Accomplished Professional with Extensive Experience in Business and Economic Development

# Professional Expertise:

- \* Comprehensive International Business Operations
- \* International Trade Policy and Transactions
- \* Strategic Planning Trade Targeting
- \* Corporate Representation U.S. & Multinational
- \* U.S. Federal Government Marketing
- \* Marketing / Business Development
- \* Business Intelligence Development
- \* Congressional & Federal Relations

## Chronology of Professional Experience:

### Representative Clientele:

A representative example of companies with which I have conducted business include:

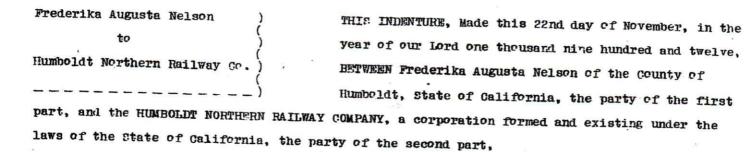
#### **U.S.-based** Companies:

- \* Raytheon / TRS (Hughes)
- \* Emerson Electronics (SEI/ESSI)
- \* Goodrich Company
- \* General Electric
- \* DuPont Permasep
- \* Raytheon Aerospace (Veritas L3)

- \* IT&T Defense Electronics
- \* Lockheed Martin
- \* Boeing
- \* SSL/Loral
- \* Sullivan & Cromwell
- \* Waterman & Associates
- \* Hannaford & Company

# International: Europe and Middle East:

- \* LASMO (ENI / Agip)
- \* Thales / TRS (SAS)
- \* Reynolds Aluminum (Canada) BICC / Phillips
- \* Olive Group
- \* Al-Enma Development Group
- \* FasTelCo
- \* Food Importers and Processors Union (FIPU) of Kuwait



WITNESSETH: - That the said party of the first part, for and in consideration of the sum of Ten Dollars, Gold Goin of the United States of America to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to its successors and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Humboldt, State of California, and bounded and particularly described, as follows, to wit:-

A strip of land Forty (40) feet wide, lying Twenty (20) feet on each side of the following described center line:-

Beginning on the line between the land of the said party of the first part in section Twenty-nine (29) in Township Six (6) North of Range One (1) East, H.M. and the land owned by George N. Kasch et al at a point Twenty (20) feet North of the North line of the County Road; and running thence North 70 deg. 45' West parallel to and Twenty (20) feet distant from the North line of said County Road Twelve Hundred and Fifty-two (1252) feet to the West line of the land of said party of the first part. Containing 1.15 acres.

The said party of the second part to construct and maintain two suitable crossings over and across above described land for the use of the said party of the first part, her heirs or assigns, at points to be designated by the said party of the first part.

The said party of the second part to construct and maintain a suitable ditch from the East line of said land to James Creek on the North side of the road bed to be constructed by the said party of the second part.

To have and to hold all and singular the above described premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever; provided that it is understood and agreed that this deed is given and grant made by the party of the first part and accepted by the party of the second part upon the express condition that in the event that the said party of the second part, or its assigns, should abandon its railroad over the tracts of land herein described, and cease to operate trains thereon for a period of three years consecutively, then this deed and grant shall thereupon and thereby become null and void, and the land and estate granted hereby shall be terminated and forfeited, and in such event the said party of the second part, or its assigns, will by good and sufficient deed re—convey to the party of the first part the tract of land herein described.

In Witness Whereof the said party of the first part has hereunte set her hand and seal the day and year first above written.