



# COUNTY OF HUMBOLDT

For the meeting of: 4/9/2019

---

File #: 19-475

---

**To:** Board of Supervisors

**From:** Supervisor Rex Bohn

**Agenda Section:** Initiated by Board Member

**SUBJECT:**

2<sup>nd</sup> Request for Nominations for Appointment to the California Coastal Commission for the Seat Requiring a Representative from the North Coast Region (Supervisor Rex Bohn)

**RECOMMENDATION(S):**

That the Board of Supervisors:

1. Submit additional nominations of at least one Board of Supervisors Member and at least one City Council Member; and
2. Direct the Clerk of the Board to notify the Office of the Governor, Ms. Florence Bernal, Deputy Appointment Secretary, State Capitol, California 95814, of any additional nominations.

**SOURCE OF FUNDING:**

N/A

**DISCUSSION:**

Pursuant to Section 30301.2 of the Public Resources Code, Governor Gavin Newsom is currently requesting additional nominations of a least one Board of Supervisors Member and one City Council Member for appointment to the California Coastal Commission for the seat requiring a representative from the North Coast Region. Nominations must be received by the Office of the Governor within 45 days from the date of the attached letter dated March 22, 2019.

As you may recall, the Board previously considered nominations for the Coastal Commission seat at their February 26, 2019 Board Meeting and sent a letter to the Office of the Governor in support of the nominations of Brett Watson, Mayor of the City of Arcata and Eureka City Council Member, Natalie Arroyo. The Governor declined to make an appointment of any of the submitted nominees and is now requesting additional nominations for consideration.

**FINANCIAL IMPACT:**

N/A

**OTHER AGENCY INVOLVEMENT:**

---

**File #:** 19-475

---

N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS:

Board discretion

ATTACHMENTS:

- A. Letters from the Office of the Governor dated March 22, 2019 requesting additional nominations
- B. Agenda Item H-2 from the February 26, 2019

PREVIOUS ACTION/REFERRAL:

Board Order No.: H-2

Meeting of: February 26, 2019

File No.: N/A