

**ATTACHMENT 5**  
**PLN-12402-CUP**

**REFERRAL AGENCY COMMENTS AND RECOMMENDATIONS**

The project was sent to the following referral agencies for review and comment. Those agencies that provided a response are listed in the table below.

<b>Referral Agency</b>	<b>Response</b>	<b>Recommendation</b>	<b>Location</b>
Ag Commissioner			
Building Inspection Division	✓	Comment	On File
District Attorney			
Division Environmental Health	✓	Conditional Approval	<b>Attached</b>
County Counsel			
Sheriff	✓	Approval	On File
Public Works, Land Use Division	✓	Approval	On File
North Coast Unified Air Quality Management District			
Fire Protection District			
School District			
CA Division of Water Rights	✓	Comment	On File
CA Department of Fish & Wildlife	✓	Comment	<b>Attached</b>
CalFire			
North Coast Regional Water Quality Control Board			
Northwest Information Center	✓	Further Study	On file and confidential
Bear River Band of Rohnerville Rancheria	✓	Further Study	On file and confidential



## DEH Referral Response

PLN-12402-CUP

04.29.2019

PLN-12402-CUP

Jennifer Dunn - CUP...  
A Conditional Use P...

STATUS

> Staff Report  
07/15/2025 by S...

LOCATION

> None Provided

CONTACT

> Jennifer Dunn

WORKFLOW

> 17 total Task

●...

### Workflow History (60)

Comments (6)

Documents (39)

Conditions of Approval (0)

Locks Holds (3)

Address (0)

Owner (3)

Parcel (3)

GIS (3)

Contacts (3)

Communications (34)

Consolidated Record  
Activities (133)

Fee History (39)

Inspections (1)



A notice was added to this record on 2023-03-27.  
Condition: Parcel Status : 210-071-001 LP 1:M Severity: Notice  
Total conditions: 3 (Notice: 3)

[View notice](#)

[Cancel](#)

[Help](#)

Task  
Environmental Health

Due Date  
05/09/2019

Assigned Date  
04/16/2019

Assigned to Department  
HUMBOLDT/HEALTH/NA/NA/NA/NA/NA

Assigned to  
LandUse1 DEH

Status  
Approved with Conditions

Action by Department  
HUMBOLDT/HEALTH/NA/NA/NA/NA/NA

Action By  
Ben Dolf

Status Date  
04/29/2019

Start Time

End Time

Hours Spent  
0.0

Billable  
No

Overtime  
No

Comments  
Seasonal cultivation without processing may use portable toilets to serve the operation. Permittee shall provide portable toilet(s) to cultivation areas, meeting appropriate setbacks per Humboldt County Code, or install a permitted onsite wastewater treatment system associated with a permitted structure.

Time Tracking Start Date

Est. Completion Date

In Possession Time (hrs)

Display E-mail Address in ACA  
No

☒ Display Comment in ACA

Comment Display in ACA  
☒ All ACA Users

☒ Record Creator

☒ Licensed Professional

☒ Contact

☒ Owner



## Santos, Steven A

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**From:** Hamer, Georgia@Wildlife <Georgia.Hamer@Wildlife.ca.gov>  
**Sent:** Thursday, December 18, 2025 11:32 AM  
**To:** Santos, Steven A  
**Cc:** Manthorne, David@Wildlife  
**Subject:** 4 Wheel Properties APNs 210-054-008; 210-062-007; 210-071-001 - CDFW Project Comments

**Caution:** This email was sent from an EXTERNAL source. Please take care when clicking links or opening attachments.

Hello Steven,

Please see the comment below regarding the referenced project -

Project Name: 4 Wheel Properties  
APN(s): 210-054-008, 210-062-007, and 210-071-001

CDFW Comments:

1. The proposed pond has the potential to provide habitat for the American bullfrog (*Lithobates catesbeianus*). CDFW recommends, as a condition of project approval, that the applicant prepare and submit a Bullfrog Management Plan to CDFW, and implement the approved plan post pond construction, to address the mitigate the spread of the invasive bullfrog population.

To effectively disrupt the American bullfrog's life cycle and reduce reproduction, CDFW recommends including a drain in pond design plans. This drain, typically located at the base of the constructed dam's fill face, enables seasonal drainage of the entire pond.

Here is a link to the THP documents for Erik Sordal's property:  
[1-22-00076-HUM](#)

Thank you for the opportunity to comment on this project.

**Georgia Hamer**  
Environmental Scientist  
Habitat Conservation and Planning  
Humboldt/Del Norte LSA Program  
California Department of Fish and Wildlife  
619 Second Street  
Eureka, CA 95501



**ATTACHMENT 5**  
**PLN-12413-CUP**

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Building Inspection Division	✓	Comment	On File
District Attorney			
Division Environmental Health			
County Counsel	✓	Comment	On file and confidential
Sheriff	✓	Approval	On File
Public Works, Land Use Division	✓	Approval	On File
North Coast Unified Air Quality Management District			
Fire Protection District			
School District			
CA Division of Water Rights			
CA Department of Fish & Wildlife	✓	Comment	<b>Attached</b>
CalFire	✓	Comment	<b>Attached</b>
North Coast Regional Water Quality Control Board			
Northwest Information Center	✓	Further Study	On file and confidential
Bear River Band of Rohnerville Rancheria	✓	Further Study	On file and confidential



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Environmental Scientist  
Habitat Conservation and Planning  
Humboldt/Del Norte LSA Program  
California Department of Fish and Wildlife  
619 Second Street  
Eureka, CA 95501



**We have reviewed the above application and recommend the following (please check one):**

The Department has no comment at this time.

Suggested conditions attached.

Applicant needs to submit additional information. List of Items attached.

Recommend denial.

Other comments.

Date:

Name:

**Forester Comments:**

Date:

Name:

**Battalion Chief Comments:**

**Summary:**