

**(HUMBOLDT COUNTY) AVIATION ADVISORY COMMITTEE**  
(Formerly Airport Advisory Committee)

**AUTHORITY:** Resolution Nos. 11-06, 2000-17, 99-17, and 78-66;  
and Board Order from April 23, 1963

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Nine (9) Members – One member appointed by each Supervisor and 4 At Large members appointed by majority vote of BOS.

**QUALIFICATIONS:** Representation from the business and traveling community, the number of pilots and geographic representation should be considered when filling positions.

**TERM:** Four Year Staggered Terms

**FUNCTION:** To provide input to the Board of Supervisors and the Department of Public Works, Division of Aviation on the strategic focus (Master Plans) of the Humboldt County aviation system, to regularly monitor and report on progress on that strategic focus, and to provide a forum for input on operational issues, opportunities, and concerns.  
**Required to submit an Annual Report to the BOS  
Subject to the Brown Act per Resolution**

**DISCLOSURE CATEGORIES:** Three through Seven (3-7)

| <u>NAME</u>  | <u>APPOINTED</u> | <u>REAPPOINTED</u> | <u>EXPIRES</u>  |
|--|------------------|--------------------|-----------------|
| <b><u>DISTRICT 1</u> (1)</b>   |                  |                    |                 |
| <b>JOHN MCBETH</b><br>Eureka, Ca. 95501<br>LFG460@gmail.net  | <b>04/23/13</b>  | <b>06/06/17</b>    | <b>06/30/21</b> |
| <b><u>DISTRICT 2</u> (1)</b>   |                  |                    |                 |
| <b>KENNETH JOE SHEPP</b><br>Garberville, CA 95542  | <b>09/01/15</b>  | <b>06/06/17</b>    | <b>06/30/21</b> |
| <b><u>DISTRICT 3</u> (1)</b>   |                  |                    |                 |
| <b>ALEX STILLMAN</b><br>Arcata, CA. 95518<br><a href="mailto:stillmanarcata@gmail.com">stillmanarcata@gmail.com</a>  | <b>10/01/13</b>  | <b>06/06/17</b>    | <b>06/30/21</b> |
| <b><u>DISTRICT 4</u> (1)</b>   |                  |                    |                 |
| <b>TIM CALLISON</b><br>Eureka, Ca. 95501<br><a href="mailto:tjcallison@suddenlink.net">tjcallison@suddenlink.net</a> | <b>08/18/15</b>  |                    | <b>06/30/19</b> |

**DISTRICT 5** (1)

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|--|-----------------|-----------------|-----------------|
| <b>WILLIAM WICKMAN</b><br>McKinleyville, Ca. 95519<br><a href="mailto:wwickman@me.com">wwickman@me.com</a> | <b>04/16/19</b> | <b>06/11/19</b> | <b>06/30/23</b> |
|--|-----------------|-----------------|-----------------|

**AT-LARGE** (4)

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|--|-----------------|-----------------|-----------------|
| <b>RICHARD R. FENTON</b><br>Fieldbrook, CA 95519<br><a href="mailto:fentonconst@aol.com">fentonconst@aol.com</a> | <b>01/18/11</b> | <b>06/23/15</b> | <b>06/30/19</b> |
|--|-----------------|-----------------|-----------------|

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|---|-----------------|--|-----------------|
| <b>LT Jacob Dorsey</b><br>McKinleyville, Ca. 95519<br>Jacob.Dorsey@uscg.mil | <b>12/04/18</b> |  | <b>06/30/21</b> |
|---|-----------------|--|-----------------|

|                                       |                 |                 |                 |
|---------------------------------------|-----------------|-----------------|-----------------|
| <b>KYLE GABEL</b><br>Eureka, CA 95501 | <b>01/18/11</b> | <b>06/23/15</b> | <b>06/30/19</b> |
|---------------------------------------|-----------------|-----------------|-----------------|

|  |                 |  |                 |
|--|-----------------|--|-----------------|
| <b>JUSTIN ZABEL</b><br>Eureka, Ca. 95501<br><a href="mailto:jzabel@mercerfraser.com">jzabel@mercerfraser.com</a> | <b>05/07/19</b> |  | <b>06/30/21</b> |
|--|-----------------|--|-----------------|

Contact: Cody Rogatts, Aviation Director – 839-5401