



COUNTY OF HUMBOLDT

AGENDA ITEM NO.

M-2

For the meeting of: January 20, 2015

Date: January 16, 2015

To: Board of Supervisors

From: Clerk of the Board

Subject: Consider making appointments to fill the two (2) At Large vacant seats, the two (2) Alternate seats, the Fire Chief Association seat, and the Sheriff representative seat on the Citizens' Advisory Committee on Measure Z Expenditures.

RECOMMENDATION(S): That the Board of Supervisors make the appointments to fill the two (2) At Large vacant seats, the two (2) Alternate seats, the Fire Chief Association seat, and the Sheriff representative seat on the Citizens' Advisory Committee on Measure Z Expenditures.

SOURCE OF FUNDING: N/A

DISCUSSION: At the January 13, 2015 Board of Supervisors meeting, the Board requested that the appointments to the Citizens' Advisory Committee on Measure Z Expenditures be brought back to the January 20, 2015 meeting. Staff was directed to include all current applications of file with the Clerk of the Boards office to be included for review. At this time, the Clerk of the Board's Office has applications for the following: Bob McPherson, Lora Canzoneri, John McFarland. Richard Ames, Glenn Ziemer, Frederick Flores, Edgar Duggan, Denise DeBellis, Cynthia Noel, Ernest Branscomb, Louis Iglesias, and William Waiser. Other interested parties may still apply and be heard at the Board of Supervisors meeting.

The Fire Chief's Association of Humboldt County has recommended that Brian Anderson of Redway Fire be their representative.

The Humboldt County Sheriff's Department has recommended that Sheriff Michael Downey be their representative.

Prepared by Tracy Damico

Signature [Handwritten Signature]

REVIEW: Auditor County Counsel Personnel Risk Manager Other

TYPE OF ITEM:
Consent
Departmental
Public Hearing
XX Other Board Initiated (10 minutes)

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT
Upon motion of Supervisor Seconded by Supervisor

Ayes
Nays
Abstain
Absent

SEE ACTION SUMMARY

PREVIOUS ACTION/REFERRAL:

Board Order No.

Meeting of:

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated:

By:

Kathy Hayes, Clerk of the Board

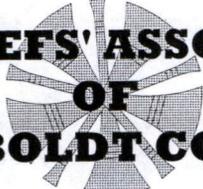
FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Applications.
Letter for the Fire Chief's Association of Humboldt County.

**FIRE CHIEFS' ASSOCIATION
OF
HUMBOLDT COUNTY**



President Ken Woods
Vice President Jeff Robison
Treasurer Ray Stonebarger
Secretary Rich Grissom

533 C Street, Eureka, CA 95501

December 16, 2014

Kathy Hayes, Clerk of the Board
Humboldt County Board of Supervisors
825 5th Street
Eureka, CA 95501

Dear Ms. Hayes,

This letter confirms that Fire Chief Brian Anderson of Redway Fire has been selected as the Humboldt County Fire Chief's Association representative to serve on the citizen's advisory board for Measure Z.

Thank you for your attention to this matter.

Ken Woods, President
Humboldt County Fire Chief's Association



HUMBOLDT COUNTY SHERIFF'S OFFICE

MICHAEL T. DOWNEY, SHERIFF

MAIN STATION

826 FOURTH STREET • EUREKA CA 95501-0516
PHONE (707) 445-7251 • FAX (707) 445-7298

CIVIL/COURTS
(707) 445-7335

CUSTODY SERVICES
(707) 441-5159

January 16, 2015

Humboldt County Board of Supervisors

Dear Mrs. Hayes,

The Sheriff's Office is recommending Sheriff Michael T. Downey to represent the Public Safety Interest for the Measure Z oversight committee.

Sincerely,

A handwritten signature in blue ink, appearing to read "W. T. Downey".

Undersheriff, County of Humboldt
707.268.3618



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: Denise Marie DeBellis

MAILING ADDRESS: Willow Creek, Ca 95573

TELEPHONE: Home: _____ Work: _____ Mobile: _____

E-MAIL ADDRESS: ddebellis69@gmail.com

OCCUPATION: Bar tender

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO YES

IF YES, WHAT AGENCY OR DEPARTMENT? _____

PERSONAL REFERENCES:

- (1) Therese Martinez PHONE: _____
- (2) Robert Humphree PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

PLEASE ATTACH A CURRENT RESUME. email to Tracy D'Amico

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 1/15/15 SIGNATURE: [Handwritten Signature]

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

360 HORSE LINTO. PO BOX 232. WILLOW CREEK, CA

PHONE: (707) 498-0129. E-MAIL ddebellis69@gmail.com.

DENISE DEBELLIS

January 10, 2015.

Humboldt County Board of Supervisors.

Attention Tracy D'Amico,

Thank you for considering my application. Most of my research and written reports at Humboldt State University surround the exact issues that your committee is overseeing. I am familiar with the text of Measure Z, and I am excited about the new funds for public safety and essential services.

I believe my personal experiences, ambition, and educational curricula are perfectly suited for the position you need to fill. I look forward to meeting you and having the opportunity to work with the Board of Supervisors and community stakeholders in order to develop comprehensive programs that will benefit the communities of Humboldt County. Thank you for your time.

Sincerely,

Denise DeBellis

DENISE DEBELLIS

Willow Creek, Ca. 95573.

ddebellis69@gmail.com

Objective

Oversee the administration of the Measure Z funding in areas of prevention and multiple areas of public safety. Try to balance the needs of police departments, fire departments and include funding for prevention

Education

1984-1989 West Georgia University

2009-2012 College of the Redwoods 4.0 GPA

Presidents List

Certificate of Achievement in Administrative Justice

2012-2014 HSU 3.87 GPA

Graduate HSU FALL 2014

Major in criminology and Justice Studies

Minor in Ethnic Studies

Workshops

Coping with Difficult Customer's Workshop

Project WHAT at Fulsome Prison

Working with Incarcerated Parents Seminar (Social Work)

Interview with women in Fulsome Prison

Work Experience

Dominos Pizza 1984-1992.

Carrollton, GA. 1984-1988.

Douglasville, GA. 1988.

Panama City Beach, FLA. 1989.

Arcata, CA. 1989-1990, 1991-1992.

Redding, CA. 1990-1991.

Starting position: phones and deliveries.



**BOARD OF SUPERVISORS
COUNTY OF HUMBOLDT**

825 5th Street, Suite 111, Eureka, CA 95501-1153

Telephone (707) 476-2390 Fax (707) 445-7299

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

**CITIZENS' ADVISORY COMMITTEE ON MEASURE Z
EXPENDITURES**

APPLICANT NAME: Cynthia Noel _____

MAILING ADDRESS:

TELEPHONE: Home: _____ Work: _____ Mobile: _____

E-MAIL ADDRESS: redwoodpost@suddenlink.net

OCCUPATION: retired white collar education, Eureka City Schools

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO YES

IF YES, WHAT AGENCY OR DEPARTMENT? _____

PERSONAL REFERENCES:

(1) Carol Mone PHONE: _____

(2) Lis Swingdler PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 1/15/15

SIGNATURE: *Cynthia Noel*

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Resume for:

Cynthia M. Noel

Residence: Eureka, CA 95503—25 years--owner

Birthdate: June 15, 1949 Birthplace: Lawrence, Massachusetts

- 2010 'til present I serve as Treasurer for Redwood Region Audubon Society. I'm also a Trail Steward for Hikshari' Trail.
- From June 2009 'til present I'm retired from Eureka City Schools.
- From 1980 to 2009 I worked for Eureka City Schools as: Instructional Assistant, English Learner Technician, and Paraprofessional in Education.
- Prior to 1980 I worked as a clerk for Noel's TV & Appliances.
- From 1975 to 1995 I managed rentals.
- 1969 to 1970 I lived in the Silicon Valley doing electronics assembly at Philco Ford. I also worked at a Credit Reporting Agency as a credit reporter.
- From 1968 to 1969 I lived in Lawrence doing electronics assembly @ ITT.

My familiarity w/public agency budgeting is as follows:

Within my experience @ Eureka City Schools I served as White Collar VP. For several more years I was a representative for our bargaining committee. In that capacity we were exposed to the working budget of ECS so that our demands would be realistic.

My experience w/county government is:

We built our home in 1989. We dealt w/the planning dept. acquiring permits. More recently I dealt w/maintenance—cleanup @ Lufenholtz, signage to caution about deer crossing. All were positive & helpful experiences.

I've also visited w/inmates @ the jail...those were experiences.

Why I'm interested in serving the county on this **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES:**

I've lived in this county for approximately 45 years & a property owner for 43 of those years. I care a great deal for every aspect, facet, and dynamic of Humboldt County. My children & grandchildren live here, grew up & are growing up here. They, too have been property owners since adulthood. I am ready to serve.



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: JOHN MCFARLAND

MAILING ADDRESS: MCKINLEYVILLE, CA 95519

TELEPHONE: Home: _____ Work: _____ Mobile: _____

E-MAIL ADDRESS: JOHNHMC FARLAND@SBC GLOBAL.NET

OCCUPATION: RETIRED

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO YES

IF YES, WHAT AGENCY OR DEPARTMENT? _____

PERSONAL REFERENCES:

- (1) GEORGE WILLIAMSON PHONE: _____
- (2) STEVE WAKEFIELD PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 12/17/14 SIGNATURE: [Signature]

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

CITIZEN'S ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

SUPPLEMENTAL QUESTIONS:

1. WHAT IS YOUR EXPERIENCE WITH PUBLIC AGENCY BUDGETING?

Prior to retirement in 2012, I had served as Fire Chief in the City of Eureka Fire Department, Crescent Fire Protection District in Del Norte County, and Arcata Fire Protection District. I have prepared and managed budgets for full service career Fire Departments and Volunteer Fire Departments as well as their affiliated associations for many years.

2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT

My County Government experiences encompass a 42 year career interacting at virtually every level of involvement. I have served three terms as the President of Humboldt County Fire Chiefs and two terms as President of Del Norte County Fire Chiefs interacting with County Government in numerous ways. I have always taken sincere pride in my interaction and cooperation with County government and all allied agencies. Interactive funding issues have involved every Humboldt County Fire Department, Law Enforcement, Office of Emergency Services, Emergency Medical Services, Air Quality, the Board of Supervisors, and the County Administrative Officer.

Other related issues have involved the Planning Commission, and Health and Human Services.

3. WHY ARE YOU INTERESTED IN SERVING ON THE *CITIZEN'S ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES*?

I believe that I can offer the background necessary to assist guiding the committee to a fair and equitable conclusion in the distribution of the funds generated by Measure Z that will optimally benefit all aspects of Humboldt County's needs.

I believe that I carry with me the trust and support of the entire Public Safety community and all affiliated agencies in proposing a fair distribution of the Measure Z funds.

I assure you that I have the ability to remain objective and free of prejudice in creating an acceptable proposal for the conclusion of this important assignment.

John McFarland


John H. McFarland

McKinleyville, CA 95519

johnhmcfarland@sbcglobal.net

Experience

2005 – 2012

Arcata Fire Protection District

Fire Chief

- Manage Full Service Combination Fire Protection District
- Provide Fire Chief Services to City of Arcata
- Provide Duty Officer coverage to multiple districts
- Fire Ground Incident Commander
- Oversee Joint Operations with Multiple Districts
- Coordinate Automatic Aid and Contracts
- Administer Contract Fire Protection Services
- Coordinate Successful Benefit Assessment Election
- Manage State University Fire Protection
- Act as Vice President to the Volunteer Fire Fighter Corporation
- Provide Disaster Preparedness and Response Guidelines
- Oversee Eureka – Arcata Regional Airport ARFF Operations
- Appointee to County Fire Safe Council by County Board of Sups
- President Humboldt County Fire Chief's Ass'n (3 terms)

2002 – 2005

Crescent Fire Protection District

Fire Chief

- Manage Full Service Volunteer Fire District
- Provide Duty Officer Coverage to District and Crescent City
- Manage Sovereign Nation Fire Protection
- Fire Ground Incident Commander
- Oversee Joint Operations with Crescent City Fire Department
- Provide ARFF Services to Crescent City Airport
- Coordinate Automatic Aid Contracts
- Coordinate Successful Benefit Assessment Election
- Represent all County Fire Agencies to Del Norte County
- Act as Deputy Fire Coordinator for OES Operational Area
- President Del Norte County Fire Chief's Ass'n (2 terms)

1994 – 2002 City of Eureka, Fire Department

Fire Chief

- Manage Full Service Municipal Career Fire Department
- Manage City of Eureka Emergency Operations Center
- Manage Regional Hazardous Materials Response Team
- Manage Fire Protection Contracts
- Provide Duty Officer Coverage to City and District
- Oversee Joint Operations with Humboldt No. 1 Fire Protection District
- Oversee Port of Humboldt Bay Fire Protection
- Coordinate Automatic Aid Contracts
- Act as Eureka City Manager
- Act as Deputy Fire Coordinator for OES Operational Area
- President Humboldt County Fire Chief's Ass'n (3 terms)

1993 -1994 City of Eureka, Fire Department

Interim Fire Chief

- Fulfill all duties of Fire Chief during extended absence of Chief

1992 -1993 City of Eureka, Fire Department

Fire Operations Commander (Assistant Chief)

- Fire Ground Incident Commander for City and Fire District
- Public Information Officer
- Operations Chief for City of Eureka Emergency Operations Center
- Training Officer / Manage Multi-agency Joint Training Committee
- Manage Volunteer Firefighter Program
- Manage Commercial Driver Licensing Program
- Act as Fire Chief

1984 – 1992 City of Eureka, Fire Department

Platoon Commander (Battalion Chief)

- Coordinate Platoon Activities
- Fire Ground Incident Commander
- Public Information Officer
- Platoon Fire Investigator
- O.E.S. Strike Team Leader
- Training Officer
- Manage Volunteer Firefighter Program
- Act as Fire Chief

1980 – 1981 City of Eureka, Fire Department

Fire Prevention Officer

- Enforce Codes and Ordinances
- Perform Mandated Inspections
- Coordinate Fire Company Commercial Inspection Program
- Implement Target Hazard Program

1980 – 1984 City of Eureka, Fire Department

Fire Captain

- Supervise Fire Company
- Manage Fire Station
- Fire Ground Incident Commander
- Assistant to Training Officer (Specialist Assignment)
- Manage Volunteer Firefighter Program

1975 - 1980 City of Eureka, Fire Department

Fire Engineer

1970 – 1975 City of Eureka, Fire Department

Firefighter

1966 – 1970 Arcata Fire Protection District

Volunteer Firefighter

Education

1966 Bakersfield College

- Associates in Arts Degree

1970 Humboldt State University

- Bachelor of Arts Degree

1971 College of the Redwoods

- Fire Science Certificate
- Vocational Teaching Credential

Related Fire Experience

2005 – 2010 College of the Redwoods – Del Norte

- Fire Academy Coordinator

2004 – 2005 Del Norte County Schools

- Fire Technology Instructor

1981 – 1992 Humboldt County Schools

- Fire Science Instructor

1971 – 1981 College of the Redwoods – Eureka

- Fire Science Instructor

1967 – 1970 Notifier Pacific Corporation

- Fire Alarm Inspector

Certifications

Emergency Management
Disaster Recovery
Terrorism/Weapons of Mass Destruction
Fire Management
Fire Command
Fire Prevention
Fire Instructor
Fire Investigation
Emergency Operations
Hazardous Materials
Strike Team Leader
Emergency Operations
Hazardous Materials
Emergency Medical Technician
Heavy Rescue Instructor
Commercial Driver Examiner
National Fire Academy Field Programs
Enhanced Exercise Design
Private Pilot



RECEIVED
CLERK OF THE BOARD DIVISION
BOARD OF SUPERVISORS OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: **LORA CANZONERI**

MAILING ADDRESS: Arcata, CA 95521-9284

TELEPHONE: Home: Work:--- Mobile: ---

E-MAIL ADDRESS: lcanzoneri53@gmail.com

OCCUPATION: Retired from the County of Humboldt

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO

IF YES, WHAT AGENCY OR DEPARTMENT? ---

PERSONAL REFERENCES:

(1) Supervisor Virginia Bass PHONE: _____

(2) Mayor Julie Fulkerson PHONE: _____

Additional references available upon request.

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: December 18, 2014 SIGNATURE: Lora Canzoneri

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?

I worked for the County of Humboldt from 1972 to 2006 in five different departments. My responsibilities included preparation and monitoring of the department's or division's budget, including presenting it at the public hearing before the Board of Supervisors.

DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.

I worked for the County of Humboldt from 1972 to 2006 in five different departments.

- 1972 Humboldt County Office of Education (*a County department in 1972*)
- 1973-1976 Humboldt County Department of Health and Human Services
- 1976-1980 North Coast Unified Air Quality Management District (*a County department at that time*)
- 1980-1986 Humboldt County Planning and Building Department
- 1987-2006 Humboldt County Board of Supervisors—Clerk of the Board Division

WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

I am grateful for the long career that Humboldt County provided me. I wish to show that gratitude by "giving back."

I supported *Measure Z* when it was brought before the voters. I would like to show my continued support by serving on this committee.



BOARD OF SUPERVISORS

COUNTY OF HUMBOLDT

825 5th Street, Suite 111, Eureka, CA 95501-1153

Telephone (707) 476-2390 Fax (707) 445-7299

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: Ernest L Branscomb

MAILING ADDRESS:

Garberville California 95542 _____

TELEPHONE: Home: Unlisted. Work: obile: . . .

E-MAIL ADDRESS: ernie@branscombcenter.com _____

OCCUPATION: Self employed Businessman _____

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? (X) NO _____ YES

IF YES, WHAT AGENCY OR DEPARTMENT? _____

PERSONAL REFERENCES:

(1) Dennis O'Sullivan PHONE: (Blue star gas manager)

(2) Jim Johnson PHONE: Garberville Businessman _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE?(X)NO _____ YES

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2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 1-14-2015

SIGNATURE: 

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?

No direct knowledge. I am, however, familiar with the way that county money is dispersed. That is one of the reasons that I would like to be appointed to the advisory committee.

2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.

I have not had the time to be directly involved in County government up until now, but I have felt the need to keep abreast of current happenings, and know some of the history of county government. I have been involved in several supervisor campaigns, going back to Harry Pritchard, and before proposition 13 was passed. I have dedicated most of my spare time to being a Redway Fire first responder and have therefore not had the time to be directly involved in county government. I have been retired from the volunteer fire department since 2012. I am now interested in becoming more active in government.

3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

I have always been very active in my community. I have been involved in the Chamber of Commerce, since 1972, and the Garberville Rotary Club since 1979. I have been President of the Rotary Club twice, I am the vocational services director, and have served of the board of directors for 10 years total. I was a volunteer firefighter and medical first responder from 1973-2012. Between those three organizations, I have stayed very busy in Southern Humboldt community projects. I feel that my life experience qualifies me to be helpful as a Measure A adviser.

PLEASE ATTACH A CURRENT RESUME.

1963- Graduated South Fork High School in Miranda CA.

1964- Attended Heald College on Sansom Street in San Francisco CA studying electrical engineering.

1965- 1971 Switched to refrigeration apprenticeship. Then worked as a commercial refrigeration technician and installer.

1972-PRESENT- Self employed. Owned a retail appliance store and worked as a carpenter (1972-1973) while operating a family retail store.

Have supervised as many as ten employees at one time. My wife, Janis, and I have owned and operated, from our business, a refrigeration contracting business, a Sears Catalog Store, a Radio Shack, Branscomb Center retail, a yardage and notions store, a cell phone dealership, a shipping agency, and an appliance service center.

1988- Received contractors license.

Have been a refrigeration contractor, heating ventilation and air conditioning contractor, and plumbing contractor.

My three largest jobs jobs were:

1-Doing all the refrigeration, heating and air conditioning for Rays Sentry in Garberville. As a subcontractor for Jim Johnson Construction. A private business contract.

2-Selling and installing all of the appliances and ventilation at Redwood Cove Senior Housing in Crescent City CA. as a sub contractor under Adroit Construction for the Federal Department of Housing and Urban Development. A federal HUD contract.

3-All of the heating ventilation and air-conditioning on the Willits California High School Remodel, for Rainbow construction. A State of California contract.

My other qualifications are:

A-This is the first time that I have ever had to fill out a resume.

B- I have been successful in business and have never gone broke or bankrupt. I have come close to going broke several times, but through perseverance, persistence and hard work I have succeeded.

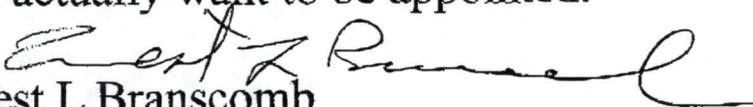
C- You can ask anyone that you like, I have always dealt with people honorably.

D-I am vitally concerned about Humboldt County.

E- I am a fifth generation native of the Eel River Valley.

F- If you are still reading, I have a keen sense of humor, which I think may be important in dealing within a government agency.

G- I actually want to be appointed.


Ernest L Branscomb



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: Bob C McPherson
MAILING ADDRESS: Bayside Ca 95524
TELEPHONE: Home: _____ Work: retired Mobile: _____
E-MAIL ADDRESS: bob.mcpherson@humboldt.edu
OCCUPATION: retired professor HSU & CR

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY
Member of LAFCO

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO _____ YES

IF YES, WHAT AGENCY OR DEPARTMENT? _____

PERSONAL REFERENCES:

- (1) George Williamson PHONE: _____
- (2) Dr. Bud Burke PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? MANAGER X NO X YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**
- 4.

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 12/19/2014 SIGNATURE: Bob C McPherson

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Robert C. McPherson

12/19/2014

Personal Data:

Date of Birth:

Citizenship: U.S.A.

Education:

Degrees Awarded:

1973 B.A. Geology, *cum laude* Humboldt State College

1989 M.S. Environmental Geology Humboldt State University

Title of Thesis: *Seismicity and Focal Mechanisms near Cape Mendocino, Northern California: 1974-1986.*

Professional Societies:

American Geophysical Union since 1976

Seismological Society of America since 1979

Relevant Professional Experience:

2013-14 Grand Jury, Humboldt County

2006-16 Public Member, Co-Chair, Local Agency Formation Commission, LAFCO, Humboldt County.

1992 to 2014 Currently, Associate Faculty at College of the Redwoods in the Math and Science Department, teaching topics in Physical Science, Energy, and Geology.

1989 to present Currently, Research Associate and Lecturer in the Geology Department at Humboldt State University Arcata, California.

1992-1993 Principal Investigator, USGS NEHRP Grant, awarded to study the April, 1992 Cape Mendocino Event

1986 to present Independent Geological/Seismological Consultant. Worked with Geomatrix concerning seismic hazards facing Northern California bridges.

Robert C. McPherson

12/19/2014

- 1992 -1993 Field Technician, Seismograph Station, University of California, Berkeley. Maintained portable network of digital seismographs to record aftershocks during the April, 1992 Cape Mendocino Earthquake.
- 1980 to 1984 Seismologist, Tena Corporation, maintained a 72 channel strong-motion array at Diablo Canyon Power Plant for Pacific Gas and Electric, submitted summary reports yearly.
- 1978 to 1982 Senior Seismologist, TERA Corporation, designed, installed, and maintained a short-period, radio-telemetered seismic network along the Columbia River for Portland General Electric.
- 1974 to 1986 Senior Seismologist, TERA Corporation, responsible for the installation, maintenance, data analysis, and annual reports of a 16 station array of high-gain, short-period seismographs which made up the Humboldt Bay Seismic Network as part of a seismic safety study of the Humboldt Bay nuclear facility previously operated by Pacific Gas & Electric

Papers

- Williams, Todd, R.C. McPherson, Gorda Plate Deformation Contributes to Shortening Between the Klamath Block and On-land Portion of the Accretionary Prism to the Southern Cascadia Subduction Zone, Pacific Cell, Friends of the Pleistocene Guide Book, p102-112, 2006
- Pryor, I, and B. McPherson, Seismicity and Stress near the Mendocino Triple Junction, Pacific Cell, Friends of the Pleistocene Guide Book, p16-27, 2006
- Smith, S. W., R. C. McPherson, M. Niazi, N. Severy, The November 1980 Trinidad Offshore Earthquake and Aftershocks, Technical report to Pacific Gas and Electric, San Francisco, 1982.
- McPherson, R., L. Dengler, The Honeydew Earthquake, August 17, 1991, California Geology, Vol. 45, No. 2, pp. 31-39, March/April, 1992.
- Dengler, L., G. Carver, R. McPherson, Sources of North Coast Seismicity, California Geology, Vol. 45, No. 2, pp. 40-53, March/April, 1992.
- Dengler, L., R. McPherson, G. Carver, Historic Seismicity and Potential Source Areas of Large Earthquakes in North Coast California, Friends of the Pleistocene, Pacific Cell Field Trip Guidebook, pp. 112-118, June 5-7, 1992.

Robert C. McPherson

12/19/2014

- McPherson, R. C., L. Dengler, The Honeydew Earthquake of August 17, 1991: Evidence of Compressional Tectonics at the Mendocino Triple Junction, Friends of the Pleistocene, Pacific Cell Field Trip Guide Book, pp. 257-265, June 5-7, 1992.
- Cockerham, R. W., S. W. Smith, R. C. McPherson, S. H. Clarke Jr., Earthquake Epicenter and Selected Fault Plane Solutions of Northern California Margin, California Continental Margin Map Series, Map No. 7B, California Division of Mines and Geology, 1992.
- McPherson, R. C., Style of Faulting at the Southern End of the Cascadia Subduction Zone, Friends of the Pleistocene, Pacific Cell Field Guide Book, pp. 97-111, 1992.
- McPherson, R. C., Seismicity and Stress at the Southern End of the Cascadia Subduction Zone, American Association of Petroleum Geologists Guide Book #71, Field Guide to Late Cenozoic Subduction Tectonics and Sedimentation in North Coastal California, G. A. Carver and K. R. Aalto, editors, pp. 21-30, May, 1992.
- Smith, S. W., J. S. Knapp, R. C. McPherson, Seismicity of the Gorda Plate, Structure of the Continental Margin, and the Eastward Jump of the Mendocino Triple Junction, Journal of Geophysical Research, vol. 98, pp. 8153-8171, May 10, 1993.
- Oppenheimer, D., G. Beroza, G. Carver, L. Dengler, J. Eaton, L. Gee, F. Gonzalez, A. Jayko, W. H. Li, M. Lisowski, M. Magee, G. Marshall, M. Murray, R. C. McPherson, B. Romanowicz, K. Satake, R. Simpson, P. Somerville, R. Stein, D. Valentine, The Cape Mendocino, California, Earthquakes of April 1992: Subduction at the Triple Junction, Science, pp. 433-438, 23 July, 1993.
- Dengler, L, K. Moley, R. McPherson, M. Pasyanos, J. Dewey, M. Murray, The September 1, 1994 Mendocino Fault Earthquake, California Geology, pp. 43-53, March /April, 1995.
- McPherson, R.C., The Tectonic Sandbox, Math and Science Journal, College of the Redwoods, Vol. 1, 1996.

Professional Technical Reports

Authored over 30 technical reports summarizing geology, seismology and hazards for multiple utility companies and for state and federal government agencies while working as a Senior Seismologist for TERA Corporation.

Presentations at Professional Societies

- Dengler, L.A., Bazard, D., Cashman, S.M., Hemphill-Haley, E., Hemphill-Haley, M., Kelsey, H., McPherson, R., Tillinghast, S., Shaking, Ground Effects, And Human Response To The Mw 6.5 Northern California Earthquake Of January 10, 2010. Seismological Research Letters, Volume 81, No. 3, p 538, 2010.
- Hellweg, M., McPherson, R., Dreger, D.S., Dengler, L., Rollins, J.C., Stein, R.S., The 2010 M 6.5 And M 5.9 Offshore Ferndale Earthquakes: Seismicity, Seismic History And Stress, Seismological Research Letters, Volume 81, No. 3, p. 539, 2010.
- McPherson, B.C., Hemphill-Haley, M.A., Dreger, D., Hellweg, P., Rollins, J.C., Geodetic And Seismologic Evidence For A Locked Southern Margin Of The Cascadia Subduction Zone, Seismological Research Letters, Volume 81, No. 3, p 538, 2010.
- McPherson, B.C., Hemphill-Haley, M.A., Dengler, L.A., Williams, T.B., Erickson, G.J., Bazard, D., Quantifying Strong Ground Shaking In Sparsely Instrumented Regions, Seismological Research Letters, Volume 81, No. 3, p 538, 2010.
- Burke, R. M. McPherson, B.C., Narwold, C., Sawyer, Heath, Gaines, Jeff, Turner, Christopher R., Lloyd, Christopher, Quantifying Uplift Rates Along The Pacific/North American Plate Boundary In The Wake Of The Passage Of The Mendocino Triple Junction Using Soil Development On Flights Of Fluvial Terraces, Paper No. 192-8, GSA Denver Annual Meeting, 2010.
- Pryor, Ian, R.C. McPherson, T. Williams, Seismicity and Plate Geometry of the Mendocino Triple Junction Region, Northern California, 1986-2010, Abstract, S43A-1046, Fall 2007 AGU Meeting, San Francisco, CA.
- McPherson, B.C., Ian Pryor, and Todd Williams, Seismicity and Plate Geometry of the Mendocino Triple Junction Region, Northern California (1986-2006), American Geophysical Union, Poster, Fall 2007
- Burke, R.M., Burcell, J.A., DeGeorgey, A., McPherson, R.C., Bowers, R., Ryan, R., and McPherson, S., A soil chronosequence on fluvial terraces that supports obsidian hydration age estimates of a Paleo-Indian occupation, Geological Society of America *Abstracts with Programs*, Vol. 37, No. 4, p. 98, March, 2005
- McPherson, R.C., Call, A., Burke, R.M., and Burcell, J.A., An investigation of a previously unmapped fault in the Cache Creek Natural Area, Lake County, California, Geological Society of America *Abstracts with Programs*, Vol. 37, No. 4, p. 69, March 2005.

Robert C. McPherson

12/19/2014

- McPherson, R. C., S. W. Smith, N. I. Severy, The Humboldt Bay Seismic Network: 1974-1980, Earthquake Notes, Vol. 54, p. 41-42, 1981.
- Smith, S. W., R. C. McPherson, N. I. Severy, Breakup of the Gorda Plate, Earthquake Notes, Vol. 52, p. 42, 1981.
- Hutchings, L., T. Turcotte, M. Schnapp, R. C. McPherson, Seismicity of the Mendocino Triple Junction, Earthquake Notes, Vol. 1, No. 1, pp. 42-43, 1981.
- Smith, S. W., J. S. Knapp, R. C. McPherson, A Double Planed Seismic Zone at Cape Mendocino, EOS, Transactions of the American Geophysical Union, Vol. 66, p. 299, 1985.
- Carver, G. A., K. R. Aalto, R. C. McPherson, Tectonic Processes at the Mendocino Triple Junction, EOS Transactions, AGU, Vol. 71, No. 43, p. 1223, Oct. 23, 1990.
- Knapp, J. S., R. C. McPherson, S. W. Smith, Seismicity Near Cape Mendocino, Seismological Research Letters, Vol. 59, No. 1, p. 17, Honolulu, Hawaii, 1988.
- McPherson, R. C., Focal Mechanisms and Seismicity at the Southern End of the Cascadia Subduction Zone, Geological Society of America Abstracts, Vol. 21, p. 116, 1989.
- McPherson, R. C., Seismicity and Focal Mechanisms Near the Southern End of the Cascadia Subduction Zone, Seismological Research Letters, Vol. 60, No. 1, p. 7, January-March, Vancouver, British Columbia, 1989.
- Carver, G. A., K. R. Aalto, R. C. McPherson, Tectonic Processes at the Cape Mendocino Triple Junction, EOS, Transactions of the American Geophysical Union, Vol. 71, No. 43, p. 1223, 1990.
- Dengler, L., G. A. Carver, R. C. McPherson, Potential Source Areas of Large Earthquakes in North Coast California, EOS, Transactions of the American Geophysical Union, Vol. 72, p. 315, 1991.
- McPherson, R. C., L. Dengler, D. Oppenheimer, Evidence for Compressional Tectonics in the King Range, California: The 1991 Honeydew Earthquake, EOS, Transactions of the American Geophysical Union, Vol. 72, p. 315, 1991.
- Pasyanos, M., O. Coutant, L. Gee, R. McKenzie, R. C. McPherson, B. Romanowicz, L. Soto, B. Uhrhammer, Broadband Source Study of the 1992 Cape Mendocino Sequence, EOS, Transactions of the American Geophysical Union, Vol. 73, No. 43, p.503, Oct. 27, 1992.

Robert C. McPherson

12/19/2014

Clarke, S. H. Jr., R. J. McLaughlin, G. A. Carver, R. M. Burke, R. C. McPherson, Tectonic Setting of the Mendocino Triple Junction Region, GSA, Reno, Nevada, 1993.

McPherson, R. C., R. Uhrhammer, S. Loper, B. Rasmussen, Where is the Mendocino Triple Junction? presented at the Penrose Conference on Subduction Zones, Geological Society of America, as an invited poster session, Eureka, California, 1993.

Recent Student Theses Supervised

- | | |
|-----------------|--|
| Jody Mielke | Mapping, Cache Creek, 2013-present |
| Shanna McDonald | Cache Creek Soils Investigation, ongoing study, 2009 |
| Heath Sawyer | Cache Creek Soils Investigation, ongoing study, 2009 |
| Chris Slack | Glacial Study of the Sonora Pass region, Masters Thesis, rough draft in. |
| Nathan Manley | Investigation of a planar surface in the Warner Mountains, California, Senior Thesis, completed 2001. |
| Ian Pryor | Focal Mechanism study near the Mendocino Triple Junction, Senior Thesis, completed 2007 |
| Anson Call | Geologic map along the Cache Creek Natural area, with emphasis on the fluvial , terraces, Senior Thesis, completed 2007, won the John Young Award. |
| Jeff Gaines | Geologic mapping of Wilson Valley, Masters Thesis, completed 2008 |
| Eric Johnston | Investigation of a dike swarm in the Blue Bell Mine, Inyo County, California, completed, 2006 |
| Todd Williams | Geodectic signature of modern deformation within the Cascadia margin, northwestern California, Masters Thesis, completed 2002. |
| Jay Patton | Late Holocene coseismic subsidence and coincident tsunamis, southern Cascadia Subduction Zone, Hookton Slough, Humboldt Bay, California, Masters Thesis, completed 2004. |

Recent Grants Awarded

HSU Small Grant, Soils Study, Cache Creek, Bud Burke and Bob McPherson, awarded \$1240.00, 2003.

Cache Creek Soils I, HSUF/BLM BCA042005 T.O.#1, Monies for student(s) to develop a soil chronosequence for a flight of fluvial terraces along the North Fork of Cache Creek and to map the area, Lake County, awarded \$3000.00, 2003-2005.

Cache Creek Soils II, HSUF/BLM BCA042005 T.O.#2, continuation of mapping and terrace investigation in Cache Creek Natural Area, awarded \$5000.00, 2005-2007.

Cache Creek Soils III, HSUF/BLM BCA042005 T.O.#3, Monies for student(s) to develop a soils chronosequence in Cache Creek, awarded \$7500.00, 2008-2009.

Partnership for Excellence Grant, College of the Redwoods, P.I.'s David Bazard and Bob McPherson. We purchased survey levels and a digital camera to be used in teaching: hands on approach, awarded \$4146.25, 2002-2003.

Instructional Equipment Grant, College of the Redwoods, Bob McPherson. Dave Bazard, Kat Lee. Monies used to purchase video equipment to facilitate teaching field classes, awarded \$1227.00, 2004.

Partners for Teaching Excellence Grant. Monies used to build the *Tectonic Sandbox*, an instructional aid used to demonstrate the physics of faulting, awarded \$1000.00, 2001.

Small Grant HSU. Monies used to construct a series of instructional aids for the introductory courses I teach in earthquakes. I constructed the following aids: Shaky Towers, A Faulting Model, and Focal Mechanism aids, awarded \$500.00, 2000.



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

RECEIVED
BOARD OF SUPERVISORS

COUNTY OF HUMBOLDT **REC 30 2014**

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: Richard Ames

MAILING ADDRESS: Eureka

TELEPHONE: Home: _____

Work: SAME

Mobile: _____

E-MAIL ADDRESS: RLUAGUY@AOL.COM

OCCUPATION: Money Manager - Steel Broker Retired

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY - yes City of E

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO YES

IF YES, WHAT AGENCY OR DEPARTMENT? Planning Commission City of E

PERSONAL REFERENCES:

(1) Robin Arkley _____

PHONE: _____

(2) Charley Budman _____

PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 12-18-14

SIGNATURE: Richard Ames

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

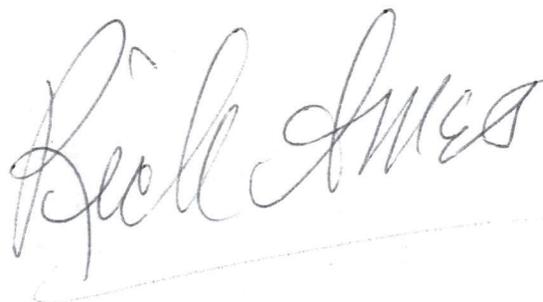
1) I have NO familiarity with Public Budgeting... I have, however, served on the board of directors of three small public companies ... The largest one did about \$100,000 Million in sales..... A very long time ago I was also on the board of directors of the Girl Scouts of San Mateo while not a public agency it was a non profit agency... .. On all these boards budgets were always a concern to be considered and discussed...

2) None with County government... I am however on the planning commission of Eureka... In fact this is my second appointment to the commission ... I also served for 2-3 years on the "local" costal commission ..

The "Local" commission made recommendations, gave impute, to what is now THE Coastal Commission ...

3) I'm interested in serving on the Advisory Committee for Measure Z to give my impute on spending the money wisely... To give what guidance I can as to how to get the most for the entire community ... I am very concerned with the environmental damage "new" marijuana farms are doing to our streams, our land ...I am also concerned with the growth of "meth" in our area..... Indoor "grow houses" should be a major concern of all of us... These houses are 1) dangerous for fire and 2) they drive up the rent prices so a working man/women has a difficult time finding a place to rent that they can afford....I live in a "semi" rural so I know the concerns of the population in areas such as this,,And, of course, police, sheriff ,protection is a concern of all of us here in Humboldt County , be it Eureka, or Honeydew....Again back to my first sentence ...how to allocate the money to get the most for our buck...!!!!

..... In closing I think, perhaps, my biggest contribution to the Committee is my ability to "get along" with various types of people from all walks of life..from all levels of social standings ... I think I hear the concerns of the community from various different angles..I am not submitting this application for appointment to the Committee just because I am a "do gooder" ... I am submitting this application because I think I have a very good pulse from various walks of life what their needs , and fears are...





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OF THE BOARD OF SUPERVISORS OFFICE

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COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

**APPLICATION TO SERVE ON THE HUMBOLDT COUNTY
CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES**

APPLICANT NAME: GLENN ZIEMER

MAILING ADDRESS: _____
EUREKA, CA 95503

TELEPHONE: Home: _____ Work: N/A Mobile: N/A

E-MAIL ADDRESS: GZIEMER@SUDDENLINK.NET

OCCUPATION: RETIRED FIRE CHIEF

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO YES

IF YES, WHAT AGENCY OR DEPARTMENT? _____

PERSONAL REFERENCES:

- (1) PHIL AYERS PHONE: _____
- (2) FRED MOORE PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES**?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 12/30/2014 SIGNATURE: [Signature]

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Measure "Z" Advisory Committee Responses- Glenn Ziemer

1) *What is your familiarity with public agency budgeting?*

I have over 15 years' experience in development and administration of municipal agency budgets. This includes a well-founded understanding of the process of local government finance in California including the AB-8 process, ERAF and Proposition 172. I developed the process and formulas used by the County of Humboldt for distribution of Proposition 172 funding to the fire entities in the County. I led two local successful benefit assessment processes to fund local municipal entities as well as development and implementation of the first local non education development fee.

2) *Describe your experience with County Government.*

I have worked as a partner with various County government departments in the provision of emergency services to the local population. This work has centered on the Community Development Department in relation to planning and project development. I have also worked extensively with the County Treasurer and Tax Collector in regard to assessments and taxing measures as well as the development of ERAF allocation programs. On balance it is also fair to say that I have been a respectful public critic of certain County department actions when I felt they were not in the best interests of the citizens of the County.

3) *Why are you interested in serving on the Citizens Advisory Committee on Measure Z Expenditures ?*

This committee would provide the best possible opportunity to combine my professional experience with my longstanding interest in community affairs. Throughout my education and career, financial matters have been my academic and practical strength and I feel this committee could benefit from my knowledge, experience, and understanding.

Probably more importantly, the Committee will be faced with the daunting task of trying to prioritize a magnitude of requests that will way outdistance the funding capability of the measure. A sound understanding of the public safety sector of the County and municipal agencies will also be key to success in this endeavor.

Finally, I believe that I have reached the point in my life where I can very effectively work in a collaborative manner with other members in what will be difficult but rewarding circumstances. I also have a large and diverse network of relationships with members of the community that can help me ensure that the measure is implemented in a manner consistent with its intent.

Glenn W Ziemer

Eureka, CA 95503

ziemer@suddenlink.net

Objective: Appointment to the Advisory Committee on Measure Z

Professional Experience

- 15 years budget development and administration for a municipal agency
- Extensive interagency experience with fiscal and budgeting projects
- Program and policy development experience at the local and state level
- Development and implementation of benefit assessment programs

Employment History

11/2004- 11/2008	Fire Chief- Humboldt Fire Protection District #1
4/2001 - 11/2004	Assistant Fire Chief- HFD#1
3/1995 - 4/2001	Captain- HFD#1
4/1994 - 3/1995	Engineer HFD#1
3/1978 - 4/1994	Firefighter HFD#1
2/1980 - 6/1984	Insurance Adjuster- Rooney and Anderson Adjusters

Education

B.A. - Speech Communication - California State University at Humboldt - 1993

Professional Affiliations

Director- Fire Districts Association of California 2005-2008

Member- State Board of Fire Services by Gubernatorial appointment 2007-2011



**BOARD OF SUPERVISORS
COUNTY OF HUMBOLDT**

825 5th Street, Suite 111, Eureka, CA 95501-1153
Telephone (707) 476-2390 Fax (707) 445-7299

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: **Frederick Robert Flores**

MAILING ADDRESS: **, Fortuna, CA 95540**

TELEPHONE: Home: --- Work: **Retired** Mobile.

E-MAIL ADDRESS: **frflores.calfire@gmail.com**

OCCUPATION: **Retired CALFIRE HUU Deputy Chief of Operations/Peace Officer**

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO YES

IF YES, WHAT AGENCY OR DEPARTMENT? **N/A**

PERSONAL REFERENCES:

(1) **Redway Fire Chief Brian Anderson** PHONE: ---

(2) **Humboldt Bay Fire Chief Ken Woods** PHONE: ---

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO YES

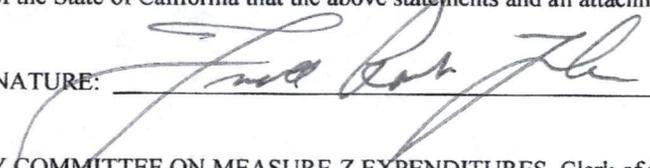
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PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 12-22-2014

SIGNATURE: 

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

Personal Resume

of

Retired Deputy Chief / Peace Officer Frederick Robert Flores

Fortuna, CA 95540 Home

1 Cell

December 22, 2014

Retired Deputy Chief / Peace Officer Frederick Robert Flores

Fortuna, CA 95540 Home

Cell :

Objective: Citizens' Advisory Committee Member on Measure 'Z' Expenditures

Goals and Introduction:

My 33 years in Public Safety has a long and successful history of bringing together Local, Tribal, State and Federal Agencies, specializing in Fire Management and Team Development. My personal life reflects the same community effect and success. I have a deep commitment to public management, training and mentoring. I desire to embrace the Humboldt County Citizens' Advisory Committee on Measure 'Z' Expenditures, and to further establish success for Public Safety in Humboldt County. Chief Brian Anderson called me and asked me if I would apply and I said yes knowing I could bring insight to this committee. I desire to continue supporting Public Safety within my Retirement.

I am currently Retired from CAL FIRE Humboldt-Del Norte Unit, Deputy Chief of Operations/Peace Officer where I managed a \$16 million budget. I started my career in 1981 as a Seasonal Firefighter with CDF Butte Unit/Butte County Fire, Paradise Pines Fire Station #33. My Public Safety Career assignments have included: Paramedic, Peace Officer, Fire Apparatus Engineer (TGU Schedule A & B), Fire Captain (TGU Schedule A & B, Station & Camp), Battalion Chief (HUU Training (managed a \$43,000 budget), Field & Aviation (managed \$23,000 budget)), Division Chief (HUU Camp (managed a \$2 million dollar budget) and Operations) and Deputy Chief of Operations in HUU overseeing 3 Divisions including the Emergency Command Center, Aviation (Air Attack, Helicopter and Air Tanker), 3 Conservation Camps and 5 Battalions (11 Fire Stations-14 Fire Engines). My qualifications include ICT1, LOFR, AREP, OPS1, ATGS, DIV, STL, and FSC1.

I enjoy teaching and mentoring on several cadre groups: Cadre Member for Advanced All-Hazard Management Course (AAIM), Cadre Coordinator for CAL FIRE C-402 Liaison Officer-Agency Representation Course, Cadre Coaches-Coach for S-420 Command & General Staff Inter-agency Course, and Local IMT 3 Training and Drills. Although most of his experiences have been in wildfire, he has several deployments to large hazardous material spills, industrial structural fires, riots, floods and earthquakes. Personal interests include Leadership, Communication, Infrastructure Planning and Mediation/Conflict Resolution, and Mentoring.

I am an active member in good standing with CAL FIRE Local 2881 and have served on the CDF Firefighters Board as Supervisor Director. I sit as a Counsel Member on the Faith Center Four Square Church Board.

CAL FIRE Experiences:

2014	Retired Deputy Chief /Peace Officer in November
2009	Deputy Chief of Operations, HUU under Unit Chiefs Mike Howe & Tom Hein
2007	Division Chief of Operations, Humboldt-Del Norte Unit under Unit Chief Ralph Minnich
2006	CNR Course Coordinator, CAL FIRE C-402 Agency Rep/Liaison Officer Course
2004	Division Chief, Eel River Conservation Camp
2004	Division Chief Coverage at High Rock Conservation Camp for 18 Months
2001	Battalion Chief, Rohnerville Air Attack Officer, HUU

1998 Battalion Chief, Safety/Training Officer, HUU
 1998 Logistic Section Chief, CNR Ishi Crew Preparedness Exercise
 1998 Exam Unit, FFII and FAE Assessment
 1995 Fire Crew Captain, Ishi Conservation Camp, TGU
 1992 Fire Captain, Lassen Lodge, TGU
 1992 LT Fire Captain, Red Bluff HQ, TGU
 1991 LT Fire Captain, Manton Fire Station, TGU
 1990 Adjunct Instructor, Firefighter II, Lone Fire Academy
 1990 Law Enforcement, Internal Investigation, AEU
 1990 LT Fire Captain, Baker Fire Station, TGU
 1989 Comp/Claims Unit, Finance Cadre, Lone Academy
 1989 Fire Apparatus Engineer, Baker Fire Station, TGU
 1988 Fire Prevention, Rest Home Inspections, SFM
 1988 CDF Sworn Peace Officer, TGU
 1987 Fire Prevention, School Programs, Displays, LE-38's, TGU
 1987 Training Officer, Volunteer Fire Company, TGU-TCFD
 1986 Fire Apparatus Engineer, Red Bluff Headquarters, TGU-TCFD
 1981 Firefighter I, Paradise Pines Fire Station, BTU-BCFD
 1981 Volunteer Firefighter, Butte County Fire

Public Safety and other Experiences:

2014 Committee Member, National Fire Protection Association (NFPA) Wildland Fire Management
 2014 District 1 Supervisor Director, CAL FIRE Local 2881
 2012 Counsel Board Member, Faith Center Four Square Church, Current
 2011 HUU Supervisor Representative, CDF Firefighters
 2007 State Board Supervisor Director, CDF Firefighters
 1988 Certified High School Teacher, Forest Fire Fighting, ROP
 1986 Police Officer, Patrol, Chico Police Department
 1986 Bidwell Park Community Officer, Chico Police Department
 1985 Reserve Police Officer, Chico Police Department
 1983 MICU Paramedic, Chico Community Hospital
 1982 Emergency Medical Technician I, Paradise Ambulance
 1881 Paid-call Firefighter, Paradise Fire Department
 1980 Instructional Tutor, Anatomy & Physiology, Butte College
 1975 Camp Counselor/Director, East Valley YMCA, San Jose

CAL FIRE Type 1 Incident Management Team and ICS Experiences:

2014 Unified Incident Commander T1- KNF Log Fire, Lightning Complex, "Unified Command" with
 USFS Type 1 IMT #1 Incident Commander Jerry McGowen
 2014 Indent Commander Type 1, CAL FIRE Incident Command Team 7, SKU Lightning Complex

2014 Incident Commander Type 1, CAL FIRE Incident Command Team 7, KNF Little Deer Fire
 2013 CAL FIRE Agency Representative, TCU RIM Fire
 2013 Finance Section Chief Type 1, TCU RIM Fire
 2013 Liaison Officer Type 1, Morgan Fire, SCU
 2013 Type 1 IMT ICS Adviser and Mentor for Incident Commander Trainees and Type 3 IMT
 Development Adviser for Local, Tribal, State and Federal agencies
 2012 Unified Incident Commander- SHU-SKU Bagley Fire, "Unified Command" with USFS Type 1
 IMT #1 Incident Commander Jerry McGowen
 2012 Incident Commander- NEU Robbers Fire, CAL FIRE Type 1 IMT #5, 2600 acres
 2012 CAL FIRE Agency Representative- SKU KNF Dillon Incident, Happy Camp, USFS Type 2 Nor-Cal
 Team 1
 2012 Incident Commander- My team was evaluated by the Type 1 Complex Incident Management
 Course (CIMC) Cadre, CAL FIRE Academy, Lone, CA
 2010-2012 Incident Commander assignment to CAL FIRE Type 1 IMT #5
 2009 CAL FIRE Agency Representative- SRF Backbone Fire, I was sent as a Consultant to the
 NEMO Team at the request of California Northern Operation, USFS Chief.
 2008 Deputy Incident Commander- BTU Craig Wildland Fire, CAL FIRE Type 1 IMT #5
 2008 Deputy Incident Commander- BTU Lightning Complex, CAL FIRE Type 1 IMT #5, Transition
 from IMT #9
 2008 Incident Commander- HUU Type 3 IMT Lightning Complex, 69 wildland fires.
 2008 Agency Representative- USFS SRF Wildland Fire, Orleans, CA
 2007 Deputy Incident Commander- BVU Ammo Wildland Fire, CAL FIRE Type 1 IMT #5, USMC Camp
 Pendleton, Camp Command told us this was first time base was turn over to State Agency IMT,
 he said he did not sleep well that night. We won the General over though our professionalism
 and personal relationships. Commandant of the Marine Corps, General James T. Conway flew in
 to visit our presence on his base. He told me he was impressed with our operations and the high
 level of communications with with his Command Staff and Marines.
 2007 Deputy Incident Commander- BVU Wilson Wildland Fire, CAL FIRE Type 1 IMT #5, Assist IMT #10
 for Presidential Fly-In Visit. Coordinated effort with Federal Law Enforcement. Great interaction
 with 37 Federal LE agencies.
 2007 Agency Representative- USFS SRF Wildland Fire, Orleans, CA
 2006-2010 Deputy Incident Commander assignment to CAL FIRE Type 1 IMT #5 under Incident
 Commander Deputy Chief Tim Streblov
 2006 Liaison Officer- SCU Del Puerto Fire, CAL FIRE Type 1 IMT #5
 2006 CAL FIRE Agency Representative, USFS SRF Wildland Fire in Orleans, CA
 2005 CAL FIRE Agency Representative, USFS SRF Wildland Fire in Orleans, CA
 2004 CAL FIRE Agency Representative, USFS SRF Wildland Fire in Orleans, CA
 2004-2006 Liaison Officer assignment to CDF Type 1 IMT #5
 2004 Incident Commander- Over-turned Tractor Trailer Blocked HWY 101 at Richardson
 Grove, South of Garberville, CA for 10 hours
 2004 CAL FIRE Agency Representative, USFS SRF Wildland Fire in Orleans, CA
 2003 Air Operations & Air-Tactical-Group-Supervisor (ATGS)- HUU Canoe Wildland Fire
 2003 Air Operations & Air-Tactical-Group-Supervisor (ATGS)- HUU Honeydew Wildland Fire
 2003 Air-Tactical-Group-Supervisor (ATGS)- HUU Lightning Series
 2003 Agency Representative- USFS SRF Wildland Fire in Orleans
 2001-2004 Information Officer assignment to CDF Type 1 IMT #4
 2000 Branch Director- Operations- USFS PNF Storrie Fire, 14 Mile Burn Operation, 44,758 Acres
 2000 Agency Representative- USFS SRF Windy Fire in Orleans
 1999 Damage Assessment Team Leader- SHU Jones Wildland Fire, high structure loss
 1999 Finance Section Chief- TGU Gun 2 Wildland Fire
 1999 Damage Assessment Team Leader- SHU Cannon Wildland Fire
 1999 Finance Section Chief- SHU Shasta Command-Mobilization Center, CDF Type 1 IMT #4
 Anderson, CA

- 1999 Finance Section Chief- SHU Shasta Command, CDF Type 1 IMT #4 Lightning Series with 6 Major Wildland Fires
- 1999 Finance Section Chief- TGU Pillows Wildland Fire, CDF Type 1 IMT #3
- 1999 Finance Section Chief- SHU Lowden Wildland Fire, CDF Type 1 IMT #4
- 1998 Finance Section Chief- IMT #4 coordinated "Leak City Team Table Top Exercise" our team evaluated two other CDF Type 1 IMT's
- 1998 Fire Engine Operator- OES Strike Team, Rodney King Riots, Los Angeles
- 1997 Finance Section Chief- Sutter County, Sacramento River Floods, I worked along side County, State and Federal agencies, CDF Type 1 IMT #4
- 1997-2000 Finance Section Chief assignment to CDF Type 1 IMT #4
- 1996 Finance Section Chief- TGU Sacramento River Floods in Tehama County, I worked along side County (County Administrator, Sheriff) and State Officials (National Guard), CDF Type 3 IMT
- 1996 Procurement Unit Leader- SLU 58 Wildland Fire, CDF Type 1 IMT #1
- 1995 Damage Assessment & Fire Behavior Analysis- MRN Vision Wildland Fire, 150 Homes Lost to wildfire, CDF Type 1 IMT #2
- 1994 Procurement Unit Leader, CDF IC Team 1
- 1993 Comp/Claims Unit Leader, Fire Damage Claims Investigator- USFS LPF Marre Fire
- 1991 Information Officer- Siskiyou & Shasta Counties, Cantara Loop Train Derailment launched a tanker car into the Sacramento River, 19,000 gallon of metam sodium Hazardous Material Spill. Incident cooperation with Local, State and Federal Agencies.
- 1989 Comp/Claims Unit Leader, Eagle Fire, LMU
- 1987 Medical Unit Leader, Flume Fire, MNF

Instructor Certificates and a few of my Teaching Experiences:

- 2013 Present Cadre Member with Type 1 Advanced All Hazards Incident Management Course (AAIM), <http://www.youtube.com/watch?v=aQcP6YnIT3Q>
- 2012 Present Coach Coordinator, Instructor with CAL FIRE & USFS Inter-agency Cadre for the S420 Command & General Staff Course, "Coaches Coach", McClellan, CA 2012-Present ICS Instructor and Coordinator, IMT 3 Development in HUU, Humboldt County Fire Chief's Association and with Cooperators and Agencies.
- 2011 Present SFM Instructor for CAL FIRE Equip Vendor Course 2007-2012 ICS Coach of Coaches, Instructor with CAL FIRE & USFS Inter-agency Cadre for the Type 2 S-420 Command & General Staff Course – CNR Operations, Redding, CA 2007-Present ICS Course Coordinator, Instructor for the CAL FIRE C-402 Liaison Officer/Agency Representative Course, Statewide, Presently Teaching
- 2004 Present Instructor-300 & 400 ICS Courses 2004-2007 Instructor- CAL FIRE C-402 Agency Rep Course
- 2003-2007 Coach Green Team- Type 2 S-420 Command & General Staff, Northern California
- 2003-Present Instructor- S-339 Division Group Supervisor 2003-Present Instructor- S-330 Strike Team Leader, teach with CAL OES
- 1998-2004 Training Expert Certificate Verifiers- Exams Unit for hiring Firefighter II and Fire Apparatus Engineers Assessment, Sacramento
- 1998-2000 President of the Humboldt County Training Officers, Fire Service Cooperators

1770-2005 Simulation Role-player Coordinator- S-420 Command & General Staff, Northern California

1994-2004 Instructor- Case Review for Wildfire Mishaps Incidents Safety

1993-2004 Instructor- Hazardous Materials-Operational, IAFF 1991-2004 Course Coordinator, Instructor- CDF-363 ICS Comp/Claims Unit Leader Claims Investigations 1990 Adjunct Instructor- Firefighter II Academy, CDF Fire Academy

1989-1991 Instructor- Comp/Claims Unit - Finance Cadre, CDF Fire Academy

1989-Present Instructor- EMS Course, EMT, First Responder, CPR

1988-2000 Teaching Credential- Vocational Fire Science, Tehama County 1988-2000 Certified High School Teacher- Forest Fire Fighting, Regional Occupation Program

1987-1998 Instructor- Firefighter I, Tehama -Glenn Unit Fire Academy

1987 Certificate- Instruction Techniques for Company Officers, CDF 1987 Certificate- Fire Instructor 1B-State Fire Marshal

1987 Certificate- Fire Instructor 1A-State Fire Marshal

1987-1996 Training Officer- Volunteer Fire Company, TGU-TCFD

1981-1984 Instructor Assistant- Fire Science, Butte Community College

1980-1983 Instructional Tutor- Anatomy & Physiology, Butte Community College



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: Edgar B. Duggan _____

MAILING ADDRESS: _____, Willow Creek CA 95573 _____

TELEPHONE: Home: _____ Work: _____ Mobile: _____

E-MAIL ADDRESS: yen2fish@netzero.net _____

OCCUPATION: Retired _____

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? X NO YES

IF YES, WHAT AGENCY OR DEPARTMENT? _____

PERSONAL REFERENCES:

(1) Bruce Nelson _____ PHONE _____

(2) Eric Nelson _____ PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: Dec. 22, 2014 _____

SIGNATURE: EB Duggan

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

COUNTY OF HUMBOLDT

Board of Supervisors

Edgar B Duggan

Willow Creek CA 95573

December 22, 2014

I am very interested in the well being of my community (Willow Creek) and Eastern Humboldt County. As you can see by my experience (Attachment) I have a vast experience with budgeting in different areas of concern. Measure Z is of great importance to the County of Humboldt in that it will help provide some assistance for budgeting of Public Safety. We must be reminded that Public Safety does not just mean Police and Fire Protection. It involves Ambulance Service, Public Defenders, District Attorney and many more Emergency Services other than Police and Fire Services. Eastern Humboldt has been lacking in these services for many years due to the lack of funding. Measure Z will help in some degree to provide and hopefully fund the services that once were provided to Eastern Humboldt County and the communities located there in years past.

I feel that I am qualified to represent the seniors and retired people as well as the younger generation that have chosen to live here. An open mind and being able to listen to the problems of the community one lives in is an important asset and I feel confident in those attributes.

I thank for your consideration.

Respectfully Submitted by,

E. B. Duggan

COUNTY OF HUMBOLDT

Board of Supervisors

Edgar B Duggan

Willow Creek CA 95573

The following is a list of year experience that I have had with Budgeting.

1974 – 1980 Paid Fire Chief Samoa Volunteer Fire Department Samoa CA (Louisiana-Pacific Corp.)
(Responsible for Budgeting of the Fire Department)

1980 – 1983 Fire Chief (Supervisor of Fire Protection) West Coast Division for Louisiana-Pacific Corp
(Responsible for Budgeting of Training of Fire Brigades & Fire protection of 13 complexes)

1986 – Officially Retired under PERS

1987 – Permanently moved to the Town of Willow Creek CA

1990 – Started volunteer work with the Board of Directors of the Willow Creek Fire Protection District
(Responsible for providing Legislation for the W.C.F.P.D. Fire Assessment Fee)

1992 – Appointed Clerk of the Board for Willow Creek Fire Protection District

1993 – Elected to the Board of Directors Willow Creek Community Services District & W.C.F.D.

1995 – Appointed as Representative of WCCSD to Redwood Region Economic Development (RREDC)
Elected Board Chair of W.C.F.D.

1997 – Elected to the RREDC Executive Board of Directors (working with Budgeting and Loans)
Re-Elected to W.C.F.D. and Chair

1998 - Elected President to RREDC & Executive Board (Budgeting & Loans)

1999 – Re-Elected as Board Chair W.C.F.D. (Budgeting for Fire District)

2000 – Appointed as representative of WCCSD to Trinity Adaptive Management Working Group (TAMWG)
(Budgeting for Trinity River Restoration Program (TRRP) \$12million)

2001 – Re-Elected to the Board of Directors W.C.F.P.D. (Budget for WCVFD)

2003 – Re- appointed to TAMWG by Secretary of Interior (Budgeting for TRRP)

2005 – Present 2015 I have been Re-Elected to Board of Directors W.C.F.P.D (Budget for WCVFD)
I have also been Re-appointed to TAMWG through 2017 by Secretary of Interior and WCCSD has
Re- appointed me as their representative to TAMWG



BOARD OF SUPERVISORS
COUNTY OF HUMBOLDT

825 5th Street, Suite 111, Eureka, CA 95501-1153
Telephone (707) 476-2390 Fax (707) 445-7299

RECEIVED
BOARD OF SUPERVISOR

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY 3 1 2014

**CITIZENS' ADVISORY COMMITTEE ON MEASURE Z
EXPENDITURES**

APPLICANT NAME: Louis M. Iglesias
MAILING ADDRESS: _____
Weott, CA 95571

TELEPHONE: Home: _____ Work: _____ Mobile: _____

E-MAIL ADDRESS: dogwood62@att.net

OCCUPATION: Retired Cal Fire Fire Captain

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? YES

IF YES, WHAT AGENCY OR DEPARTMENT? Weott Community Services District

PERSONAL REFERENCES:

- (1) Barbara Kennedy PHONE: _____
(2) Estelle Fennel PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? _____ YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
I Think the County Agencies need to submit their projected budgets each year to the County BOS For approval.
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
I'm a member of the County Hazard Mitigation Team whose job is to adopt and approve along with The county Planning Department, safe practices for the mitigation of destruction by natural disasters Occurring within Humboldt County.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES**? I wanted to represent or community in developing fair and efficient Direction on where Measure Z funds are distributed.

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 12/30/2014 SIGNATURE: Louis M. Iglesias

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: William P. Walser

MAILING ADDRESS: _____
Eureka, CA 95501

TELEPHONE: Home: _____ Work: _____ Mobile: _____

E-MAIL ADDRESS: billwalser50@gmail.com

OCCUPATION: Retired annuitant/Humboldt Bay Fire

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? _____ NO YES

IF YES, WHAT AGENCY OR DEPARTMENT? Humboldt Bay Fire

PERSONAL REFERENCES:

- (1) David Douglas PHONE: _____
- (2) Ronald Waddell PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? _____ NO YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 12-22-14 SIGNATURE: William P. Walser

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES
William P. Walser application

1. *"What is your familiarity with public agency budgeting?"* My direct familiarity began when I was hired as the full time Evidence Technician of the Eureka Police Department in March of 1991. A budget assigned to me for purchase of necessary equipment to maintain a professional operation was divided into two line items; visual media, and processing materials.

The visual media annual budget reached \$5,700.00 my last few years. It was my practice to bulk purchase items such as film to garner the lowest prices on quality product. I also maintained a desire to use local vendors when possible if the price was within 10%-15% that of an on-line vendor. The same format was used for the purchase of single items such as cameras, lenses, video equipment, and later, digital photographic equipment.

Processing materials annual budgeting reached \$1,500.00. Crime scene items such as fingerprinting materials, measuring devices, and packaging and collection materials fell into this category. Maintaining an adequate inventory to prevent repeated orders was a primary concern. And again, bulk buying for lower per item price.

My roll in the department's budget heightened my awareness of the overall affects it played to the City of Eureka budget. Each line item must be considered for it value to the entire product. There is no guarantee in governmental budgeting the same amount of dollars will come to your small realm the next year. Being prudent and showing the value of your budgeting assists managers in making overall decisions. Those decisions allow the government entity to provide quality service to its citizens.

2. *"Describe your experience with County government."* Indirect experience is the best description of my knowledge of County government. During my years in municipal public safety it was necessary for me to have contact with County public safety, and District Attorney personnel, and a few rare instances with other branches such as Public Works. Those contacts allowed for quality investigations.

3. *"Why are you interested in serving on the Citizens' Advisory Committee on Measure Z Expenditures?"* Measure Z funds offer the opportunity for public safety agencies within Humboldt County to regain a strong stance of assisting its citizens. Lack of adequate personnel staffing, equipment, and funds to maintain appropriate operations continues to pull budgets into a hole. Citizens served by the many individual agencies within our county find it difficult to understand where their tax dollars are going. Cries of thievery by the State of monies that used to go to counties, mismanagement by leaders, and poor/inadequate service by personnel have residents in an uproar. With proper budgeting of the newfound monies from Measure Z we have the opportunity to find our way back to positive appreciation of public service personnel as well as the ability to make capital improvements (equipment and infrastructure). I am aware this will be a slow process, as there is no magic over-night remedy.

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES
William P. Walser application

Having been in public safety service since November of 1980 I have seen the good and bad of this profession of law enforcement and fire service from a perspective not available to those outside. I understand each unique department within government has its quirks, but those in public safety are what can be referred to as *different*. You find individuals who are highly dedicated to an overall desire to make their small portion of the world better. Whether it be chasing the bad guys or putting water on the flames, these folk walk a different path than most. Each component of public safety is passionate about its own division, and unable at times to see the needs of the other divisions. I am able to take a broader view of the needs within the public safety community, having worked within each.

This stick-togetherness within each segment of public safety comes into play at budget time. Each Chief feels its department is not being fully appreciated due to lack of proper equipment, low wages, or cuts in benefits. These same Chiefs know they will have to make cuts in certain services provided the public, thus not fulfilling their desired goal of protecting said public. Hard decisions must be made based on available resources and some line staff, and the public, have difficulty understanding this.

I have seen the insides of law enforcement and fire service. The passions will be deep when the leaders of these groups come forward to request additional funding from Measure Z. I can listen to these pleas and have full understanding of the reasons behind them. The distribution of the funds should be fair and impartial. The public has its idea of where funds should go. Sometimes the public needs to allow, and trust, those knowledgeable of the service make the correct decision for the moment. My understanding of the workings within public safety allows me to weigh arguments and come to a valid decision.

Throughout my entire career in public safety I have witnessed what mental health issues and abuse of controlled and prescription drugs can do to upset the harmony of a community. All agencies, municipal, county, state, and federal must work collaboratively for these matters to have a chance of being solved. The need is great, but now with Measure Z funds we have the opportunity to improve resources to combat issues negatively affecting our community.

William P. Walser

Eureka, CA 95501-1325

billwalser50@gmail.com

Education California State University, Chico; **BA, Mass Communications-Broadcasting;** *December 1973*

Work Experience

Fire Prevention Inspector *City of Eureka, CA (Humboldt Bay Fire Department); September 2007 - present*

Conduct State mandated prevention inspections under the scope of the California Fire Code of apartment complexes of three (3) units or more, Large Family Child Care facilities, and Residential Care facilities. Inspect various reported and on-view sites for violations of the Eureka Municipal Code regarding weed and trash abatement issues. (part-time employment)

Instructor *College of the Redwoods Police Academy, Eureka, CA; 2002 - 2012*

Taught Basic Crime Scene recognition, processing, and procedures at the Basic Police Academy. (as needed)
Taught basic law, and the roll of dispatcher to public safety personnel, at the Dispatch Academy. (as needed)

Evidence Technician *City of Eureka, CA; March 1991 – December 2005. (retired from)*

Performed a variety of skilled technical duties in the collection, analysis, maintenance, and documentation of crime scenes and physical evidence. Processed scenes and collected evidence for finger/palm prints; conducted analysis for purposes of identifying unknown finger/palm prints, manually and via ALPS. Prepared detailed reports regarding scenes and processing of physical evidence. Testified in court as required. Duties included supervision of assistants, budget management, and assuring department policy met current standards and practices. (full-time employment)

Communications Dispatcher *City of Eureka, CA; July 1986 – March 1991*

Received, prioritized, and disseminated calls for emergency and general requests from the public to law enforcement, fire, and ambulance personnel using a computer aided dispatch system. Researched and gathered information using CLETS/NLETS and local warrant computer systems. Served as a Training Dispatcher. (full-time employment)

Police Reserve Officer *City of Arcata, CA; September 1983 – August 1986;*

City of Eureka, CA; April 1988 – December 1992

Served as a generalist Police Officer by enforcing local, state, and federal laws as a non-paid volunteer. Wrote reports for misdemeanor offenses and traffic collisions. (voluntary positions)

Police Dispatcher *City of Arcata, CA; November 1980 – July 1986*

Received, prioritized, and disseminated calls for emergency and general requests from the public to law enforcement personnel. Researched and gathered information using CLETS/NLETS and local warrant computer systems. Maintained local warrant file. Typed misdemeanor complaints. Served as a Training Dispatcher. (full-time employment)

Boards Served On (those making budgetary decisions & recommendations)

Lafayette School Site-Council; Eureka, CA; *mid 1980's to early 1990's*

Zane Junior High School Site-Council; Eureka, CA; *early 1990's*

Eureka City Schools Finance Advisory Committee; Eureka, CA; *late 1980's to early 1990's*

Eureka Police Officers' Association (Treasurer); Eureka, CA; *mid to late 1990's*

Vestry Committee, Christ Episcopal Church; Eureka, CA; *early to mid 2000's*

Humboldt Masonic Lodge #79, F&AM (Treasurer); Eureka, CA; *mid 2000's*

Hall Association, Humboldt Masonic Lodge #79, F&AM; Eureka, CA; *2010 to 2012*



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME:

ADAM JÄGER,

MAILING ADDRESS:

HYDESVILLE CA. 95547

TELEPHONE: Home:

Work: L

Mobile:

E-MAIL ADDRESS:

JAGSG@HOTMAIL.COM

OCCUPATION:

CAPTAIN, HUMBOLDT CHP COMMANDER

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO YES

IF YES, WHAT AGENCY OR DEPARTMENT? _____

PERSONAL REFERENCES:

(1) FRANK JÄGER _____

PHONE: _____

(2) JOE THOMLIN _____

PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE:

1/19/15

SIGNATURE:

AL JÄGER

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____

DATE APPROVED _____

NOT APPROVED _____

What is your familiarity with public agency budgeting?

As a Commander of the California Highway Patrol since 2007, I have maintained a budget for my Commands.

I am a member of the Technical Advisory Committee (TAC) for the Humboldt County Association of Governments (HCAOG).

Describe your experience with County Government?

Same as above, and 29+ years in Law Enforcement, 28 years with the State of California

Why are you interested in serving on the Citizens Advisory Committee on Measure Z expenditures?

As a lifelong resident of Humboldt County, and being in Law Enforcement for 29+ years, I understand the problems we are facing, specifically current issues with staffing Law Enforcement in rural communities in the County. I worked in Southern Humboldt for several years as an officer, supervisor and commander. I know that community well and what it needs. In addition, as the Commander of Humboldt CHP, I know the remote communities we serve in Northern and Eastern Humboldt and what those communities needs are as well.



PART 1. PERSONAL BACKGROUND INFORMATION

A. Name

Adam Edward Jager

B. Education

College of the Redwoods Basic Law Enforcement Academy/Police Science 06/85
College of the Redwoods, Associate of Arts Degree 12/91

C. Departmental Assignments

Commander Humboldt Area, Captain 5/13 to present
Commander Garberville Area, Lieutenant 08/07 to 4/13
Humboldt Area, Sergeant 01/07 to 07/07
Garberville Area, Sergeant 03/03 to 12/06
Humboldt Area, Officer 12/00 to 02/03
Garberville Area, Officer 01/00 to 11/00
Northern Division, ISU, Background Investigator 05/98 to 12/99
Northern Division, FSU, Officer 05/96 to 04/98
Humboldt County Drug Task Force, Special Agent DOJ 04/92 to 04/96
Garberville Area, Officer 06/90 to 03/92
West Valley Area, Officer 05/88 to 05/90
East LA, Officer 01/87 to 04/88
Academy, Cadet 08/86 to 01/87

D. Professional Awards and Achievements

Division Chief Commendation, Instructor, Sergeant Training 2011
Division Chief Commendation, Overtime Inspection Team Leader 2009
Division Chief Commendation, Evidence Inspection Team Leader 2008
Commander Commendation, Acting Commander, Humboldt Area 2007
Commander Commendation, Acting Sergeant, Humboldt Area 2003
Division Chief Commendation, Applicant Investigator 1999
Division Chief Commendation, Operation Northcoast, Senate Resolution 1997
Division Chief Commendation, Humboldt County Drug Task Force 1996
Al Stewart Award Recipient, Narcotic Officer of the Year, Region VIII 1995

PART 2. PROFESSIONAL DEVELOPMENT

A. Significant Training, Seminars and Workshops

Cultural Diversity Instructor Training 2012
Individual Crisis Intervention and Peer Support 2011
Group Crisis Intervention 2011
Law Enforcement Summit 2011
Commanders Course 2010
EEO Investigator Training 2008

AC

Middle Managers Training	2008
Asset Forfeiture Training	2005
First Line Supervisor Training	2003
Voice Stress Analyzer Training	1999
Officer Involved Shooting Investigations	1998

B. Professional Organization Memberships

California Association of Highway Patrolman
 California Narcotics Officers Association, Lifetime member
 Humboldt County Law Enforcement Executive Board, President 2014
 Traffic Advisory Council, North Deal, Humboldt County
 Technical Advisory Committee, Humboldt County Association of Governments

C. Significant Assignments

Instructor, Cultural Diversity Training Northern Division	2012
2011-2015 Strategic Plan, Work Group	2010
Ukiah Area Acting Commander	2010
Northern Division Examination of Critical Functions, Team Leader	2008/2009
Northern Division New Commander Mentor/Coach	2008-present
Humboldt Area Acting Commander	2007
Alternate Work Week Study/Committee	2005
Humboldt Area Squad Club President	2001-2003
Accelerated Cadet Hiring Work Group	1999
Military Testing Work Group	1999
Northern Division Squad Club President	1998/1999
CNOA Region VIII, Golf Tournament Coordinator	1998/1999
Shasta County Sober Graduation Committee	1998/1999
Northern Division Shooting Investigation Team	1997-1999
Northern Division Dignitary Protection Team	1997-1999
Northern Division FSU, Analyst, Adverse Actions/Citizen Complaints	1996/1997
Humboldt County Drug Task Force, Acting DOJ Commander	1992-1996
LAPD/CHP Joint Auto Theft Task Force	1989/1990
Eureka Police Officer	1985-1986

D. Community Involvement Activities

Ruth Lake Lease Holder Board, Secretary
 Volunteer at Local Elementary Schools with Events, Fundraising, Classroom Assistance
 Elementary School Basketball, Coach Girls and Boys
 Ukiah Police Department Sergeant Oral Panel Board
 Eureka Police Department Sergeant Oral Panel Board
 Eel River Valley Little League Baseball, Board Member, Coach

John Garland Graves – Application for Measure Z Citizens' Advisory Committee Supplemental

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?

Though I have worked my entire life in the private sector, I am fully aware that budgeting for a public agency is very different than budgeting in the private sector. I served for 16 years on the City of Arcata Planning Commission, 6 years as Chair. During my time as Chair, I worked with Staff to review the Department Budget and assisted in long range planning which involved anticipating both Staff budget and budgeting for long term goals. I also served on several committees tasked with interviewing prospective candidates for City Manager and Community Development Director. It was an eye-opening experience.

2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.

While I have not served on any *County* committees or commissions, I have appeared before the Board of Supervisors in public hearings, and have both personal & professional interaction with various members of the Board over the past 30 years. I provided professional campaign services for a number of past & one current member of the Board. This provides me with a familiarity with County issues and funding challenges spanning a period of 3 decades. In addition, as a local Planning Commissioner, I received and reviewed many presentations by County Staff regarding Land Use Planning, and developed a clear understanding of the interdependency of different levels of government. I was Chair of the Arcata Planning Commission during the entire process of creating Arcata's General Plan 2020. I hold a B.A. in Political Science from Humboldt State University.

3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

My reason for applying is simple: I want to make certain that the funds generated by Measure Z are spent as expected by the voters.

I worked professionally as a Campaign Consultant on the YesOnZ Campaign, helping to create a strategy and implementing a media campaign. As a result, I was directly responsible for creating the messaging to the voters which garnered just under 60% approval. Our message to the voters centered on funding for Public Safety. The public expects the majority of the Measure Z funds to be spent on the Sheriff's Department. Yet Public Safety involves more than more than "boots on the street". It involves an entire range of County Services including mental health, and treatment for alcohol and drug abuse. These services are aimed at preventing crime before it happens. The public also expects funding for entities such as rural fire, road repair, and first responders. These were part of the message to the voters promised by the YesOnZ Campaign.

In addition to the above, the funds generated by Measure Z were intended to bolster staffing levels in the District Attorney's office. Having also provided professional services to Maggie Fleming's campaign for District Attorney, I'm intimately aware of the staffing needs of the office as well as the need for a reorganization of that Department. Part of the funds generated by Measure Z are expected to be used for these purposes because without effective criminal prosecution, all the efforts of law enforcement will be wasted.

Even though Measure Z was approved by the voters, the needs by various County Departments will always be greater than the funds that will be generated. The Board of Supervisors will be tasked with making choices, many of them difficult ones. My hope is that the Citizens' Advisory Committee will assist the Board in making those choices, and will provide on-going oversight for 5 years as expected by the voters.

John Garland Graves – Resume

A native of San Francisco, John Garland Graves is the owner and operator of J.Garland Communications. He has been creating successful Advertising Campaigns for three decades. His office is located in Humboldt County, Calif. where he has resided for 40 years. John is a graduate of Humboldt State University with a degree in Political Science. He has been an award winning member of the Retail Advertising Conference (Chicago), holds an Advanced Level 2 certification from Lucas Film's THX Division, and is an FCC-licensed Broadcaster. He has produced numerous regional and national award winning TV Commercials. His voice has been featured in thousands of local and regional radio commercials throughout Northern California and Oregon.

A strong believer in Public Service, John served 16 years on the City of Arcata's Planning Commission, including 6 terms as Chair. For his work he was recognized by the United States Congress, as well as the California State Senate and State Assembly.

Owner

J.Garland Communications

1994 – Present (21 years)

Specializing in development of Marketing Plans for Retail Businesses and Political Campaigns. Featuring in-house production of Television, Radio, and Print Advertising.

Home Theater Manager, Advertising Manager

Sound Advice - Eureka, Ca

1990 – 1995 (5 years)

Video Buyer, Direct Sales, Advertising Manager.

Morning Drive Announcer - KINS-AM

Eureka Broadcasting

1989 – 1990 (1 year)

Brought the station on the air every weekday morning; assembled and read national and regional news, weathercasts, etc. Ran the "board" and acted as general ring-master of ceremonies

Video Sales Manager, Advertising Manager

The Works - Eureka, Ca

1986 – 1988 (2 years)

In charge of all Sales and Buying. Hired and Scheduled employees.

President

MTC Associates

1977 – 1986 (9 years)

Founder, Advertising Agency.

Program Director

KFMI-FM

1975 – 1977 (2 years)

Selected music format, scheduled on air talent, hired and fired



CLERK OF THE BOARD DIVISION
OF THE BOARD OF SUPERVISORS' OFFICE

COUNTY OF HUMBOLDT

825 FIFTH STREET
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: David L. Lehman

MAILING ADDRESS: Arcata, CA 95521

TELEPHONE: Home: _____ Work: _____ Mobile: _____

E-MAIL ADDRESS: arcata.lehman@gmail.com

OCCUPATION: Retired Chief Probation Officer of Humboldt County

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? X NO YES

IF YES, WHAT AGENCY OR DEPARTMENT? _____

PERSONAL REFERENCES:

(1) Current Humboldt County Superior Curt Judges PHONE: _____

(2) Supervisor Jimmy Smith PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO X YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: Jan. 17, 2015 SIGNATURE: David L. Lehman (I am currently vacationing in San Clemente and cannot Sign this application. Please call if there is a question)

SUBMIT THIS APPLICATION TO:
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

January 17, 2015

To the Humboldt County Measure Z Advisory Committee applicant review team:

I am currently away from home and unable to attach a resume as all of my backup drives are at my home in Arcata, and not on this laptop. I hope this will not disqualify my application.

I was privileged to serve Humboldt County as your Chief Probation Officer from 1981 until retiring in November of 2001. Prior to 1981 I worked as a juvenile hall group counselor, and as a deputy probation officer from 1973 until being selected as Chief. Briefly my resume includes:

*Part time instructor at College of the Redwoods within the Administration of Justice Program from 1981 to 2009.

*Executive committee member of the California Chief Probation Officers from 1982 to 2001. I also served as the Juvenile Court Law sub-committee chair for the State Chiefs. I worked on and helped implement numerous pieces of legislation including the Victims Right laws, jail and juvenile hall bond measures, Challenge Grants, as well as the implementation standards and funding for our New Horizons program.

*Appointed by Governor Davis to the State Board of Corrections and by Senate Rules as a member of the State Council on Mentally Ill Offenders.

*In Humboldt County I served on many advisory committees including the citizen's jail blue ribbon committee, numerous advisory committees for specific grant programs as well as the Humboldt County Law Enforcement Chiefs Association.

*Many of the programs designed by our Humboldt County management team and citizen volunteers were considered cutting edge in corrections including being selected as a National Model in Community Based Prevention and Corrections by the American Probation and Parole Association, and being involved in creating the National Institute on Justice's model on how to prevent and manage serious and violent juvenile crime.

*My education includes an A.S. degree from Chaffey College in Police Science, a B.S. degree from Fullerton State University in Social Science, and a Master's degree in Public Administration from Golden Gate University.

* While working as Chief Probation Officer I was responsible for preparing and managing many years of county departmental budgets as well as state and federal grants.

* If selected I would look forward to once again working with Board members, citizens, and law enforcement members to implement Measure Z to continue to make Humboldt County a safe, good place to live, work, and raise families.



**BOARD OF SUPERVISORS
COUNTY OF HUMBOLDT**
825 5th Street, Suite 111, Eureka, CA 95501-1153
Telephone (707) 476-2390 Fax (707) 445-7299
APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

**CITIZENS' ADVISORY COMMITTEE ON MEASURE Z
EXPENDITURES**

APPLICANT NAME: PHILIP W. YOUNG

MAILING ADDRESS: _____

Whitethorn, CA 95589

TELEPHONE: Home: _____ Work: _____ Mobile: _____

E-MAIL ADDRESS: gm@sheltercove-ca.gov

OCCUPATION: General Manager, Resort Improvement District #1, Whitethorn, CA

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY: Yes, as above

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO YES

IF YES, WHAT AGENCY OR DEPARTMENT? _____

PERSONAL REFERENCES:

(1) Michael Caldwell PHONE: _____

(2) Susie Fox PHONE: _____

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE **CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES**?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 1/20/15

SIGNATURE: Philip W. Young

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR _____ DATE APPROVED _____ NOT APPROVED _____

1. As the General Manager of the Resort Improvement District #1 in Shelter Cove, I have full budgetary responsibility for the District's operating budget, currently around \$3 million per year. I have an additional 18 years budgetary experience in the corporate sector. During that span of time, annual budget responsibility (and/or P&L responsibility) ranged from \$2 million to \$16 million.
2. I served as a member of the Humboldt County Civic Grand Jury in FY 2013-14. Additionally, in my capacity of the RID GM, I have regular interaction with several departments in County government, primarily with Planning and Building, Public Works, and the Sheriff's Office.
3. Generally, I have a civic interest in all aspects of government, and for the current issues facing Humboldt County I have an elevated interest because it is where I live and vote. In my meetings with the Sheriff, I have offered some potential solutions to improving law enforcement in Humboldt County, and, more specifically, to South Humboldt County. These proposals stem from my operational military experience in establishing civil order where there is none or it is in a rudimentary state. I believe the combination of my civilian and military experience provides for a well-rounded, comprehensive contributor to this effort.

PHILIP W. YOUNG

WHITETHORN, CA 95589

Philipwyoung2@gmail.com

CIVILIAN CAREER EXPERIENCE

- July 2013- Present** **GENERAL MANAGER**, Resort Improvement District #1, Whitethorn, CA. Chief Executive Officer of the District reporting to the Board of Directors for carrying out the Board's policies and promoting the goals of the District. Directs, manages, and reviews all aspects and operations of the District, and coordinates all District services and activities among District departments and external agencies. Plans, organizes, implements, and supervises the District's utilities functions and operations to achieve cost efficient operations and delivery of utilities to District customers. Prepares and manages the District's annual operating budget and recommends capital improvement projects for Board approval. Administers all aspects of the District's personnel system.
- Nov 2007 – Nov 2011** **DIRECTOR OF FACILITIES**, Accelrys, Inc. (formerly Symyx Technologies, Inc.), Santa Clara, CA, reporting to the CFO, having full operational responsibility for all global facilities, real estate management, strategic planning, construction projects and planning, EHS, and forecasting of \$16MM budget. Staff of 12-17.
- Directly responsible for department operating budget of \$16MM. Reduced OpEx \$2MM first year in position, planned and forecasted additional 10% reduction for FY09. Always on budget.
 - Planned and executed global space reduction plan, building closures, and subleases of excess space. Primary responsible for global lease negotiations on new properties or lease renewals.
 - Planned and managed all global capital improvement projects to include lab and office construction projects, installation of standby generators, and office/lab relocations.
 - Participated on M&A due diligence teams to conduct facility and real estate assessments of target companies. Provided GMP expertise during biotech acquisition.
 - Directed day-to-day facility operations, including R&D lab operations, infrastructure support, cafeteria operations and vendor management.
 - As a member of the CFO's staff, provided facilities, real estate, and capital project expertise and guidance to assist development of corporate strategic planning.
- Aug 2005 – Mar 2007** **SR. MANAGER FACILITIES**, PDL BioPharma, reporting to Sr. Director of Corporate Services, manage the facility construction projects, the facility maintenance group, Environmental Health and Safety (EHS) group, and facility security; 5 direct reports and total staff of 20.
- Directed preventative maintenance and facility operations for 5 building campus (250K sq.ft.), executing 300 scheduled maintenance services and 250 unscheduled services per month.
 - Planned and managed all aspects of capital improvement projects, managed projects with architects, company stakeholders, and contractors to meet timelines, budget, and scope.
 - Validated contractor turn-over packages and building systems assuring project completion to specified scope.
 - Managed all EHS programs, training, and associated regulatory requirements for compliance, licensing, and permitting. Trained EHS staff in subject areas and directed all EHS operations.
 - Directly responsible for security operations conducted by contracted security vendor. Wrote SOP's regarding facility security and building access.

**Dec 2000 -
Mar 2003**

DIRECTOR OF FACILITIES OPERATIONS, Signature Bioscience Inc., reporting to the CEO and, later, to the VP of Finance. Responsible for capital projects, facilities operations, and the EHS department. With two direct reports, provided facility maintenance, operations support, and EHS programs to 150 person staff in two locations.

- During rapid company growth, directed three major capital improvement projects totaling \$8MM, two corporate relocations, and integrated 3 acquired companies into operations in 18 months.
- Planned new lab space, coordinated project effort with contractor, and insured new labs met user required specifications. Conducted future space planning, office assignments, moves and relocations.
- Developed construction timelines, budgets, and new equipment purchases. Delegated in-house Facilities' Department support for construction projects.
- Directed the facility maintenance activities and disseminated those activities to facility support staff. Negotiated all vendor support contracts for facilities related out-sourcing.
- Researched and acquired new facilities, negotiated building leases and worked with owners, landlords, and building management staffs regarding lease-hold improvement or building issues.

Directed all aspects of company EHS Program. Developed and implemented a new employee training database for EHS regulatory compliance and updated all EHS Training Programs.

**Dec 1997 -
Dec 2000**

FACILITIES & EHS MANAGER, Cell Genesys Inc., reporting to the Director of Operations. Responsible for facility construction projects, facility maintenance operations and EHS operations. With 5 direct reports, provided maintenance, operations, and EHS support and services to corporate staff in four buildings (one GMP) comprising over 110,000 sf.

- Jointly planned and coordinated with architects, contractors, and construction teams for the remodeling of facilities. Assisted in the design of facility and laboratory modifications. Assisted the development of construction timelines, budgets, and new equipment purchases.
- Managed facility maintenance activities and disseminate those activities to facility support staff. Managed office moves / relocations of staff, and future space planning.
- Managed critical GMP facility operating systems to include HVAC, DI water systems, environmental monitoring (cryo storage equipment), and site security.
- Managed all aspects of EHS Program. Developed and implemented a new employee training database for EHS regulatory compliance and updated all EHS Training Programs.
- Negotiated contracts and services, jointly plan and work with contractors on project issues.
- Coordinated with campus management regarding lease-hold improvements, building maintenance or building/site issues.

**Apr 1996 -
Nov 1997**

CORPORATE SERVICES MANAGER, Glycomed, Inc., a Ligand Pharmaceuticals, Inc. subsidiary. Reported to Ligand's CFO/VP of Finance, responsible for facility operations and administration. With four direct reports, provided maintenance, EHS, IS, security, and accounting services and support. Planned and managed four department operating budgets of \$3.5MM.

- Managed all facets of information systems department to include planning and development of telecommunications, data communications, local area computer networks, and facility security system. Established annual operating budget for the department.
- Managed facility accounting and budgeting department, reviewing capital budget requests, purchase requisitions, payables, and company financial reports (monthly, quarterly, annual).
- Managed vendor service/maintenance contracts and negotiated facility outsourced contracts.
- Revitalized Glycomed EHS programs. Wrote IIPP, Business Management Plan, Contingency Plan, Emergency Action Plan, and Chemical Hygiene Plan.
- Managed adjacent leased facility with two subleasing tenants. Negotiated sub-lease contract and serve as property manager to the tenants. Worked directly with property management staff.

Feb 1993 -
Mar 1996

FACILITY MANAGER, Quala Systems, Inc., a subsidiary of Chemical Leaman Tank Lines, a privately held \$350 MM transportation company. Operating autonomously, responsible for the entire operation and administration of an environmentally concerned chemical tank trailer cleaning facility.

- Complete P&L responsibility for facility operations. Generated revenues of \$800K to \$1.1 million annually. Built the Hayward Business Center, increased customer base by 35% in 1993.
- Plan and manage a \$500K facility improvement \ addition in 1995, significantly improving operations and safety. Coordinate building plans with engineers, contractors, and municipality.
- Managed 10 individuals, all aspects of facility operations, personnel administration, (staffing, payroll); accounts payable\ receivable; purchasing, including establishing vendor accounts
- Managed, planned, and conducted all Safety training of all personnel, including OSHA programs.
- Managed all EHS programs to include regulatory Hazardous Waste Operations, EPA and CalEPA requirements, encompassing characterization, storage, inspection, documentation, d disposal.
- Achieved lowest labor cost, as a percent of revenue, of 29 QSI facilities nationwide in 1995. Reduced costs in a major P&L expense area by 42% in 1995 versus 1994.

MILITARY CAREER HIGHLIGHTS

Feb 2012
May 2012

COLONEL, UNITED STATES ARMY RESERVE, 351st Civil Affairs Command, Mountain View, CA. Mobilized to active duty for 90 days to deploy to the Republic of the Philippines. Officer in charge of US Joint Forces on Palawan Island to conduct Humanitarian Civic Assistance projects.

- Commanded (directed) 240 US service personnel augmented by 250 Armed Forces of the Philippines (AFP) personnel.
- Directed all activities to build 5 school buildings (2 classrooms each) in 4 separate rural communities, increasing the educational capacity of these areas by 350 students per year.
- Planned and directed medical, dental, and veterinary outreach programs providing these services to over 7500 civilians of the local populace, providing over 12,000 total treatments. Medical training was provided to over 260 rural health care workers as well.
- Awarded the Joint Services Commendation Medal for meritorious performance

Jan 2003 –
Jan 2005

LIEUTENANT COLONEL, UNITED STATES ARMY RESERVE, 91st Division, Dublin, CA. Mobilized to active duty in support of Operation Enduring Freedom and Operation Iraqi Freedom. Team Leader for training teams deployed to Ft. Bliss, TX and Iraq. Trained and managed assigned teams, provided prescribed training to US forces and to forces of the New Iraqi Army. Awarded second Bronze Star and Combat Action Badge for combat operations in Iraq.

UNITED STATES ARMY (Active Duty), Commissioned Officer (Penn State ROTC). Served in various leadership and management positions of increasing scope and responsibility planning, organizing, and coordinating programs and assigned personnel within the U.S. Army Air Defense Artillery (ADA) Branch. Managed organizations ranging in size from 25 to 160 people, accountable for equipment and fixed assets ranging in value from \$20 million to \$55 million. Completed nearly 9 years of active duty service at rank of Captain. Awarded Bronze Star for combat action in Saudi Arabia during Operation Desert Storm.

UNITED STATES ARMY RESERVE, currently, Colonel, 351st Civil Affairs Command, Mountain View, CA, serving as Team Chief, Civil Affairs Planning Team in the Pacific Command (PACOM) area of Operations. Plan and develop Civil Military Operations requirements for PACOM exercises, and train and develop Civil Affairs officers to function as CA staff officers and Civil Military Operations experts. Awarded Bronze Stars for combat action in Desert Storm (1991) and while mobilized in Iraq in 2004.

EDUCATION AND TRAINING

MASTER of SCIENCE, Strategic Studies, U.S. Army War College, Carlisle Barracks, PA.

BACHELOR of SCIENCE, Biology, The Pennsylvania State University.

CERTIFICATE, Environmental Health and Safety Management, UC Santa Cruz, Extension.

CERTIFICATE, Network Management, UC Santa Cruz, Extension.