



AGENDA ITEM NO.  
**C-3**

# COUNTY OF HUMBOLDT

For the meeting of: August 15, 2017

Date: August 3, 2017  
To: Board of Supervisors  
From: Supervisor Mike Wilson  
Subject: Informational Report on the Appointment of Tyler Martin to the Fish and Game Advisory Commission Representing District 3

RECOMMENDATION(S): That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: Supervisor Wilson is announcing his appointment of Tyler Martin to Humboldt County Fish & Game Advisory Commission to a new four-year term, expiring on June 30, 2021, representing District 3.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Informational

ATTACHMENTS: Application and Current Fish & Game Advisory Commission Roster

Prepared by Tracy Damico

Signature 

REVIEW: Auditor \_\_\_\_\_ County Counsel \_\_\_\_\_ Personnel \_\_\_\_\_ Risk Manager \_\_\_\_\_ Other \_\_\_\_\_

TYPE OF ITEM:  
 Consent  
 Departmental  
 Public Hearing  
 Other \_\_\_\_\_

PREVIOUS ACTION/REFERRAL:

Board Order No. \_\_\_\_\_

Meeting of: \_\_\_\_\_

**BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT**  
Upon motion of Supervisor Wilson Seconded by Supervisor Sundberg  
Ayes Wilson, Sundberg, Fennell, Bass, Bohn  
Nays \_\_\_\_\_  
Abstain \_\_\_\_\_  
Absent \_\_\_\_\_

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: August 15, 2017  
By: [Signature]  
Kathy Hayes, Clerk of the Board

*Call*



CLERK OF THE BOARD DIVISION  
OF THE BOARD OF SUPERVISORS' OFFICE

# COUNTY OF HUMBOLDT

825 FIFTH STREET  
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)



## APPLICATION TO SERVE ON THE HUMBOLDT COUNTY FISH AND GAME ADVISORY COMMISSION

APPLICANT NAME: TYLER MARTIN

MAILING ADDRESS: ARCATA, CA 95521

TELEPHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Fax: \_\_\_\_\_

E-MAIL ADDRESS: TMARTIN@OMSBERG.COM

OCCUPATION: CIVIL ENGINEER

PERSONAL REFERENCES:  
(1) KIM PRESTON, PE PHONE: \_\_\_\_\_

(2) PHIL RICORD PHONE: \_\_\_\_\_

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO NO YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON THE FISH AND GAME ADVISORY COMMISSION.


As a professional that regularly interfaces with many environmental and land use concerns in Humboldt county, I have an interest in both sound policy and qualitatively effective land use solutions that benefit the whole community. I have experience with many of the local regulatory agencies, including Fish and Wildlife, and a good sense of their culture and functionality. As an engineer, I can speak the language of the CDFW, and I will add a deep knowledge of hydrology, contaminant transport and remediation, and experience on the importance of beneficial land use to the advisory commission

In addition, I am a long-time resident of Humboldt county and have a sense of the ecology and community that we are all a part of here on the North Coast. I understand the importance of our natural resources for economy, recreation, and aesthetics, and I understand the deep importance that the land holds to the human community here in Humboldt.

I believe that I have the right knowledge and drive to serve the community as a member of the Humboldt County Fish and Game Advisory Commission. I would be proud to serve Humboldt County and the natural resources within it.

PLEASE ATTACH A CURRENT RESUME.

DATE: 2017-04-19

SIGNATURE: 

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY FISH AND GAME ADVISORY COMMISSION, Clerk of the Board, 825 Fifth Street, Suite 111,  
Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_  
3/25/2016



<b>HARRY VAUGHN</b>	01/12/99	07/25/06	06/30/19
F		12/07/10	
Miranda CA 95553		03/28/17	
<a href="mailto:mrhvaughn@gmail.com">mrhvaughn@gmail.com</a>			

**DISTRICT 3**

<b>Dr. Hollie Hall</b>	<b>6/13/17</b>		<b>6/30/21</b>
Arcata. Ca 95518			
<a href="mailto:HollieRHall@gmail.com">HollieRHall@gmail.com</a>			

<b>WES MOORE</b>	<b>7/25/17</b>		<b>6/30/21</b>
Bridgeville, Ca. 95526			
<a href="mailto:wmoore@saber.net">wmoore@saber.net</a>			

<b>TYLER MARTIN</b>	<b>7/25/17</b>		<b>6/30/21</b>
Arcata. Ca. 95521			
<a href="mailto:tmartin@omsberg.com">tmartin@omsberg.com</a>			

**DISTRICT 4**

<b>REID AITON</b>	10/01/91	06/30/07	<b>06/30/20</b>
		06/30/11	
Blue Lake. CA 95525		<b>06/23/17</b>	

<b>JAMES "CASEY" ALLEN</b>	<b>02/23/16</b>		<b>06/30/20</b>
Bayside, Ca 95524			
<a href="mailto:jongrisn@humboldt1.com">jongrisn@humboldt1.com</a>			

<b>KENNY PRIEST</b>	<b>03/28/17</b>		<b>06/30/20</b>
Eureka, Ca. 95503			
<a href="mailto:Kenny@fishingthenorthcoast.com">Kenny@fishingthenorthcoast.com</a>			

**DISTRICT 5**

<b>LOREN FURBER</b>	02/14/12	<b>06/23/15</b>	<b>06/30/19</b>
McKinleyville, CA 95519			
<a href="mailto:lorenfurber@yahoo.com">lorenfurber@yahoo.com</a>			

<b>MIKE ZAMBONI</b>	01/27/2012	<b>06/23/15</b>	<b>06/30/19</b>
McKinleyville, CA 95519			
<a href="mailto:lucky50@suddenlink.net">lucky50@suddenlink.net</a>			

<b>KIM WATSON</b>	<b>04/11/2014</b>	<b>06/23/15</b>	<b>06/30/19</b>
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McKinleville, Ca. 95519

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[kdpbwatson@hotmail.com](mailto:kdpbwatson@hotmail.com)

NANCY KAYTIS-SLOCUM, Commission Secretary, 786-4902 or (h) 407-5747 (c), [nkaytis4@gmail.com](mailto:nkaytis4@gmail.com)