECOMMENDATIONS:

That the Board of Supervisors:

1. Open the public hearing.
2. Deliberate on the land use maps, particularly those for the Northern Area.
3. Deliberate on the Board's review schedule for the Draft General Plan as needed.
4. Continue the meeting to Monday, July 13, 2015 beginning at 11:00 am or as soon thereafter as possible to deliberate on the Land Use maps for the Southern area.

### SOURCE OF FUNDING:

General Fund and General Plan User Fees.

### DISCUSSION:

At the April 27, 2015 meeting, the Board deliberated on Appendix B - Glossary, and in response to several requests for additional time to review this section, the Board continued its review to August 17, 2015 without taking any straw votes.

Prepared by

*Michael Richardson*

Michael Richardson, Senior Planner

CAO Approval

*Amey Nissen*

#### REVIEW:

Auditor \_\_\_\_\_ County Counsel *DS* \_\_\_\_\_ Human Resources \_\_\_\_\_ Other \_\_\_\_\_

#### TYPE OF ITEM:

\_\_\_\_ Consent  
\_\_\_\_ Departmental  
☒ Public Hearing  
\_\_\_\_ Other \_\_\_\_\_

#### PREVIOUS ACTION/REFERRAL:

Board Orders No. C-1

Meetings of: beginning June 12, 2012, and continuing through  
April 27, 2015

#### BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT

Upon motion of Supervisor  
Seconded by Supervisor

Ayes  
Nays  
Abstain  
Absent

and carried by those members present, the Board hereby approves  
the recommended action contained in this Board report.

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Kathy Hayes, Clerk of the Board



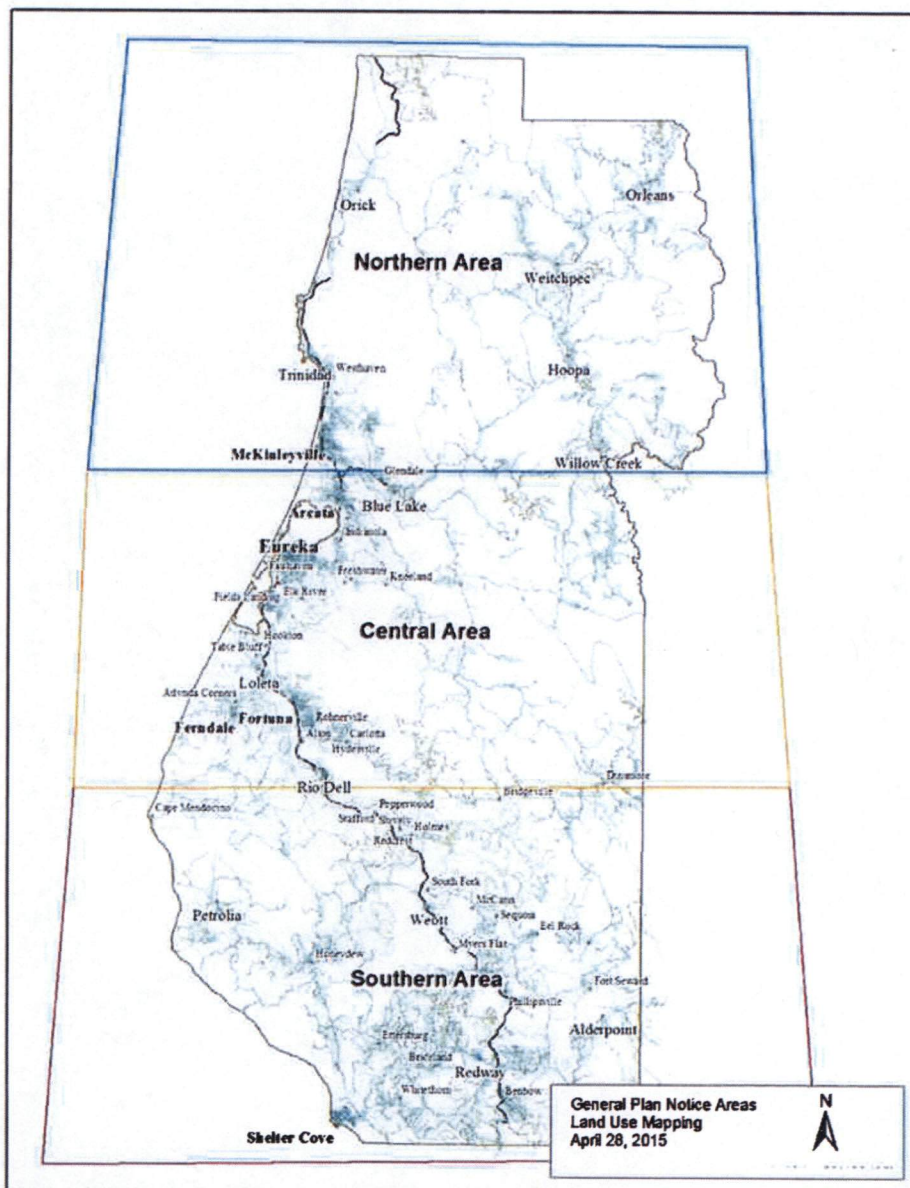
The Board then reviewed the draft notices for the upcoming land use mapping meetings and made several changes which were incorporated into the published notices.

Finally, the Board deliberated on the process and schedule for consideration of straw votes prior to consistency review and recirculation of the Environmental Impact Report (EIR). The Board added a meeting (August 17) to consider the items and set July 17, 2015 as the deadline for Board members to provide their items to the Planning Director for inclusion in the staff report.

### Land Use Mapping Workshops and Meetings

This meeting is the first in a series of three public hearings designed to review the Planning-Commission recommended land use maps with modifications directed by the Board. This meeting is intended to focus on the Northern Area shown in the figure below. Subsequent meetings will focus on the Southern and Central Areas of the County.

**Figure 1. Land Use Mapping Workshop and Meeting Areas**





The table below summarizes the schedule for the land use mapping public review effort.

**Table 1. Land Use Mapping Workshop and Meeting Schedule**

|                                                                                                                                                                                                                                                                                                                                            |                                                   |                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Workshop and meeting flyers printed and mailed to libraries/cities &amp; service districts: May 20<sup>th</sup></b>                                                                                                                                                                                                                     |                                                   |                                                                                                                                                                      |
| <b>General Newspaper Notice: Released Concurrent With First Individual Notices</b> <ul style="list-style-type: none"> <li>• Times Standard - published Sunday May 24<sup>th</sup></li> <li>• North Coast Journal - published Thursday May 28<sup>th</sup></li> <li>• Two Rivers Tribune - published Tuesday May 26<sup>th</sup></li> </ul> |                                                   |                                                                                                                                                                      |
| <b>Map Noticing Workshops/Board Meetings – Northern Area</b>                                                                                                                                                                                                                                                                               |                                                   |                                                                                                                                                                      |
| Release Notice (Mail notice to contractor Tuesday, April 28, 2015)                                                                                                                                                                                                                                                                         |                                                   | Release Notice May 22 <sup>nd</sup>                                                                                                                                  |
| <b>WORKSHOPS</b> <ol style="list-style-type: none"> <li>1. Willow Creek CSD</li> <li>2. McKinleyville - Azalea Hall</li> </ol>                                                                                                                                                                                                             | Two Planners + Supervisor(s)                      | <u>Workshop Dates</u> <ol style="list-style-type: none"> <li>1. Wednesday, June 3<sup>rd</sup></li> <li>2. Tuesday, June 9<sup>th</sup><br/>(6 pm - 9 pm)</li> </ol> |
| Northern Mapping Board Meeting                                                                                                                                                                                                                                                                                                             | BOS Chamber                                       | Monday, June 22, 2015<br>11:00 am – 7:00 pm                                                                                                                          |
| <b>Map Noticing Workshops/Board Meetings – Southern Area</b>                                                                                                                                                                                                                                                                               |                                                   |                                                                                                                                                                      |
| Release Notice (Mail notice to contractor June 1, 2015)                                                                                                                                                                                                                                                                                    |                                                   | Release Notice June 4 <sup>th</sup>                                                                                                                                  |
| <b>WORKSHOPS</b> <ol style="list-style-type: none"> <li>1. Garberville - Veterans Hall</li> <li>2. Scotia - Winema Theater, 125 Main Street</li> </ol>                                                                                                                                                                                     | Two Planners + Supervisor(s)                      | <u>Workshop Dates</u> <ol style="list-style-type: none"> <li>1. Monday, June 29<sup>th</sup></li> <li>2. Monday, July 6<sup>th</sup><br/>(6 pm - 9 pm)</li> </ol>    |
| Southern Mapping Board Meeting                                                                                                                                                                                                                                                                                                             | <b>OFFSITE MEETING</b><br>Mateel Community Center | Monday, July 13, 2015<br>11:00 am – 7:00 pm                                                                                                                          |
| <b>Map Noticing Workshops/Board Meetings – Central Area</b>                                                                                                                                                                                                                                                                                |                                                   |                                                                                                                                                                      |
| Release Notice (Mail notice to contractor May 8, 2015)                                                                                                                                                                                                                                                                                     |                                                   | Release Notice July 5 <sup>th</sup>                                                                                                                                  |
| <b>WORKSHOPS</b> <ol style="list-style-type: none"> <li>1. Winema Theater, 125 Main Street, Scotia</li> <li>2. Redwood Acres</li> </ol>                                                                                                                                                                                                    | Two Planners + Supervisor(s)                      | <u>Workshop Dates</u> <ol style="list-style-type: none"> <li>1. Monday, July 6<sup>th</sup></li> <li>2. Monday, July 20<sup>th</sup><br/>(6 pm - 9 pm)</li> </ol>    |
| Central Mapping Board Meeting                                                                                                                                                                                                                                                                                                              | BOS Chamber                                       | Monday, July 27, 2015<br>11:00 am – 7:00 pm                                                                                                                          |

The Planning-Commission recommended land use maps with Board directed modifications were provided to all Board members under a separate cover. The recommended procedure to review the Northern Area maps during the public hearing involves the following steps:

- 1) Staff overview of the proposed changes to the Northern Area map outside of communities.
- 2) Staff overview of the proposed changes to the Northern Area maps of communities:
  - a. Willow Creek
  - b. Hoopa
  - c. Orleans



- 2) Staff overview of the proposed changes to the Northern Area maps of communities (continued):
  - a. Orick
  - b. Trinidad/Westhaven
  - c. Glendale
  - d. Fieldbrook
  - e. McKinleyville
- 3) Staff review of individual Northern Area land use requests made to the Board.
- 4) Public comment / Board deliberation / straw vote on the overall Northern Area map outside of communities
- 5) Public comment / Board deliberation / straw vote on maps for each of the Northern Area communities:
  - a. Willow Creek
  - b. Hoopa
  - c. Orleans
  - d. Orick
  - e. Trinidad/Westhaven
  - f. Glendale
  - g. Fieldbrook
  - h. McKinleyville
- 6) Public comment / Board deliberation / straw vote on individual Northern Area land use requests made to the Board.
- 7) Public comment on Southern and Central Area properties. (Note: this is a courtesy public comment time for those unable to attend the public hearings for the Southern or Central areas. Comments made during this time will be brought forward by staff at the public hearing specific for that area.)

#### **GPU Review Schedule**

Attachment 1 is the updated draft schedule for completion of the remaining GPU tasks for review, comment and modification as needed.

#### **FINANCIAL IMPACT:**

The cost of preparing this staff report is borne by the General Fund through the Planning and Building Department, Advance Planning Division's FY 2014-2015 budget, and the General Plan User Fees Trust Fund 3698.

#### **OTHER AGENCY INVOLVEMENT:**

The General Plan Update program has been a multi-year project. Multiple agencies have been involved in the review and preparation of the Planning Commission approved Draft General Plan.

#### **ALTERNATIVES TO STAFF RECOMMENDATIONS:**

Board's discretion.

#### **ATTACHMENTS:**

Attachment 1. Updated Schedule for Completion of the Remaining GPU Tasks

## **Attachment 1**

### **Updated Schedule for Completion of the Remaining GPU Tasks**



Review of the 2012 Planning Commission Approved Draft Plan by the Humboldt County Board of Supervisors

2015 CALENDAR

| January                                                                 | February                                                                                                                                                                                                      | March                                                                                                                                                                               | April                                                                                                                                                                                                                             | May | June                                                                                                                                                                                    | July                                                                                                 | August                                                                                                                                                     | September                                                                                       | October                                                                                                                          | November                                                                                                                                                         | December                                                                                                                      |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Board of Supervisors Hearing Process                                    |                                                                                                                                                                                                               |                                                                                                                                                                                     |                                                                                                                                                                                                                                   |     |                                                                                                                                                                                         |                                                                                                      |                                                                                                                                                            |                                                                                                 |                                                                                                                                  |                                                                                                                                                                  |                                                                                                                               |
| BOS Hearing<br>1-12-15<br>1:30-6:00<br>Chapter 11<br>Water<br>Resources | BOS Hearing<br>2-9-15<br>1:30-6:00<br>Chapter 11<br>Water Resources<br>&<br>Chapter 10.2<br>Community<br>Separators<br>&<br>Chapter 10.7<br>Scenic Resources<br>&<br>Land Use Map<br>Timeline and<br>Noticing | BOS Hearing<br>3-9-15<br>1:30 - 6:00<br>Appendix B<br>Glossary<br>& Appendix C<br>Community Plans<br>& Appendix E<br>Coastal Plans<br>&<br>Land Use Map<br>Noticing and<br>Timeline | BOS Hearing<br>4-27-15<br>1:30-6:00<br>Appendix B<br>Glossary<br>&<br>Land Use<br>Mapping<br>Notice and<br>Schedule<br>&<br>Consideration<br>of straw votes<br>prior to<br>consistency<br>review and<br>environmental<br>analysis |     | REGIONAL WORKSHOPS<br>6/3 - Willow Creek Services District<br>6/9 - McKinleyville Azalea Hall<br>6/29 -Garberville Veterans Hall<br>7/6 - Scotia Theater<br>7/20 - Eureka Redwood Acres | BOS Hearing<br>7-13-15<br>11:00 - 7:00<br>MATEEL<br>COMMUNITY<br>CENTER<br>Land Use Maps<br>Southern | BOS Hearing<br>8-17-15<br>1:30-6:00<br>TENTATIVE<br>Appendix B<br>Glossary<br>&<br>Consideration of<br>straw votes prior<br>to Consistency                 | NOTE:<br>Staff Work<br>Consistency<br>Review<br>&<br>Determination<br>of Substantial<br>Changes | NOTE:<br>Staff Work<br>Consistency<br>Review<br>&<br>Determination<br>of Substantial<br>Changes<br>&<br>Begin EIR<br>Preparation | NOTE:<br>Staff Work<br>Consistency<br>Review<br>&<br>Determination<br>of Substantial<br>Changes<br>&<br>Begin EIR<br>Preparation<br>&<br>Prepare Staff<br>Report | BOS Hearing<br>12-14-15<br>1:30-6:00<br>TENTATIVE<br>Consistency<br>Review<br>&<br>Determination of<br>Substantial<br>Changes |
|                                                                         | BOS Hearing<br>2-23-15<br>1:30-6:00<br>Chapter 11<br>Water Resources<br>&<br>Chapter 10.2<br>Community<br>Separators<br>&<br>Appendix F:<br>Other Maps:<br>Biological,<br>Safety, and<br>Circulation          | BOS Hearing<br>3-23-15<br>1:30-6:00<br>Appendix B<br>Glossary<br>&<br>Appendix C<br>Community<br>Plans<br>& Land Use<br>Mapping Notice                                              |                                                                                                                                                                                                                                   |     |                                                                                                                                                                                         | BOS Hearing<br>7-27-15<br>11:00 - 7:00<br>Land use Maps<br>Central                                   | BOS Hearing<br>8-31-15<br>1:30-6:00<br>TENTATIVE<br>Appendix B<br>Glossary<br>&<br>Consideration of<br>straw votes prior<br>to Consistency<br>Review & EIR |                                                                                                 |                                                                                                                                  |                                                                                                                                                                  |                                                                                                                               |
|                                                                         |                                                                                                                                                                                                               |                                                                                                                                                                                     |                                                                                                                                                                                                                                   |     | BOS Hearing<br>6-22-15<br>11:00 -7:00<br>Land Use Maps<br>North &<br>Eastern<br>Humboldt                                                                                                |                                                                                                      |                                                                                                                                                            |                                                                                                 |                                                                                                                                  |                                                                                                                                                                  |                                                                                                                               |

GPU PART 1 – SETTING

- Chapter 1. Introduction **finished review**
- Chapter 2. Public Guide **finished review**
- Chapter 3. Governance Policy **finished review**
- GPU PART 2 – BUILDING COMMUNITIES
- Chapter 4. Land Use Element **finished review**
- Chapter 5. Community Infrastructure and Services **finished review**
- Chapter 6. Telecommunications **finished review**
- Chapter 7. Circulation Element **finished review**
- Chapter 8. Housing Element Summary **finished review**
- Chapter 9. Economic Development Element - **finished review**

GPU PART 3 – RESOURCE MANAGEMENT

- Chapter 10. Conservation and Open Space Elements - **finished review**
- Chapter 11. Water Resources Element - **finished review**
- Chapter 12. Energy Element **finished review**

GPU PART 4 – PUBLIC HEALTH AND SAFETY

- Chapter 13. Noise Element **finished review**
- Chapter 14. Safety Element **finished review**
- Chapter 15. Air Quality Element **finished review**

GPU PART 5 - MAPS **under review**

- Cancelled
- BOS deliberation
- Future Proposed Meeting
- Staff Work