



# COUNTY OF HUMBOLDT

For the meeting of: 11/13/2018

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**File #:** 18-1395

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**To:** Board of Supervisors

**From:** Supervisor Mike Wilson

**SUBJECT:**

The Humboldt County Fire Chief's Association 2017 Annual Report (Supervisor Mike Wilson)

**RECOMMENDATION(S):**

That the Board of Supervisors hear the report and take appropriate action, if required.

**SOURCE OF FUNDING:**

N/A

**DISCUSSION:**

Justin McDonald, President of the Humboldt County Fire Chief's Association will present the 2017 annual report to the Board of Supervisors, outlining the Association's activities over the past year.

**FINANCIAL IMPACT:**

N/A

**OTHER AGENCY INVOLVEMENT:**

N/A

**ALTERNATIVES TO STAFF RECOMMENDATIONS:**

Board discretion.

**ATTACHMENTS:**

N/A

**PREVIOUS ACTION/REFERRAL:**

Board Order No.: N/A

Meeting of: N/A