



## COUNTY OF HUMBOLDT

AGENDA ITEM NO.

D-2

For the meeting of: June 9, 2015

Date: June 1, 2015  
To: Board of Supervisors  
From: Supervisor Virginia Bass  
Subject: Certificates Recognizing the Innovate Business Challenge Award Winners

RECOMMENDATION(S): That the Board of Supervisors hear a presentation and recognize the award winners.

SOURCE OF FUNDING: N/A

DISCUSSION: The INNOVATE! Business Challenge is a competition designed to promote entrepreneurship, creativity and innovation. Five Humboldt County High School students competed in the INNOVATE! Business Challenge Finale with **\$8,250** in prize money and \$3,000 in media services awarded to support the development of their businesses. The INNOVATE! Finale was held Friday, May 15, at the Ingomar Club in the historic Carson Mansion where over 85 people attended to hear about the students' concepts and encourage their efforts. The grand prize winner was Conner Callison, a senior at Eureka High with his idea of NorCal 3D. The remaining students were runner-ups and also received awards: Genevieve Regli, from Ferndale High with her idea for Green Grass Veal; Owen Reiss & Canyon Robins, Arcata High School with their E-Raser concept; Tim Simmons, senior at Eureka High School with his idea of Luscious Soil; and Tristen Schotzhauer, Senior at Fortuna High with TS Ornamental Iron. The Board wished to congratulate all the participants and commend their entrepreneurial spirit

FINANCIAL IMPACT: N/A

Prepared by Tracy Damico

Signature Virginia Bass

**REVIEW:**

Auditor \_\_\_\_\_ County Counsel \_\_\_\_\_ Personnel \_\_\_\_\_ Risk Manager \_\_\_\_\_ Other \_\_\_\_\_

**TYPE OF ITEM:**

☐ Consent  
☐ Departmental  
☐ Public Hearing  
☒ Other Special Presentation

**BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT**

Upon motion of Supervisor

Seconded by Supervisor

And unanimously carried by those members present,

The Board hereby adopts the recommended action contained in this report.

**Per Order of the Chair**

**PREVIOUS ACTION/REFERRAL:**

Board Order No. \_\_\_\_\_

Meeting of: \_\_\_\_\_

Dated: June 9, 2015  
Nikki Turner, Deputy Clerk of the Board

By: Ann Marshall

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Certificate of Achievement.

California State Legislature  
*Certificate of Recognition*

*Presented to*

∞ **Conner Callison** ∞

**Grand Prize Award**

*NorCal 3D Printing Project*


**INNOVATE! Business Challenge**

**Decade of Difference- 2020 Initiative**

**June 9, 2015**



  
\_\_\_\_\_  
*Senator*

  
\_\_\_\_\_  
*Assemblymember*



*California State Legislature*  
*Certificate of Recognition*

*Presented to*

∞ **Genevieve Regli** ∞

**Second Place Award**

*Green Grass Veal*


**INNOVATE! Business Challenge**

**Decade of Difference- 2020 Initiative**

**June 9, 2015**



  
\_\_\_\_\_  
*Senator*

  
\_\_\_\_\_  
*Assemblymember*

*California State Legislature*  
*Certificate of Recognition*

*Presented to*  
**Canyon Robins  
& Owen Reiss**

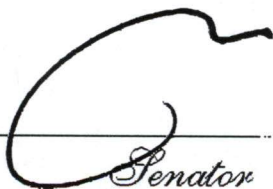
**Third Place Award**  
**E-RASER**


**INNOVATE! Business Challenge**

**Decade of Difference- 2020 Initiative**

**June 9, 2015**



  
\_\_\_\_\_  
*Senator*

  
\_\_\_\_\_  
*Assemblymember*

*California State Legislature*  
*Certificate of Recognition*

*Presented to*  
**Canyon Robins  
& Owen Reiss**

**Third Place Award**  
**E-RASER**


**INNOVATE! Business Challenge**

**Decade of Difference- 2020 Initiative**

**June 9, 2015**



  
\_\_\_\_\_  
*Senator*

  
\_\_\_\_\_  
*Assemblymember*



*California State Legislature*  
*Certificate of Recognition*

*Presented to*

∞ **Tim Simmons** ∞

**Runner-Up Award**

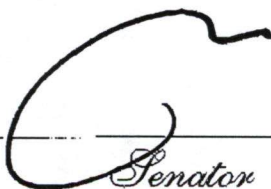
*Luscious Soil*


**INNOVATE! Business Challenge**

**Decade of Difference- 2020 Initiative**

**June 9, 2015**



  
\_\_\_\_\_  
*Senator*

  
\_\_\_\_\_  
*Assemblymember*

California State Legislature  
*Certificate of Recognition*

*Presented to*  
∞ **Tristan Schlotzhauer** ∞

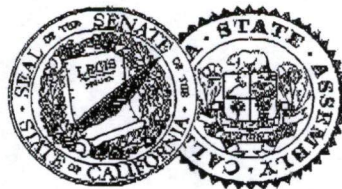
**Runner-Up Award**

*TS Ornamental Iron*


**INNOVATE! Business Challenge**

**Decade of Difference- 2020 Initiative**

**June 9, 2015**



  
\_\_\_\_\_  
*Senator*

  
\_\_\_\_\_  
*Assemblymember*