

**RESOLUTION OF THE PLANNING COMMISSION
OF THE COUNTY OF HUMBOLDT
Resolution Number 17- 50**

**Case Numbers: GPA 16-004
Assessor Parcel Number 515-241-011**

Makes the required findings for certifying compliance with the California Environmental Quality Act and conditionally approves the CalFire Trinidad General Plan Amendment/Local Coastal Plan Amendment.

WHEREAS, the applicant has submitted an application and evidence in support of approving a General Plan Amendment/Local Coastal Plan Amendment to the Trinidad Area Plan to allow for a water line extension from the City of Trinidad domestic water system to serve CalFire's Trinidad Fire Station; and

WHEREAS, the project may be approved if it can be found that: (1) The proposed change is in the public interest; and (2) The proposed change is consistent with the General Plan, (3) The proposed change does not reduce the residential density for any parcel below that utilized by the Department of Housing and Community Development in determining compliance with housing element law; and (4) The amendment is in conformity with all the policies in Chapter 3 of the Coastal Act; and

WHEREAS, the County Planning Division reviewed the submitted application and evidence and referred the application and evidence to involved reviewing agencies for site inspections, comments and recommendations; and

WHEREAS, the amendment is in conformity with all the policies in Chapter 3 of the Coastal Act; and

WHEREAS, the project is exempt per Section 15265 of the California Environmental Quality Act (CEQA); and

WHEREAS, the County Planning Department has prepared, posted for public review, and filed with the Planning Commission reports with evidence, findings, and conclusions showing that evidence does exist in support of making the required findings for granting the project (Case Nos.: GPA-16-004); and

WHEREAS, the Planning Commission has reviewed and considered said reports and other written evidence and testimony presented to the Commission; and

WHEREAS, the Planning Commission held a public hearing on this matter to receive other evidence and testimony;

NOW, THEREFORE, be it resolved, determined, and ordered by the Humboldt County Planning Commission that the following findings be and are hereby made:

1. The project is exempt per Section 15265 of the CEQA Guidelines;
2. The proposed General Plan Amendment/LCP Amendment is in the public interest;
3. The proposed General Plan Amendment/LCP Amendment is consistent with the General Plan;

4. The amendment does not reduce the residential density for any parcel below that utilized by the Department of Housing and Community Development in determining compliance with housing element law;
5. The amendment is in conformity with all the policies in Chapter 3 of the Coastal Act;
6. The Planning Commission makes the findings in Attachment 2 of the Planning Division staff report for Case Number GPA-16-004 based on the submitted evidence; and
7. The Planning Commission approves the proposed project as recommended and conditioned in the Planning Division Staff Report for Case Number GPA-16-004.

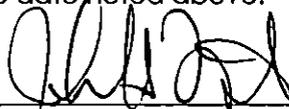
BE IT FURTHER RESOLVED that the Planning Commission recommends that the Board of Supervisors of the County of Humboldt:

1. Hold a public hearing in the manner prescribed by law.
2. Adopt the necessary findings prepared by Planning Staff.
3. Approve the General Plan Amendment/LCP Amendment.
4. Adopt Resolution ___ amending the text of the Trinidad Area Plan to allow for a water line extension from the City of Trinidad domestic water system to serve CalFire's Trinidad Fire Station.
5. Direct the Planning Staff to prepare and file a Notice of Exemption with the County Clerk and Office of Planning and Research.

The motion was made by Commissioner Shepherd and seconded by Commissioner Edmonds.

AYES: Commissioners Mitchell, Levy, McKenny, Morris, Edmonds, Shepherd and Bongio
DECISION: Motion carries 7/0.

I, John Ford, Secretary to the Planning Commission of the County of Humboldt, do hereby certify the foregoing to be a true and correct record of the action taken on the above entitled matter by said Commission at a meeting held on the date noted above.



John Ford
Director, Planning and Building Department